

AMERICA'S DECLINE

THE EDUCATION OF
A CONSERVATIVE



REVILO P. OLIVER

ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

AMERICA'S DECLINE

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The editor-publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change or replacement by the will of the people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revalo P. Oliver

In *Is There Intelligent Life on Earth?* I cited several times Ruth Brandon's excellent book, *The Spiritualists* (New York, Knopf, 1983), which gives the first comprehensive account of the success of clever swindlers in convincing gullible persons, including intelligent men who should have known better, that there was life after death and that the deceased became spooks who hover around the earth, waiting for 'spiritualistic mediums' to give them a chance to rap on tables and utter inane platitudes.

Mrs. Brandon's meticulous research deserves every commendation, but she seems to have missed the most exalted and famous dupe of 'spiritual' hokum and crude trickery, Queen Victoria. And with this we turn from pathetic illusions engendered by an uncontrolled yearning for a better life in a nice world to political realities—from psychology to the dark mysteries of secret conspiracies and the covert forces that have determined so much of modern history.

I owe my information to the January 1984 issue of a periodical, *Two Worlds*, published in London to exploit the credulity of the women and weak-minded men who still find in 'spiritualism' a refuge in which they hide from the reality of a universe they have not the hardihood to contemplate. I assume that in the article verifiable facts, as distinct from oleaginous sucker-bait in which they are conveyed, are reported with a fair accuracy, but the subject obviously calls for detailed and extensive research for which I do not have the means or the time. I hope it will be taken up by some honest scholar in the field of modern history.

We must notice first the character of the only queen in Britain's long history who rivalled in fame and influence the first Elizabeth. Victoria was the daughter of Edward, Duke of Kent, the fourth son of George III, and at the time of her birth the rashest gambler would not have taken any odds on the

chance she might eventually succeed to the throne. But on the death of William IV in 1837, she, at the age of eighteen, became Queen of England, but not Queen of Hanover, since the latter nation retained the Salic law that forbade the succession of females. (Speculate, if you wish, what the history of Europe might have been, had the two countries remained united by the Crown.)

If her early portraits are to be trusted, Victoria was a rather pretty and appealing young woman, though not beautiful; the photographs taken when she was in her mid-thirties show her as plain-featured, though not quite homely. And in all the pictures her countenance is that of a woman who is not sure of herself. If the portrait were that of an unidentified young lady emerging into womanhood, a sympathetic physiognomist might sense in her a potentiality for the uxorial affection versified by a great poet of her era:

Teach me, only teach, Love!

As I ought

I will speak thy speech, Love,

Think thy thought.

It was perhaps Victoria's misfortune that she became Queen during the administration of Viscount Melbourne. He was, beyond question, the handsomest man ever to be Prime Minister of Great Britain and he may have been the most urbane, but he was very far from being the wisest or the most scrupulous. He had the personal accomplishments that charm women, and with courtly suavity he quickly acquired a quasi-paternal ascendancy over the impressionable young lady, who remained attached and even devoted to her "dear and excellent Lord Melbourne" until his death. He so surrounded her with Whigs and artfully formed her politics that, incredible as it may seem, there was even a question whether England's greatest general and statesman, the Duke of Wellington, would receive an invitation to her wedding. And Melbourne undoubtedly had much to do with arranging that marriage.

Before she was twenty-one, Victoria became the wife of Albert of Saxe-Coburg-Gotha, who was officially the younger son of her mother's brother, Ernst, Duke of Coburg. Gossip rife at the time and never forgotten had it that he was the son of a cultivated Jew in the Ducal court who offered himself to the Duchess as a surrogate for the Duke, who detested her. It is unlikely that the truth will ever be known.

Albert, a tall, fairly handsome, and undoubtedly talented

young man, was sent to England to engage the affections of Victoria, and he succeeded brilliantly, securing her love and devotion for the rest of her life. Many letters written by Victoria to her relatives and close friends, and quite a few written by Albert to his, are still extant. Significant excerpts from them are given in biographies, notably in Cecil Woodham-Smith's *Queen Victoria* (New York, Knopf, 1972). The reader will be impressed by the contrast between Victoria's lyrical admiration and passionate affection for Albert, both before and after their marriage, and the attitude of Albert, who stoically undertook a job that had devolved on him, that of pleasing and cajoling a weakly sentimental young woman. He worked at his job diligently and expertly, and Victoria, it is clear, never suspected the real nature of his feelings toward her. She adored him. In the words of her biographer, Albert became "the mainspring of her life. She depended on him in every detail of her existence, important and unimportant. He drafted her [official] letters and despatches; she never chose a bonnet or dress without his approval; after more than twenty years of marriage she grudged every hour they were apart. She trusted his judgement, in the crises which were shaking Europe, completely; she would always take his advice." There is a photograph of the Queen and the Prince Consort taken in the last year of their life together. (You may conveniently find it in Alison Gernsheim's *Fashion and Reality*, London, 1965, plate 59.) If the two persons in the picture were unidentified, you would say that you see a submissive and probably downtrodden Victorian wife looking up to the arrogantly virile man who is her lord and master.

Through his infatuated wife, Albert exerted an enormous influence over the policies of the British Empire—an influence that often proved detrimental to its interests. He, more than any other one man, was responsible for the failure of Great Britain to act as her own interests and honor demanded in the *Trent* affair—a failure that was pregnant with eventual disaster for the realm and perhaps for the world. "That," a British historian writes me, "is where we *really* missed the boat."

When Albert died in 1861, Victoria, then 42, was heart-broken in the full meaning of that term, and went into a mourning so extravagant that it seriously impaired her popularity. And the question in the minds of informed Englishmen was, On Whom will the Queen henceforth depend? It is now clear that some persons acted to make sure.

The story, as it emerges from the article in *Two Worlds* when stripped of the garbage in which it is enclosed, is simple enough and, to a tantalizing point, clear.

There was in Birmingham an English boy named Robert James Lees. We are told that he was a "born psychic" and in childhood he gave "weekly seances to his family." That is likely enough. He was probably a clever lad and, like the Fox sisters at about the same age, probably took delight in seeing what he could make the silly parents believe. When he was thirteen, some shrewd but still unidentified persons got hold of him and trained him. And so, lo and behold, ye godly ones! He went into a trance and Prince Albert's spook began to speak with a voice that was said to be recognizable, delivering an urgent message to his beloved widow. The revelation was brought to the attention of Victoria, who sent two trusted courtiers (unidentified in the article) to disguise themselves as commoners and visit the wonderful boy-'medium,' giving fictitious names.

From the information given us, we cannot even guess whether the envoys were parties to the plot or only English gentlemen chosen for their credulity. Well, what do you know? The wonder boy went into a trance, and Prince Albert's Ghost jumped into the boy's body and, in his own voice, recognized his friends, and not only called them by name but gave them the secret Masonic handshake which could be known only to Masons of the highest degree. And, of course, he gave them a message for his beloved widow.

The envoy's report left poor Victoria starry-eyed and prepared for a letter from Lees, in which her "darling Albert" signed the pet name he used in letters to her, which, of course, no one else could possibly have known, and mentioned a secret that, we may be sure, was known only to him, to her, and all the maids and footmen in Windsor who knew how to keep their ears to closed doors. That was a wow! Victoria sent for Lees and had a heart-warming chat with her presumably vaporized husband.

Young Lees was probably as good an actor as the boys who were once so popular in the cinema, but, no matter how well he had been trained for his rôle, he obviously could not have the judgement of a mature man in carrying out intricate and delicate political manipulations for his superiors. Albert accordingly instructed his widow to send the boy home and summon a really high-powered medium, one John Brown, a gillie on the

secluded estate that Victoria had bought for her darling spouse and on which she had built an imitation Mediaeval castle to serve as a hunting lodge for the love birds. And, doesn't God plan things nicely in his infinite benevolence? Brown was precisely the gillie who always carried Albert's gun when the Prince Consort went out to slaughter a few dozen deer, and had been Albert's pet attendant. Evil-minded sceptics will notice that the psychic Johnnie had for a long time perfect opportunities to study the voice, the mannerisms, and the behavior of his quasi-royal master.

And that was how John Brown climbed the beanstalk into the Royal Court and became Victoria's most intimate associate and companion. And it is doubtless true that, as the spooky magazine triumphantly assures us, "through his [Brown's] mediumship the ruler and her husband maintained regular contact, the Prince continuing to advise her on many questions of State right up to her death." The penultimate word in that quotation is a typographical error for 'his.' The anonymous author of the article knows, and later states, that Brown died first, so that in 1883 the infatuated Queen was left a broken-hearted widow for the second time.

I think we have been given the logical and convincing explanation of what puzzled or scandalized all of Victoria's subjects in the upper classes and many in the lower, the amazing intimacy between the prudish Queen of the greatest empire on earth and an uncouth, uneducated, and vulgar peasant. He was there, wherever she resided, in apartments adjoining hers, to which he had access at all hours. He was the only man with whom she was ever alone in the intimacy of her own boudoir—and, many members of the court believed, of her bedroom.

Brown's personality, as observed by persons who knew him then, strikingly resembled the game-keeper who is the hero of *Lady Chatterly's Lover*, the novel by D. H. Lawrence which is so grossly explicit in its sexual scenes that frantic efforts were made to suppress it before it became a best-seller and required reading for moppets in American grade schools. The novel does have a literary interest as a study of the way in which a well-bred and refined woman may be fascinated by the crude masculinity of a coarse and vulgar rustic. Psychologists variously explain the fact that some women of delicate nurture and cultivated taste are paradoxically submissive to the boorish strength and brutish virility of ruffians. Brown treated Victoria

as she had never been treated before in her whole life, and as no other living being would have dared to treat the Queen of Great Britain and Empress of India.

We have no means of knowing whether the considerate ghost of Albert appointed Brown his vicar for the consolation of his widow: it is, of course, quite possible that he did, and that the analogy with *Lady Chatterly's Lover* is almost complete. According to Ghislain de Diesbach in his *Secrets of the Gotha* (translated by Margaret Crosland, New York, Meredith, 1968), "certain cheap newspapers even dared to call her Majesty 'Mrs. Brown.'" He also quotes the dissenting opinion of Philippe Jullian, the biographer of Edward VII, who, with specific mention of Victoria's beloved gillie, concluded that "Victoria, who had violent physical needs, transposed them into exclusively sentimental attachments."

Whether sexual intercourse did take place or Victoria and Brown merely got drunk together in her boudoir is not a matter of much importance. What is important is that the uncouth confidence man was the master of the Mistress of the greater part of the civilized world—of a great and noble empire that, in the reign of her grandson, went mad with humanitarian hallucinations and began its toboggan-slide to the abyss.

What advice the Prince Consort, who evidently continued to work hard in the spirit world, gave his widow will never be known. In the grief of her second bereavement, Victoria composed an eulogy of the wonder man who had brought her darling Albert back to her, a second Laodamia, and she doubtless drew on the journal in which she entered the revelations she received via Brown. The besotted woman wanted to publish her literary achievement for the edification of all her subjects, but her private secretary and other sane men who could influence her persuaded her to withhold that evangel from a world not ready for it, and they saw to it that her manuscript, together with the journal of her confabulations with Albert's Manes, was opportunely consigned to the flames that save so many reputations.

Brown left a diary and other papers, but these were incinerated with great care after his death. Victoria left a detailed diary, from which her daughter, Princess Beatrice, wife of the partly Jewish Henry of Battenberg, made censored and revised excerpts, burning each page as she went along. And many other documents from which we might obtain some indirect knowledge of the wisdom of Albert's wraith were fed

into the fire.*

Now I have been unable to strike up an acquaintance with any of the billions of invisible and impalpable ghosts that are said to be haunting this planet, and I can't bend even a paper clip by thinking about it, but I do have enough psychic power to ascertain one piece of advice that the disembodied Albert must often have given his doting widow: "Make a pal of that sweet Jew, dear 'Dizzy' Disraeli, and lubricate his way into ever higher offices, and boost him into the peerage, making him at least an Earl." It is known that Victoria did rely heavily on the Anglicized Sheeny and corresponded extensively with him on matters of State, but the noble Lord Esher, grandson of the Jewish financier, Louis Mayer, intimate friend of King Edward VII, and Deputy-Governor of Windsor, in cooperation with the puissant Baron Rothschild, saw to it that no line of that correspondence reached us.

Perhaps you can think of other instructions the bereaved Queen and Empress probably received from her vaporous spouse when he vicariously advised and consoled her. And even if your heart be of flint, it will, I hope, strike a spark of compassion for poor Victoria.

* * * * *

One symptom of our decaying civilization that frequently troubles and distresses me is the sheer incompetence and fecklessness of persons who profess to be experts in one or another branch of learning and are accepted as such by persons who have some moral responsibility to verify credentials before accepting them. Consider, for example, the translations into English that are too frequently published by old and established publishers who have reputations they should presumably be trying to maintain.

Translation from one language to another is a difficult and exacting labor and requires not only mastery of both languages but also literary ability. I always think of Charles Francis Atkinson's translations from the German of Oswald Spengler and Egon Friedell as exhibiting an art that is nearly perfect, rendering complex and profound German into English not only accurately, but so felicitously that one could imagine that the

* On the systematic destruction of all relevant documents, see Appendix III in the biography by Woodham-Smith cited above.

authors had thought and written in English. Such great skill is rare, and one cannot expect to find it often, but we do have a right to expect at least a reasonable accuracy.

When I write for a general public, I try to give references to books in English, whenever possible, and that entails some verification of translations that I cite instead of the originals. In a book on which I am now working, I have occasion to discuss astrology, and the best work of which I know that adequately describes the ambivalent place of astrology in the culture of the Renaissance is Professor Eugenio Garin's *Lo zodiaco della vita* (Bari, Laterza, 1976). I accordingly made a spot check of the English version, published late last year in London by the old and highly respected firm of Routledge & Kegan Paul. The title page says that Garin's work was "translated by Carolyn Jackson and June Allen, the translation being revised in conjunction with the author by Clare Robertson." The consequences of this accumulation of *expertise* are simply deplorable. The reference to the author's participation is, I suppose, correct, but must be discounted. Professor Garin, with whom I have a slight acquaintance, writes a fluid and pellucid Italian and an excellent French, but would, I know, be modest about his English and unlikely to overrule three presumably educated and expert natives.

The Italian and Latin of the original are frequently mistranslated, and sometimes appear in such a galimatias of verbiage that one cannot imagine what the translators thought the original meant. The English is generally awkward and sometimes so contorted that while one can puzzle out the meaning, it is simpler and faster to refer back to Garin's original to ascertain what the three experts were trying to say.

Although Garin writes an elegant and clear Italian and quotes Latin that should give no difficulty to anyone who has more than a smattering of what Hermann called "the native language of scholarship," the subject of his book is complex and would present difficulties to anyone who had no previous knowledge of the ramifications of astrology and astronomy at a time when the two had not yet been separated into an exact science and a swindle. One can therefore at least pity the three ladies who made such a botch of the translation.

What is even more ominous is translations that simply violate ordinary common sense. I have noticed quite a few of these over the years in translations that I have had to examine for one reason or another, but there are two that I always remember as

clear examples.

A descriptive essay by Gilbert and Colette Charles-Picard was translated into English under the title *Daily Life in Carthage at the Time of Hannibal* and published in 1961 by the old and respected British firm of Allen & Unwin, evidently in the hope that there would be a considerable public that had a serious interest in the subject and could not read French. The book is so full of preposterous mistranslations that one can only wonder what gave the translator, A. E. Foster, the idea that he knew French. Here is a memorable example: we are told correctly that Phoenician commerce early extended as far west as Spain, and then that "The first contemporary evidence is in the seven hundredth verse of Isaiah." The French reads: "Le premier témoignage contemporain . . . est celui d'Isaïe (vers 700)," i.e., "that of Isaiah (around 700 [B.C.])." The translator, of course, is not responsible for the Charles-Picards' historical error—the book of Isaiah (one of several attributed to that probably fictitious author) that was included in the Bible was concocted by at least three different writers at various times and in its present form cannot be older than 200 B.C.—but surely no literate person today can be so little acquainted with the Christian story book that he does not know that its screeds are divided into chapters and verses, and that no chapter could conceivably have a length of 700 verses. The translator's mind must have been taking a vacation when he wrote what he did. It was bad enough to mistake the adverb *vers* for a noun of identical spelling, but worse to write a statement that a moment's reflection would have shown to be impossible.

There is a biography of Ignatius Loyola that is based on reminiscences he dictated to his secretary, Luis González de Cámara. A pious Jesuit, William J. Young, piously translated into often ungrammatical English this biography of the founder of his order, and his translation was published in 1956 by the Catholic and politically conservative house of Regnery in Chicago. In the course of his peregrinations the yet unsainted Loyola came to a certain town in which lived a lady who wished to consult him clandestinely. Accordingly, she did not go to his residence during the day, but waited and then, we are told, she, after veiling herself, went to it "between two lights." The reader naturally imagines the lady as paying a furtive visit while escorted by two linkboys bearing flaming torches, and wonders why she didn't have a drummer along to make herself even more inconspicuous. The point, of course, is that the learned

Jesuit did not recognize the extremely common Spanish idiom, *entre dos luces*. The prudent lady paid her stealthy visit *at dusk*. If one knows so little Spanish, one should not set oneself up as a translator from that language, but what is really impressive is the translator's total lack of common sense in setting down a meaning that was the very antithesis of what the context demanded.

Incompetent or negligent translators make silly blunders, but that is not the worst of it. All major publishers have large editorial staffs. At least one editor and commonly two or three read a manuscript before it is accepted for publication; another editor marks it for the press; and the printer delivers galley proofs, which are corrected, and then usually a "revise" of the galleys, and finally page proofs, of which a "revise" is often called for before the proofs are finally marked "press" and initialed by the firm's chief proofreader and often by an editor also. Normally, in a large publishing firm, the text of a book will have been read at least once by each of six or more presumably literate persons. Did *none* of them do his work while awake?

* * * * *

In the December issue of *Liberty Bell*, I commented on the astounding behavior of the Aryans in South Africa, of whom a majority approved the new constitution by which they will *knowingly* follow their kinsmen in Rhodesia into the abyss. Writing soon after the results of the election became known, I suggested that the behavior of the Aryans might be caused by some epidemic or endemic disease that could be compared to kuru, which eats away the brain.

Since then, quite a few cuttings from South African newspapers came to hand. The English-language press, which is said to be entirely owned by Jews, was naturally filled with obscene rejoicing. Its hireling editors discovered "demands here and overseas for the government to move more rapidly" toward the liquidation of the Aryans by implementing "the need to come to terms with Black political, economic, and social aspirations," and yelled for the immediate scrapping of the Mixed Marriages Act which still inhibits large-scale breeding of diseased and mindless mongrels, filled with a justified hatred of the race that is responsible for their schizophrenic existence. And with the putrid venom of Yahweh's Master Race, the editors described as a "dwindling band of tattered scarecrows"

the one-third of the voters who voted against the suicide of their race and opposed "what is right." The "scarecrows" must be suppressed, of course, but some editors magnanimously proposed that they be forgiven, if they promptly repent of their sin in entertaining the vile notion that the White race is fit to live. All this, I need not say, was only what was to be expected from the race that celebrates Purim each year and gloats over the glorious butchery of Aryans described in one of their favorite fictions.

The newspapers published in Afrikaans were little better, although many of them are said to be still owned by White men. *Rapport* squeaked about the "deceit and pious talk of the far-right leaders" who didn't want South Africa to go the way of Rhodesia, and demanded that all Whites be "educated for the dispensation that lies ahead." *Die Transvaler* crowed over the triumph of "the White conscience of South Africa" and the "overwhelming rejection" of the "radicalism" that wanted to preserve the nation they inherited from their ancestors.

The real gem, however, was excreted by *Die Volksblad* on 5 November. That sheet averred that the result of the election had been "predetermined by the Creator" but was also the result of the "prayers of many believers—prayers that are placed in hearts by the Holy Spirit." Well, it is just possible to understand that: old Yahweh had decreed the liquidation of the Aryans, so he detached a third of himself and sent it to inject ideas into the minds of True Believers so they would ask him to do what he was going to do anyway. That is certainly peculiar behavior for a god and it sounds like some kind of con game to me. But if that is what happened, how can the pious Christians preen themselves on the moral excellence of what they said when a high-powered ghost had them hypnotized and put words into their mouths? One might as well attribute musical genius to a phonograph that plays a recording of César Franck's *Symphony in D-minor*—or praise the wit of a ventriloquist's dummy.

What follows is still more confusing, if one isn't a Christian and so tries to understand what is going on. The godly editor of *Die Volksblad* exhorts his readers that since "God's will was done," they have to get down "humbly on their knees" to thank him, not only for doing what he intended to do, but also for having fulfilled the prayers he, as a ghostly hypnotist, made them utter. But how, prithee, can prayers that asked for what was inevitable have been "fulfilled"? Who could imagine that the supplications had altered the celestial tyrant's intent or

changed anything? Surely, they had no effect whatsoever. One wonders, furthermore, about the psychological explanation of what the pious energumena will do when they are down on their well-calloused knees. Will the Holy Spook continue to plant prayers in their hearts so that he will just use them to thank and admire himself? Or if the True Believers have recovered possession of their own faculties, will they thank him for what they did when they were out of their minds?

Oh, I know: Christians mustn't think. Their Jesus ordered them to be like "the fowls of the air" and have bird-brains that "take no thought for the morrow" or for any other time. But wicked pagans can't keep their minds a perfect blank; they have a wicked propensity to be rational, and to try to understand the causality of what the Heavenly Father is up to.

Die Volksblad's sapient editor, for that matter, tries to explain. He tells us that a few weeks before, when the crops in some parts of South Africa were withering in a disastrous drought, the Christians got down on their hard-working knees and prayed for rain, and then old Yahweh gave them some—not as much as they needed and not always in the right places, but still, even though he was grudging and evidently confused by the topography, he did squeeze some sky-water out of his clouds for his pets. I admit that was kind of the old duffer, but since "nothing happens without God's will," it must follow that the Christian's rain-god must have caused the drought in the first place, presumably to distress his True Believers and make them yammer in desperation. So what about *his* morality? Does he take a perverse pleasure in making his darlings suffer? And since everything was "predetermined by the Creator," including the drought and the insufficient largesse of sky-water, what good did it do the witlings to yammer to their Jesus Pluvius anyway?

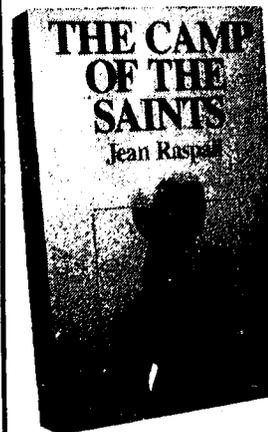
Well, however that may be, the righteous editor believes the Christians' prayers were as efficacious as the Navajos' rain dances or the magic that pure-hearted Hopi make with their rattlesnakes, so that is a proof that old Yahweh likewise responded when his Christians prayed for "the spirit of tolerance and brotherhood" that will make South Africa a Hell for White men and women. We are to infer that Yahweh thereupon tampered with the minds of the Aryans in that country and made a majority of them vote for the new constitution. That, at least, was in character, for, as all Christians know, the Big Jew in the clouds did tamper with the

mind of an anonymous Egyptian king so that he would have a pretext for torturing to the limit the innocent Egyptian people for the delectation of his Chosen Bandits before they stole the Egyptians' portable property and ran away with it. One can understand why Christians' knees shake when they think of their capricious and sadistic god, but what is incomprehensible is the idiotic sentimentality of Christian females who try to cotton up to the ferocious monster by saying "God is Love."

Perhaps they are trying to placate him, but the editor tells us that everything happens according to "God's will" and that the whole "course of history has been predetermined by the Creator." Whence it follows that the said Creator is responsible for every atrocity and every horror in all of human history and stands convicted of responsibility for every crime that has been or will be committed on this planet. Nice god, isn't he? But South Africans realize that "now, more than ever, it is necessary to go down on one's knees to join hands and look to the future in a spirit of continued humility and reconciliation."

Yes, there is an epidemic disease that rots brains, and it isn't kuru. □

Does the West have the will to survive?



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SWEET CHARITY

by
Jim Taylor

I have received a message from Mother Teresa of Calcutta, India. She wants to warn the American people about certain fraudulent practices, including outright theft of funds, which have been going on in the U.S. under her name. According to her, Robert Pearlman, a New York Jew, has been collecting money nation-wide under a fund name of the Foundation of Tribute to Mother Teresa.

The good sister said that none of the funds collected were ever sent for her use in alleviating poverty in India or anywhere else. She claims that Mr. Pearlman is stealing the money for his own use. She declared, "He and others are making use of our poverty to enrich themselves."

Sister Teresa said that she had asked the Attorney General of the State of New York to stop the unauthorized use of her name by a bunch of thieves. Her complaint, filed in the state court, states that the foundation in question uses mail solicitations and offers gifts in exchange for contributions.

Mr. Pearlman's foundation issued a statement that they fully intended to send the money to Mother Teresa but just hadn't gotten around to it yet because they were so busy. I guess this means they "forgot" to do so.

I don't envy Mother Teresa in her legal battle in New York. Her chances of getting a fraud conviction in that state are next to nil. □

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ARYAN ASSES

by
Paul Knutson

As Aryans, we, by a biological imperative, are concerned for the survival and welfare of our race and, if we are not suffering from sickly delusions, we desire its supremacy over all other races. As Aryans, however, we have a probably unique capacity for objective thought. That permits us to examine the history and present status of our race without regard for our biologically necessary loyalty to it and temporarily strive to view ourselves with the cold impartiality with which a visitor from another solar system or another galaxy would regard us as merely one of the several races that are competing for existence and dominance on this odd planet.

We tend to consider the Nordic component of our race as its genetic elite, and we often encourage ourselves with one or another explanation of its present fecklessness in the United States or some other country in which it should theoretically be dominant. Almost all of the common explanations emphasize the Jews' success in destroying Germany and in doing so by inciting a kind of racial delirium in the Aryans whom they used for that purpose. Some explanations also take account of the effects of the enervating religion the Jews foisted upon our race in the early centuries of the present era.

This makes an objective appraisal of Sweden a datum of crucial importance in our problem. In his *Racial Contours* (Douglas, Isle of Man, 1965), H. B. Isherwood, an acute observer, confirmed by personal observation the anthropometric statistics that indicate the populations of Norway and Sweden contain the largest proportion of pure Nordic stock to be found in any nation, and expressed a belief that in those favored countries the Nordics, at least in terms of numbers, were still dominant.

Sweden maintained a precarious neutrality during the catastrophe that is called the Second World War or, more properly, the Suicide of Europe. She therefore escaped the terrible

consequences of that insane war between Aryan nations. It is furthermore true that in no nation of our world has the population more completely emancipated itself from the trammels of the Christian superstitions, at least insofar as these are represented by avowedly Christian cults. Sweden has an established Lutheran church, but actual belief in its dogmas is not more common than is belief in Anglican doctrine in England.

A paucity of historical evidence makes obscure the early history of the Swedes (the *Suiones*, whom Tacitus mentions as the northernmost Germanic peoples), but we may be sure that in Sweden, as everywhere in the civilized world, as soon as the population became sufficiently prosperous to make swindling them profitable, Jews appeared to prey on them. And after Sweden succumbed to Christianity, a religion that forbade candidates for eternal bliss to lend money at interest, the nation's economic life was controlled by Yahweh's race, who, as Toynbee remarked with neat irony, were so persecuted by the Christians that they were forced to become rich and ever richer.

The parasites were naturally resented, but, by means of Christianity, they made the ignorant believe that they were a religion, not a distinct biological species. Thus, when it was best for business, they could have themselves sprinkled with the Christians' magic water and claim identity with the people they secretly despised. Otherwise, they were subject to laws that forbade them to settle permanently anywhere in Sweden—laws that they found many means of evading. The simplest means, of course, was that of keeping kings and territorial nobility enthralled by debts and usury.

The wars of Charles XII gave the Jews their great opportunity. When he was killed while directing a siege in 1718, leaving no successor but his weak and irresolute sister, Sweden was both financially prostrate and demoralized by the calamitous defeats that had followed some of the most brilliant victories of military history. The subtle invaders not only tightened the financial noose about the neck of the impoverished nation but had abundant tinder for surreptitiously kindling the blazing political and social antagonisms that ruin nations and make it easy for the parasites to batten on their deluded victims.

By 1782, Sweden was so corrupt that its government was eager to have wealthy Sheenies settle in the country and eat on the natives, but it had to conciliate the Swedish majority by maintaining a few restrictions: the dregs of the international

race were excluded; the Jews were forbidden to traffic in liquor and drugs, their favorite means of spreading corruption and profiting from it; and Swedes were not permitted to marry Jews who had not been laundered in the Blood of the Lamb. But prosperous aliens were regularly exempted from all regulations by dispensations issued by the Department of Commerce, administered by bureaucrats who, when not simply overawed by wealth, responded to small bribes.

Even Jewish sources admit that the Chosen began to plunder Sweden so rapaciously and ostentatiously that they provoked a reaction. One cannot guess what might have happened, had not all Europe soon been distracted by the butchery and savagery of the French Revolution.

The Swedes had not lost all their healthy instincts, for when their government in 1838 tried to put over legislation in the interests of the "Mosaisker," as Jews were called to disguise their racial peculiarity, popular indignation forced revocation of the decree, and by 1846 at the latest the Swedes were aware that the question was one of an intolerable race, not of a bizarre religion. But the invaders had their mandibles too firmly fixed in the nation to be dislodged at that late date, and with their power over the press and imaginative "intellectuals," they induced a reaction in their favor by peddling "democracy" and "social welfare" and all the verbiage by which the acquisitive instincts are camouflaged as altruistic "idealism." Since 1853, they worked patiently and gradually to tighten their control over the unfortunate nation. And they made it a minor outpost of their financial empire, including the *Nya Banken* in Stockholm, through which went a considerable part of the Jewish financing of the Bolshevik Terror in Russia.

It was necessary to sketch this much of the background to explain the present plight of Sweden, which is now generally known throughout the world as a model of "social welfare" legislation with, of course, its concomitants, crushing taxation, general alcoholism, and a phenomenally high rate of suicide. In the United States, the word 'Swedish' is coming to mean just one thing, an especially blatant kind of pornography, perfected in a society "liberated" by universal promiscuity. Much "Swedish" pornography is produced in Hollywood, of course, so the adjective has become merely descriptive, just as French windows are not made in France.

It is true that Sweden was the country in which was produced a pornographic film that provided an occasion for

"landmark" decisions by the American courts in 1968, so that it became as important to the manufacturers of cinemas as *Lady Chatterly's Lover* had been to the book trade. It was entitled "I Am Curious" and was distributed in the slightly less offensive "yellow" version. The pornography was sicklied over with a pretense of "social significance" that enabled Jewish "experts" to testify in court that it was a highly artistic presentation of "the idea that we are living in a time of profound change," marked by "the emergence of the working class into what it hopes will be a classless society." That was window-dressing, of course, but there was some truth in the claim that the film did portray "Social Democracy" in Sweden.

The heroine is a young Swedish girl, quite pretty with or without her clothes and obviously feeble-minded—not by heredity but by the mental debility that, as all educators know, has to be induced to permit belief in such patent absurdities as the equality of races. In one scene in the film the weak-minded girl is shown seated on the floor in religious meditation before an icon that is an enlarged photograph of the bestial black face of America's most venerated rapist, and Communist hireling. In front of the saint's icon is an altar bearing symbolically a broken shotgun, and at the foot is a placard lettered in Swedish, "Non-Violence," below which the girl has written "Martin Luther King and I." In that one picture you have, in capsule form, a perspective of the degradation and degeneracy of the Aryan race in Sweden, as elsewhere.

The debasement of Sweden was recently exhibited to all the world by a case that unexpectedly embarrassed her venal politicians, who had doubtless counted on doing their dirty work without attracting attention.

In January 1982 the Swedish parliament passed an act that made it a criminal offense to show "disrespect for people of a certain race." The law was enacted, of course, at the behest of Yahweh's Master Race, but the commonly stated pretext for it was concern for the sensitive souls of the biological refuse that the Swedes were importing from Asia and even Africa to prove how broad-minded and imbecilic their race had become. It should be noted that since the act mentioned religion, it could not become law without the formal consent of Kyrkomöte (Convocation) of the Established Church of Sweden (essentially Lutheran), according to a provision of the Swedish constitution that has not yet been rescinded.

On 28 November 1982, Ditlieb Felderer was arrested on a



charge of having been disrespectful to God's Race and brought before magistrates who, horrified by such wickedness, had him incarcerated for examination and harassment by Jewish or Jew-trained "psychiatrists," whose criterion of sanity, of course, is the ability to believe anything that Jews say.

Felderer is a man in his forties, born in Austria. According to the "Swedish" press, which is, I need not say, owned or controlled by the international race, Felderer is a Jew in the strict sense of that word (i.e., the son of a Jewess; that his father was also a Jew would be immaterial). Such charges are, of course, mere routine when the Jews set out to defame a man whom they wish to destroy—it will be remembered they even tried to blacken Hitler's name by concocting "evidence" that he was a Rothschild by birth—but in this case there appears to be some truth in the allegation. Felderer is said to have defected from his conspiratorial race by becoming a member of one of the odder Christian sects, Jehovah's Witnesses, from which he was speedily excommunicated when it was discovered that his Christianity did not include subservience to Jehovah's Pets.

Such a racial origin naturally makes Felderer a target of the special venom with which the Jews try to terrorize persons who have grown up in Jewish households and whom they consider Jews for the purpose of racial solidarity.* It also entitles Felderer to our special gratitude for the services he courageously performed for our cowed race.

Felderer's great crime was to write a booklet that listed the absurdities in the well-known hoax called "Anne Frank's Diary," for the benefit of persons who did not read it while awake. That is, of course, one of the most ludicrous of the Jewish hoaxes and cannot have imposed on anyone who read it while sober and had sufficient intelligence to remember what he had read on one page when he encountered flagrant contradictions a few pages later. The fiction is below the standards of even the most inept scribbler for "pulp" magazines, and the only problem is

* This includes a noteworthy nastiness. A wealthy Jew, who became nominally a Christian, married an Aryan woman, and publicly repudiated the racial religion, reported that when he was staying in a lavishly luxurious apartment hotel, such as few but Jews rich enough to afford, the wealthy Jews of both sexes whom he encountered in the elevators would spit on the clothing that he and his wife were wearing. An artist, son of a Jew by a White woman, was excluded from the house when his father remarried, and was even forbidden to attend his father's funeral.

whether the numerous internal contradictions were the result of sheer negligence or were knowingly introduced in contempt for Aryans so feeble-minded or craven that they could believe, or profess to believe, such arrant nonsense.

Felderer wrote his exposé several years before the Jewish author was finally compelled to produce in a German court what he claimed was the original "diary" and German documentary experts had no trouble in ascertaining that part of the manuscript had been written with a pen that had not been manufactured, and with ink that had not been chemically compounded, until years after the supposed death of the "martyred" Jewess at the hands of the awful Gestapo. He first issued his analysis of the imposture on mimeographed sheets printed from stencils cut on a typewriter with type so small and condensed that the only readers were persons with acute eyesight and indefatigable patience. But then in 1979, his work was published as a well-printed booklet, entitled *Anne Frank's Diary—A Hoax*, by the Institute for Historical Review in Torrance, California. That was something that could not be ignored.

When Felderer was tried in the Swedish court, some of his other writings were also in question, but there could be no possible doubt about the accuracy of his analysis of the impudent hoax called a "diary." He was prosecuted for his "disrespect," to establish the principle that while cats may look at kings with impunity, no cur, whatever his race, shall look at one of God's Regents on Earth without fawning and frantically wagging his tail to propitiate his God-given masters. Felderer was also tried for "violating the freedom of the press," which, in Sweden, is freedom to print whatever Jews have approved. The penalty for Felderer's crime was two years in prison, but, with a great show of leniency, the court sentenced him to serve only ten months in jail, it probably being assumed that he would conveniently suffer a "heart attack" before he was released.

Sweden's great statesmen, however, were astonished to receive letters of protest from audacious Aryans in the United States, and, at first, they, with the efficiency of a pack of Chesapeake retrievers, laid the letters at the feet of their Jewish masters. But when a campaign of letter-writing, initiated by David McCalden, who publishes a "*Revisionist Newsletter*" in Manhattan Beach, California, brought a barrage of protests to various international organizations that profess concern for

freedom of speech and could not ignore Felderer's case, the situation became embarrassing for the Swedish government, and the guilty man was summarily released from prison on 11 May 1983, since it was too late to murder him without unfavorable publicity that might react on Sweden's tourist trade. At last reports, however, Sweden's tame Nordics continue to harass him in whatever quasi-legal ways their ingenuity can devise, but he has not been silenced.

I thought it best to sketch this much of the background to the following translation from the Swedish. Justly perturbed by the Parliament's act of January 1982, designed to put Swedes in their proper place in the country that once was theirs, Nils Rydström, editor of *Wärendsbladet*, reprinted in his issue No. 7, 1983, an article about the persecution of a rather well-known Swede under less stringent earlier legislation in 1954. The article appeared early in 1955 in the periodical, *Krets Nytt*, and was prudently signed "Tirfing." (Students of Norse religion and literature will remember that Tyrfing was the name of the inerrant sword, forged by the Dverggar, mentioned in the *Saga Heiðreks Konungs*.) Here follows the translation; footnotes are distinguished by the appended names of their authors.

Introductory Note by Nils' Rydström

Einar Åberg's international activity in opposition to the expansion of the International Zionists' power after the Second World War was the reason for the enactment of the law about the "Baiting of an Ethnic Group." In the text of that law, however, there is nothing to indicate that it is applicable to the mere fact of dissemination of information about what the Zionists are actually doing, nor does the law abolish our fundamental right to freedom of speech, as would be possible in our country, since we, in contrast to other lands, lack a corpus of constitutional laws. So the law about "Baiting of an Ethnic Group" is actually illegal.

IS EINAR ÅBERG IN THE RIGHT? IMPRISONED FOR QUOTING!

by
Tirfing

The Magistrate's Court of Stockholm, by its decision No. BD

10/1954, sentenced Einar Åberg to two months' imprisonment for "baiting of an ethnic group." Entirely apart from the objections to that verdict that could be raised in terms of legal technicality (Åberg's leaflets were not publicly distributed in Sweden and therefore, according to Chapter 1, §6, of the freedom-of-the-press statute, his writing ought not be actionable), it is a fact that Åberg's writings in practically every single instance do no more than repeat what the Jews in various countries have themselves said about their own and their kinsmen's relationship to Marxism in general and to Communism in particular.

If, as those statements evince, it is clear that the international world-bankers have financed the Communist revolutions, that the leaders in the majority of cases have been Jews, and that the members of this tribe have done everything to support and spread Communism, then must we not demand presentation of the evidence instead of stoning the man who dares to utter the dreadful truth? But it seems to be true now that, as Luther said in his time, "When the Devil cannot accomplish something himself, he relies on men." Despite the fact that Communism and its bloody reign of terror, which has continued for more than thirty years, is now horribly threatening our culture and, indeed, our very existence, people refuse to discuss the facts as they are presented. Every demonstration of Jewish promotion of Communism and of Jewish efforts to create catastrophe on a global scale is called "baiting an ethnic group of a certain ancestry and declaration of faith." All this is in complete conformity with the crucial demand that Red China made of Hammarskjöld,¹ "The West is to take official measures to impede all publicity with anti-Communist tendencies." Unpleasant facts are not to be presented or even mentioned.

That the Jews and their loyal troops, the Marxists of various cults, no less than the parlor Bolsheviks, attempt to silence men who know the truth is entirely understandable. But even though

1. Dag H. A. C. Hammarskjöld, Ph. D., scion of a politically prominent Swedish family, was (as we would expect) Chairman of the Board of the Bank of Sweden and an indefatigable mouthpiece for the Jews' "One World" balderdash. He became the Secretary General of the talk-show called the "United Nations" and went to Peking to persuade Mao Tse-tung to participate in the song-and-dance act; he was given the ultimatum quoted in the text. In 1961, when he set out to "negotiate" with one of the savages he had helped install in the Congo, he or his corpse was on a plane that crashed in the jungle.—*Knutson*.

the lying Swedish press is constantly laying down a smoke screen of distorted news, it is nonetheless both alarming and humiliating to discover that the Swedish public is so totally blind to what is happening behind that smoke screen. If it were only the sluggish minds of the common folk² that succumbed to poisonous lies, one would not be greatly astonished. But it is more than ominous when one sees bureaucrats, judges, and physicians unhesitatingly volunteer to help the government in the foulest of the dirty work it performs whenever it is given the slightest hint by a Jewish organization or even by an individual "Israelite." We can only wonder whether they are charlatans who cravenly prostrate themselves before the red Hydra or they really have heads so stuffed with false ideas that they can neither perceive with their senses nor understand with their minds. The attitude they take reminds one of the Danish girl's reaction when she saw a giraffe at the zoo, "No, there can't be such an animal!"

Even those who are unaware of the origin of Marxism and its development since 1847, when Karl Marx (Mordecai) and his German associate, Engels, wrote the *Communist Manifesto*, should be able to see that the incredible speed of the Communists' rise to power after 1917 must have been achieved by secret financial subvention, help from a mendacious press, and covert international direction. In what other way could a tiny minority, that numbered approximately 80,000 Communists in the whole world, have succeeded in devouring and subjugating about a third of the world's population in 1918? In his several pamphlets, Einar Åberg tries to elucidate the mystery. If he is wrong or the information he publishes is incorrect, that should be proved. But no one ever dares to mention the subject or say anything about it. Instead, attempts are made to shut him up at once with threats of "psychiatric examinations" as a preliminary to confinement, prosecution, and imprisonment. So long as Einar Åberg's reports of what the Jews themselves have said have not been proved to be either his own inventions or false quotations, the persecution of him is clearly comparable to the *lettres de cachet* of the French kings or the methods by which present-day dictators silence those who speak the truth.

That is precisely the crucial point of the whole question.

2. The Swedish is *Medelvensson*, the equivalent of the German *der deutsche Michel* or the American 'Joe Blow' or 'Joe Doakes.'—*Knutson*.

Einar Åberg's writings, almost without exception, consist of quotations that come from Jewish leaders and learned and famous Jewish authors and journalists who were eminent in various periods of history. Among other things, he has repeatedly republished the pronouncement made by the leading Jewish periodical in the United States, the *American Hebrew*, September 10, 1920—a declaration that has also been quoted by Ford in his book, *The International Jew*.³

That achievement (the Bolshevik Revolution in Russia) . . . was largely the outcome of Jewish thinking, of Jewish discontent . . . What Jewish idealism (!) and Jewish discontent have so powerfully contributed to accomplish in Russia, the same historic qualities of the Jewish mind and heart are tending to promote in other countries.

Isn't that confession alone enough to prove Einar Åberg's charges against the Jews? But innumerable others can be cited from different parts of the world. Here is an example from Bombay, India, from the *Jewish Tribune* of July 5, 1922:⁴

The German Revolution⁵ is the achievement of the Jews; the liberal democratic parties have a great number of Jews as their leaders, and the Jews play a predominant rôle in the high government offices.

3. Vol. I, p. 221, in the four-volume edition published by Liberty Bell Publications, \$26.00 plus postage. This complete edition should not be confused with one-volume abridgements of Henry Ford's great work.—*Editor*.

4. Since the files of the Jewish periodical published in Bombay were not available, the quotation has been verified from the well-known compilation, *Judaism in Action*, 2d edition, 1964.—*Editor*.

5. The referencè is to the Bolshevik Terror in Germany, 1918-1919, which was finally suppressed by veterans of the German Army, after which the Jews had to content themselves with stench and corruption of the Weimar Republic, which they used to plunder the entire nation by inflating the currency until it became worthless and the impoverished population could be stripped of its property, after which they continued to suck the blood of the Germans through their banking system. Germany became an independent nation in 1932, but the Jews, through their control over the rest of the Western world, reestablished their ownership of their German serfs in 1945.—*Knutson*.

The functioning of Jews is even more forcefully expressed in a pronouncement by Rabbi Judas L. Magnes in 1919 (quoted in Léon de Poncin's *Secret Forces Behind Revolutions*⁶):

Compare for an instant the present situation in Germany and Russia: the Revolution there has liberated creative forces,⁷ and then admire the quantity of Jews who were there, ready for action and immediate service! Revolutionaries, Socialists, Mensheviks, Bolsheviks, majority and minority Socialists, whatever name one assigns them, they are all Jews, and one finds them as the chiefs or the workers in all revolutionary parties.

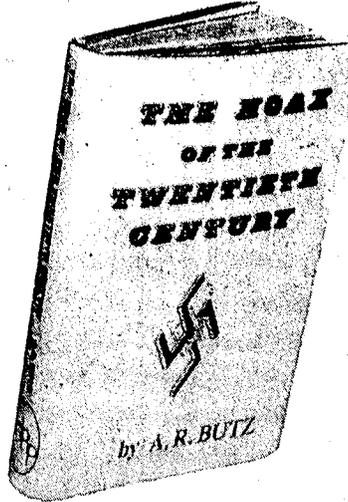
To these confessions we can add a few more data. The British Government's White Paper, published in April 1919 and entitled *Russia, No. 1 (1919)*, contains a report, dated September 6, 1918, from M. Oudendyke, the Minister of the Netherlands' Government in St. Petersburg (later called Leningrad), who was then protecting British interests in Russia:

I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless . . . Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world, as it is organized and worked by Jews, who have no nationality and whose one object is to destroy for their own ends the existing order of things.

For further confirmation, one can find witnesses even in Sweden. Arthur Engberg wrote (naturally before he fell into financial entanglements and was subject to blackmail by certain

6. In the edition published in London, Boswell, 1929, p. 128.—*Editor*.

7. It must be remembered that the "creative forces" over which Rabbi Judas gloats were the wholesale butchery in Russia, about which a few statistics are given below, and the atrocious murders perpetrated by the Jewish Terrorists in Germany, who had not yet been checked at the time that the rabbi exulted over the slaughter in both countries of the Aryans his race has always hated; it annually refreshes its lust for Aryan blood in a ceremony called Purim, which celebrates a fictitious massacre of Aryans throughout the Persian Empire at some time a few centuries before the beginning of the Christian Era.—*Knutson*.

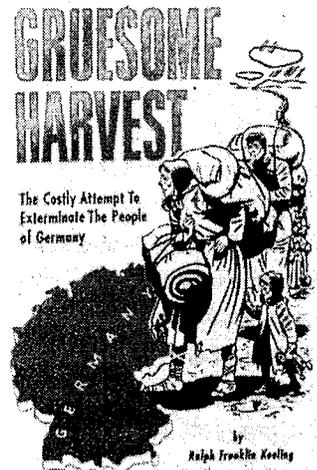


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photographers) in the newspaper *Arbetet* on March 3, 1921:

Everywhere in the realm of the commissars one finds the Jews. There is warrant for the claim that the dictatorship of the proletariat really means the dictatorship of the Jews over the Russians.

If we investigate the identity of the leaders of the Revolution and of the ruling class that followed it, we quickly find that the statements quoted above were correct. Of course, the Jews tried to hide their identity in every possible way⁸ and they assumed Russian names as aliases, thus escaping detection by the stolid masses. But their real names are known, and we shall here publish the true names of a few of the most famous characters:

Kerensky = Adler.⁹ Trotsky = Bronstein. Kamenev = Rosenfeld. Zinoviev = Apfelbaum. Litvinov = Finkelstein. Kamkov = Katz. Steklov = Nakhamkes. Radek = Sobelsohn.

The list could be extended indefinitely, but instead we shall give statistics to show how many Jews there were among the leaders. In Lenin's¹⁰ time the proportions were the following:

8. By the simple device of using two names and taking citizenship in both the 'host' country and the international Jewish-Zionist state, they (the Jews) easily deceive unsuspecting Christians and the Zionists' other fellow-travellers.—*Rydström*.

9. Unlike the other criminals listed here, Kerensky did not simply invent the Russian name under which he disguised his race. He was the son of a Jew named Aaron Kerbis by a Jewess named Adler; if his father and mother were married, his real name would be Kerbis, but it appears that he was illegitimate and so entitled only to his mother's name. Kerensky was the name of a Russian so stupid that he married the Adler woman, thus becoming her illegitimate son's stepfather. It is beyond doubt that Kerensky, as he called himself, prepared the way for the Bolsheviks by every means within his power when he was head of the government that replaced the Czar in 1917. Jewish apologists like to claim that he did not know what he was doing, and that he was heart-broken when he left Russia and took up a very comfortable and luxurious "exile" in France. However that may be, he is a perfect specimen of the "non-Communist Left" that the American people are financing throughout the world, as their so-called Central Intelligence Agency admits it is doing; it, however, knows what it is doing. The "non-Communist Left" is precisely like a woman who is only a little pregnant.—*Knutson*.

10. As is well known, "Lenin" was the alias taken by a vicious criminal named Ulyanov, who is generally classified as "Russian" although he did not have a drop of Russian blood. His father was a Tatar (i.e., Turco-Mongolian) who had taken a Russian name; his mother was a

1917-1918: out of 316 high-ranking commissars, 300 were Jews.

1920: out of 457, 322 were Jews.

1921: out of 550, 447 were Jews.

1922: out of 525, 445 were Jews.

Approximately the same proportion existed in Stalin's time. The following summary is extracted from *The Jewish Question*, published at Paris in 1931:

The Council of the People's Commissariat: out of a total membership of 22, 17 are Jews = 72.2%.

The Commissariat of War: out of a total of 43, 33 are Jews = 76.6%.

The Commissariat of Finance: out of a total of 30, 24 are Jews = 80%.

The Commissariat of the Foreign Ministry: out of a total of 16, 13 are Jews = 81.2%.

The Commissariat of Justice: out of a total of 21, 20 are Jews = 95.2%.

The Commissariat of Propaganda: out of a total of 53, 42 are Jews = 79.2%.

The Commissariat of Public Works: out of a total of 8, 7 are Jews = 87.5%.

The Social Commissariat: out of a total of 6, 6 are Jews = 100%.

The Commissariat of Journalism: out of a total of 41, 41 are Jews = 100%.

The Red Cross Delegations in Berlin, Vienna, Warsaw, Bucharest, and Copenhagen: out of a total of 8, 8 are Jews = 100%.

These figures should suffice, so we should now notice the savagery by which the Revolution was conducted and achieved. In the newspaper *Red Gazette*, September 1, 1918, Trotsky (Bronstein) declared, "We shall make our hearts as hard as iron. We shall harden them in the fires of perseverance and in the blood of the enemies of freedom(!). We shall drown those enemies by the thousands in their own blood." His comrade and kinsman, Zinoviev (Apfelbaum) wrote, at approximately the same time, in the Leningrad newspaper, *Nordkommunen*, September 18, 1919: "We shall take control! Ninety million of the Russian people are already under Soviet power and control. We shall

Jewess. He was therefore a Jew by orthodox Jewish standards, according to which the race of the father is of no significance.—*Knutson*.

liquidate the rest!"

It is estimated that in the early part of Lenin's régime, Trotsky caused the death of more than three million people, most of them in the most bestial fashion. A. D. Fredex refers to this in his book, *Soviet America*,¹¹ as follows: "There are large numbers of eyewitnesses to these events... And in every case¹² the details are so horrifying in themselves that it is impossible to print them."

Some conception of those appalling events may be derived from the official report of the United States Röhrberg Commission of Inquiry,¹³ which is quoted in the monthly magazine, *Nation and Race*, August, 1936, under the title, "The Mystery of Red Russia":¹⁴

14. The periodical cited in the Swedish was not available, and text of the report of the Röhrberg Commission is—for obvious reasons—hard to find these days. I have accordingly transcribed a section of that report quoted by S. P. Melgounov in *The Red Terror in Russia* (London, Dent, 1926), p. 176. I have copied the long paragraph without a break, thus including sentences that were omitted when it was condensed by either the Swedish journalist or the magazine from which he translated.—*Knutson*.

11. This book was not available, so the quotation is translated back into English from the Swedish.—*Knutson*.

12. Swedish *i sin helhet*, 'in their entirety.'—*Knutson*.

13. The Röhrberg Commission was sent into Kiev (a city on the Dnepr River in the northern part of the Ukraine) immediately after it was recaptured from the Bolsheviks by the army of General Denikin in August, 1919. The Commissioners reported the evidence, seen with their own eyes, of the operations of the Cheka. (The word is an acronym formed from the initial letters of a Russian title meaning 'Extraordinary Commission.' The use of such abbreviations was once characteristically Bolshevik, but has now been popularized in the civilized world by the proto-Communist governments of "welfare states.") The officers of the Cheka were all Jews, but they had with them degenerates of Tatar and Tatar-Chinese ancestry, who were used for menial tasks. Much of the actual butchery may have been done by those subordinates for the entertainment of their superiors. After their capture of Kiev, the Jewish officers of the Cheka felt free to enjoy themselves, as described in the quotation below, and did not anticipate that the results of their fun would become known to the civilized world when they were, for a short time, driven out by the Russian army of General Denikin, who could have reestablished civilization in Russia, had he received any real support from the West, where, however, Britain and the United States were in the hands of Lloyd George and Woodrow Wilson, who favored the Bolsheviks and made a few token gestures of support for the anti-Communist Russians to cover their clandestine sabotage of opposition to the Bolsheviks, both in Russia and the Ukraine and in Siberia.—*Knutson*.

The place had formerly been a garage, and then the provincial Cheka's main slaughter-house. And the whole of it was coated with blood—blood ankle-deep, coagulated with the heat of the atmosphere, and horribly mixed with human brains, chips of skull-bone, wisps of hair, and the like. Even the walls were bespattered with blood and similar fragments of brain and scalp, as well as riddled with thousands of bullet holes. In the centre was a drain about a quarter of a metre deep and wide, and about ten metres long. This led to the sanitary system of the neighboring house, but was choked to the brim with blood. This horrible den contained 127 corpses, but the victims of the previous massacre had been hurriedly buried in the adjacent garden. What struck us most about the corpses was the shattering of their skulls, or the complete flattening out of those skulls, as though the victims had been brained with some such instrument as a heavy block. And there were corpses the heads of which were altogether missing. But in these cases the missing heads cannot possibly have been cut off. They must have been *wrenched* off. In the main, bodies were identifiable only if they had left on them some such mark as a set of gold-mounted teeth [i.e., having gold dental fillings]—left, of course, only because the Bolsheviks had not had time to extract them.¹⁵ And in every case the corpses were naked. Also, though it had been the Bolsheviks' rule to load their victims on wagons and lorries as soon as massacred, and take them outside the town for burial, we found that a corner of the garden near the grave already described had in it another, older grave, and that this second grave contained eighty bodies which in every instance bore almost unimaginably horrible wounds and mutilations. In this grave we found corpses with, variously, entrails ripped out, no limbs remaining (as though the bodies had been literally chopped up), eyes gouged out, and heads and faces and trunks all studded with stab wounds. Again, we

15. This cute habit doubtless suggested one of the "atrocities" regularly attributed to the Germans in the Jews' fictions about how their godly race was persecuted by the cruel Aryans.—*Knutson*.

found a body which had had a pointed stake driven through its chest, whilst in several cases the tongue was missing. And placed together in one corner of the grave we found a medley of detached arms and legs, as well as, near the garden fence, some corpses which bore no sign at all of death by violence. It was only a few days later that, on these unmarked bodies being subjected to post-mortem examination, our doctor discovered their mouths and throats and lungs to be choked with earth. Clearly the unfortunate wretches had been buried alive, and had drawn the earth into their respiratory organs through their desperate efforts to breathe. And it was persons of all ages and both sexes—old, and middle-aged, and women and children—that we found in the grave. One woman was lying tied with a rope to her daughter, a child of eight; and both bore shot wounds. Further, a grave in the yard of the building yielded the body of a Lieutenant Sorokin (accused of espionage on behalf of the Volunteer [General Denikin's] Army) and the cross on which he had been crucified a week before our arrival. Also, we found a chair like a dentist's chair which still had attached to it straps for the binding of its tortured victims. And the whole of the concrete floor around the chair was smeared with blood, and fragments of human skin, and bits of hairy scalp. And the same with the premises [headquarters] of the district Cheka, where, similarly, the floor was caked with blood and fragments of bone and brain. There, too, a conspicuous object was the wooden block upon which the victims had had to lay their heads for the purpose of being brained with a crowbar, with, in the floor beside it, a traphole filled to the brim with human brain-matter from the shattering of skulls.¹⁶

The report concludes, characteristically, "Similar events happened simultaneously or at other times throughout

16. If you want more information about Jewish Idealism in Action, you will find, immediately following this excerpt in Melgounov's book, another excerpt from the report of the Röhrberg Commission, which describes some of the methods of torture used with Talmudic ingenuity to prolong suffering by delaying death. Most of the book deals with similar

Russia.”¹⁷

The worst of the angels of death was Béla Kun,¹⁸ subsequently the executioner in Hungary and Spain. Among his prominent assistants [in 1918] one could name: Kohn in Kharkov, Länder in the Northern Caucasus, Schwartz in the Ukraine, along with Schulmann, Finkelstein, Ehlenkrieg, and Greenstein in Kiev—all Jews!

The “Swedish” press has kept silent about almost all of these outrages and, naturally, it has never breathed a word about the part played by “men of Jewish heritage” in those incredible cruelties. But our journalists cannot exculpate themselves by pleading ignorance of the Reign of Terror! An official document from the Cheka’s Bureau of Statistics in Lyubiyanka gives exact figures showing the number of persons who were “liquidated,” that is to say, murdered in the years 1921 and 1922. The death toll for those years is the following:

The Czar’s family in its entirety.¹⁹

Bolshevik amusements as reported by many witnesses. It is remarkable that Melgounov, either through ignorance or to meet his publisher’s requirements, never discloses the fact that the Jews were totally responsible for this application of their famous longing to bring Righteousness and Social Justice to the world; he always refers to Jews by their Russian aliases, and he even refers frequently to the “All-Russian Cheka,” a phrase which will mislead readers who do not know that that was the official name for the overall supervision of the Cheka as distinguished from its regional branches. All, of course, were run by Jews, who were naturally happy that they did not have to moderate their pleasures to avoid shocking the unsubjected *goyim*. It is quite possible that Melgounov’s work was censored by the publisher. The pavid British publisher (Butterworth) excluded from Robert Wilton’s *The Last Days of the Romanovs* the information about the Jews that Wilton included in his French version, *Les derniers jours des Romanof*.—Knutson.

17. Note that here, as often happens, ‘Russia’ is improperly used to designate all or most of the whole territory of the former Russian Empire, just as one sees the designation ‘Russian’ given to Ukrainians, Georgians, Tatars, or almost any other inhabitants of the polyglot and multi-racial territory that the Jews took from the Russians in 1917-1918.—Knutson.

18. Kun is, of course, the Hungarian spelling of Cohen. The infamous slaughterer began his career as a journalist at Cluj in Rumania, and, by the way, he was the editor of the Bolshevik newspaper, the *Red Gazette*, when it published the statement by Bronstein that was quoted above.—Knutson.

19. There can be no doubt about the accuracy of the official Bolshevik report about the murder of the Romanovs, particularly since Ekaterinburg came into the hands of an anti-Bolshevik army for a time and the site was

28 Bishops:

1215 University and college professors.

8800 Physicians.

54,850 Commissioned officers of the army and navy.

260,000 Soldiers.

10,500 Magistrates.

48,000 Policemen.

12,900 Civil servants.

355,250 Lawyers, journalists, artists, and writers.

129,355 Workers.

815,006 Farmers.

The Soviet Government published substantially the same reckoning in an official publication in May, 1922, wherein it stated that those victims were persons who had been despatched on account of their “anti-social mentality.”²⁰ Accordingly—please note!—it was *not* for offenses against or activities inimical to the Bolsheviks, but *only for their* “mentalities.”²¹

then inspected. For the details, see the work, cited in Note 16 above, by Robert Wilton, who was at that time the correspondent of the *London Times* in Russia. Various impostors, both male and female, have appeared from time to time, each hoping to obtain a substantial income from a claim that he or she survived the massacre by some miracle. More recently, two gullible American journalists, inspired by the sweet aroma of gold supposedly stored in Switzerland, helped launch a more ambitious canard, a claim that the entire Imperial family had been secretly rescued and brought to safety in the West, whereupon the Czar, taking his entire family with him, as secretly returned and they all, disguised, lived happily in *Soviet territory*. Fish never learn not to snap at worms dangled before them.—Knutson.

20. The Swedish *tänkesätt* means ‘way of thinking, turn of mind,’ and could be translated as ‘mind-set,’ in the psychological and sociological jargon that is continually coined to confuse superficial minds. The purpose which the Bolsheviks indiscreetly confessed in this statement corresponds to what advanced thinkers euphemistically call “social engineering,” i.e., altering a subject population biologically by extirpating the genes and other hereditary factors that may make individuals insubordinate to their masters. As a French historian said of an ancient attempt to enslave a nation, “after striking down those who complained, the tyranny began to extirpate those who might complain.” We should not underestimate the extent of the biological change that the Bolsheviks’ wholesale slaughter effected in the Russians and Ukrainians, the only two native populations that really counted when the Russian Empire was conquered by the Jews.—Knutson.

21. This fact makes the perpetual harangue about “six million Jews gassed to death” fade into insignificance. But this fact is always passed over in silence, and why shouldn’t people [i.e., journalists, etc.] do what they have already been paid for doing?—Rydström.

Commenting on those official statistics, the periodical *Kyrka och Folk* ("Church and People"), edited by a distinguished clergyman, in the issue of June, 1925, remarked: "This means that three years ago one and three-quarters millions had already lost their lives, often after unimaginable suffering and actual torture, because their minds were of a certain quality and they were therefore suspected, rightly or wrongly, of disliking their governors. And what an ocean of human suffering lies behind those numbers! And it is only a small gang of a few hundred or thousand power-hungry individuals, *most of them Jews* (a fact that must be italicized), who, without the slightest moral or human compunction, are sending a flood of blood over an entire nation."

Our cowardly press has suppressed that awful truth and has kept silent when confronted by the efforts of packs of murderers of the same "descent" to reproduce their work in practically every country of Europe. We need only mention a few names which are in themselves fully significant: Karl Liebknecht and Rosa Luxemburg, Kurt Eisner (Salomon Kosmanovsky from Poland)²²; Jakob Berman, the dictator in Poland; Anna Pauker in Rumania; Mojsje Pijade in Yugoslavia; Kirchenstein in Riga; et al., et al. There are fairly complete lists of the leading Jews behind the Iron Curtain, and we intend to return to this subject on another occasion. The talk about official anti-Semitism²³ there is absolutely without foundation.²⁴ Lazar Kaganovich (Kohn) has occupied a position of

22. Kosmanovsky seems to have been born in Berlin, the son of Jews who came into Germany from Poland. He disguised himself by assuming a German name, and in reference works that have been subjected to Jewish censorship he is described as a "German"!—*Knutson*.

23. The Swedish, like other languages, uses the term 'anti-Semitism' that was cunningly foisted into modern languages by the Jews to confuse their victims. There is a strong Semitic strain in the Jews, but they must not be confused with the real Semites, members of the race that the Jews, according to their legends, exterminated when they invaded Canaan and are now trying to exterminate or enslave in Asia Minor. Writers who respect language as a means of factual communication will always use 'anti-Jewish' to say what they mean.—*Knutson*.

24. This was certainly true when Tifring wrote in 1954 and is probably true today, although propaganda in the Jewish-controlled press would pretend otherwise, and much is made of the supposed plight of Jews in Soviet territory who want to go to Israel on their way to the United States to reënforce the hordes that now occupy that country.—*Knutson*.

secret power behind the Soviet régime ever since 1917, and he sees to it that the "Chosen People" are not impeded in the exercise of their domination.²⁵ Of course, there have been "purges" in which some Jews got into trouble, but these were caused by struggles between their different factions or, as in the case of Slánský in Prague, by the fight between Zionists and International Jews over a policy directed against the Arabs, whom the latter were trying to win over to the Communist side at that time. And the Slánský affair itself offered the best proof of the Jews' position of power in Czechoslovakia: of the eleven principal figures in the government, nine were Jews!

The confession made in the *American Hebrew*, September 10, 1920, which we quoted above, contains the significant admission, "What Jewish idealism and Jewish discontent have so powerfully contributed to accomplish in Russia, the same historic qualities of the Jewish mind and heart are tending to promote in other countries." This statement, coming from an authoritative Jewish source, is further evidence of the Jews' relation to Communism, and it provides an explanation of the fact that most of the spies connected with the development of the atomic bomb are Jews. We can name, as examples, Rosenberg, who was sentenced to death in the United States, and his assistants, Harry Gold and David Greenglass; Klaus Fuchs, who, thanks to Albert Einstein's recommendation, gained access to atomic secrets; and the famous Pontecorvo, who escaped to Russia through Sweden. And we cannot overlook Robert Oppenheimer, who sabotaged development of the hydrogen bomb in the United States for four years in order to give the Communists in Russia time to take a head-start in

25. It is little noticed that at least during the years 1936-1939, the supreme control over the Soviet was exercised by the "Secretariat of the Central Committee," a position that was held *jointly* by Kaganovich and Stalin, who married Kaganovich's daughter. It was Kaganovich who directed the famous "purge" in 1936-1937, which Jewish propaganda claims was anti-Jewish because a few of the victims were Jews. It was widely believed that Stalin (whose real name was Dzhugashvili and who appears to have been a Georgian) intended to take action against the Jews after he discovered that he was being systematically poisoned by his Jewish physicians, but he died very promptly thereafter and even before he could bring to trial the practitioners of Jewish medicine, who were, of course, released and exonerated after his remarkably convenient death. What part Kaganovich played in that operation is, of course, unknown. He probably held the reins of power while Malenkov had his turn on the stage as Stalin's successor, but he is said to have become senile before he was "expelled" from the Politburo in 1957.—*Knutson*.

that work.

If one is neither blinded by prejudice nor anxious, for some reason, to obstruct the communication of the truth, he must certainly admit that Einar Åberg has adequate grounds for the campaign he has carried on for years and years to warn us. But instead of being honored as a courageous national hero, Einar Åberg has been persecuted unremittingly and in the most shameful way by the government, the press, and all sorts of stooges within the bureaucracy, and by physicians and judges. The government's position can be explained by reference to a pronouncement made in the *Jüdisches Volksblatt* of Vienna in July, 1900:

Let us help the Social Democrats wherever that is possible,²⁶ but let us do it cautiously so that the large masses will not notice that they are actually Jewish outposts.

With *Dagens Nyheter* and the *Göteborgs Handels- och Sjöfartstidning* firmly in Jewish hands, together with the *Svenska Dagbladet*, inspired by its evil genius, Järte (who could well be called 'Bonnier'), it is not hard to explain the attitude of the principal press organization, but the fact that the rest of the press joins in the howling of the wolf-pack shows a baseness or stupidity so great that one cannot avoid asking himself whether there is not one single brave man in the profession or whether all of the gentlemen who sit at editor's desks throughout the nation are totally without intelligence, honesty, and loyalty.

The Jews everywhere try to dodge the charge of Communist conspiracy by calling it all "anti-Semitism." That is nonsense! We who are Swedes do not hate them or blame them for being Jews. It is their Communist activity, whether as individuals or in organizations that operate throughout the nation, that we condemn and fear. Their action to promote Satanic Marxism in its various guises is what we believe to be a menace to the world that must be fought to the utmost.

The suppression of truth is treason to the Western World, and the persecution of Einar Åberg is a disgrace to Sweden.

(End of article.)

26. Former Prime Minister Tage Erlander [the head of the Social Democrats in Sweden] must have based his idle dreams of establishing a Soviet state in Sweden on an expectation of generous financial subsidies from International Zionism. That would explain his crocodile tears at the time of Israel's "Six Day War," which he first expected them to lose.—*Rydström*.

It was in 1954 that Tirfing, in the article we have translated, deplored the disgrace and degradation of his country. In thirty years that have followed, Sweden has only become more morally abject. The Social Democrats, the great engine of political corruption that battered on Sweden for forty years, were defeated in the elections of 1976, but in Sweden, as elsewhere in the world, the political victory of professed "conservatives" brought no alleviation, and the Social Democratic gang returned to power in 1982. In nations, a "welfare state" is the counterpart of addiction to morphine or heroin in individuals. A very few persons have the intelligence and fortitude voluntarily to place themselves in a sanatorium before their dependence on narcotics has become irreversible. That is impossible in nations that have paralysed their national will-power by "democracy." Unless, perchance, they still have a healthy and sane minority that has the courage and means to carry out a revolution, they can only sink ever deeper into imbecility and the status that Jews grant to their livestock.

In Soviet Russia a Professor of Semitic Languages, Valery Nikolayevich Yemelyanov, circulated among persons he thought trustworthy a confidential memorandum in which he proposed the formation of an international organization to prevent completion of the Jewish conquest of the globe. A copy came into the hands of Jews and poor Yemelyanov was promptly fired from his university position, seized by the Russian secret police and incarcerated in a "psychiatric hospital" as "paranoid." His fate is unknown. In Sweden, Ditlieb Felderer dared to suggest that the Jews' Holofoax was what it is, a gigantic fiction. He was arrested by the high-minded Swedes, handcuffed, and dragged away to the government's Psychiatric Bureau (States Rättspsykiatriska Klinik), where he was "examined" for two weeks by the learned psychiatrists (race undetermined), who certified that he was a *persona pathologica paranoides*, but did not authorize his confinement as violently insane. He was then tried and convicted of the atrocious crime of not believing whatever Yahweh's Master Race chooses to tell its serfs. Thrown into a prison filled with rapists and murderers, who, he says, were treated far more kindly than he was and were not subjected to physical and mental torture, Felderer would probably not have been heard of again, had not vehement protests from the United States procured his release.

We, who still hope that the Nordics may represent the best of

the entire Aryan race, can take no comfort from the fact that, at latest reports, Felderer is still alive and enjoys a precarious freedom. The well-known South African journalist, Ivor Benson, had not heard of the imprisonment and torture of Felderer by the Swedish Government, and did not even know that such a thing was possible in Sweden, when he wrote his recent tribute to the memory of George Orwell, the author of the famous book *1984*. In the course of that essay he wrote: "Sweden today is an even more chilling prototype of socialist totalitarianism than the Soviet Union, precisely because it has nothing remotely resembling the KGB, no torture chambers [!] and no slave camps—for there the great majority of the people have been so thoroughly conquered in their minds that these appurtenances of violence are not yet needed."

It is true that there was still in Sweden one man who dared to speak the truth, but remember, please, that Felderer was not a Swede by birth and is not a Nordic.

The best that can be said for the Nordics of Sweden, who now bark at men of courage and try to bite them in the expectation that the Jews will throw them a bone, is that those heirs of Vikings and Varangians have thus far strangely failed to take advantage of their opportunity to give a public demonstration of their devotion to their God-given masters.

As all readers of the Bible (e.g., *Isaiah 49:23*) and the Dead Sea Scrolls (*The War*, p. 297 in Gaster's translation) well know, when Righteousness is established on Earth, Aryan kings (but no lesser creatures) will be accorded the privilege of using their tongues to lick the dirt from the feet of barefoot Jews. Now Sweden, unlike many Aryan nations, has a king, but, for some reason, His Majesty, Carl XVI Gustaf, has not instituted a practice that would win for his Nordic nation commendation from the *New York Times* and the other mouthpieces with which Jews manufacture "world opinion" for the guidance of their cattle.

FAREWELL TO A DOOMED NATION

by
Jim Taylor

This is one story I wish I didn't have to write. But it is necessary. I feel I am writing an obituary for a once-proud and gallant nation. And that nation, presently a very disturbed one, is the Republic of South Africa.

During the past three years I have studied carefully the South African situation in all the broad spectrum of political turmoil which exists there. When will the catastrophe come? I cannot tell you the exact date. It may be fairly soon. Or it may be after a gradual erosion, already started by the nation's leaders, which will require a few more years. But make no mistake about it. The end is near. The breakdown in the barriers which always protected this fine country began with the Prime Minister's decision to "go along with it." Now that same theory in Rhodesia didn't work very well, did it? So why should any sane person believe it will be any different for South Africa? Yes, the last hour will strike. The course is set. There can be no turning back. From now on, it is merely a question of time.

I always liked and admired South Africa. The people, the climate, and the progressive spirit which built the nation from dirt, sand, swamps, and grassland to a small but powerful country which has more than proved its worth despite a world-wide propaganda program against South Africa. The industrious people who live around the Horn of Africa deserve a far better fate. I most certainly wish that the South African story could have a different ending. But there is no chance of that now. To use an old saying from the southern part of the U.S., it's all over but the shoutin'. South Africa is done for. It is fruitless to talk about saving the country, because the majority of the whites have already voted for their own untimely destruction. I must conclude that although powerful forces outside South Africa brought great pressure to bear on the nation, in the final analysis it was the white citizens inside

South Africa who sealed their everlasting fate on this earth.

During the past year, I have studied newspapers and magazine reports on South Africa, especially the excellent articles in the *South African Observer*, edited by Mr. S. E. D. Brown. If everyone in South Africa were as knowledgeable and astute as Mr. Brown, there would be no need for me to write this column about the demise of such a lovely land.

There are many reasons for the pending downfall of South Africa. No need to discuss most of them because they are already so well known. But I should like to let readers all over the world know of a direct cause of the coming disaster which most have not thought about or mentioned in any way. I refer to the extremely close-knit relationship between South Africa and the parasitic state of Israel. Despite some minor aid which South Africa may have received from the Zionists, Jews living in South Africa, the United States and Israel worked together in order to change public opinion on race relations just enough to shift the balance of power away from *apartheid* within the country. And they did it behind the scenes, without publicity and without most South African whites even knowing that a trap had been set for them at the voting booths.

Despite the official friendship, if you can give that name to any relationship with an untrustworthy ally like Israel, every single program or piece of American legislation to restrict or boycott South Africa had the backing of American and Israeli Jews. Yes, South Africans, your supposed "friends" did this to you. Editorial after editorial in the American press against the policies of South Africa originated with either the Jewish Lobby or the Israeli Embassy in Washington. And no daily newspaper in the United States of America is ever going to refuse to print anything sent to it by the all-powerful Zionists.

I really hesitate to bring a personal reference into this article, but it is the only sure way I have to convince readers world-wide of Zionist influence in the fall of South Africa.

In 1979, after I had written articles and spoken at universities about South Africa in highly-favorable terms, I received a very nice letter from Mr. Donald B. Sole, then South Africa's ambassador to the United States. Even in that period I was one of the very few writers, if not the only American journalist, who dared to state any complimentary truths about South Africa. It just wasn't a popular thing to do. And I took a lot of abuse for it. There was so much anti-South African propaganda in the U.S. secretly, and at times openly, disseminated by

American Jews through the NAACP and other organizations, that no newspaper, radio or television program would even allow spokesmen from South Africa to give their side. I appeared to be very much alone in my efforts to be fair to the people of South Africa.

Anyway, Ambassador Sole informed me that the South African Consulate in Chicago would send someone from that office to Kansas City to talk with me about visiting South Africa. At that time, I was working as an editor of *TV Guide* at the magazine's regional office in Kansas City.

In January of 1980, the South African government sent Mr. Piet Gerber of the Consulate in Chicago to meet me in Kansas City. He phoned me one morning at my office in the Country Club Plaza district and informed me that he was staying at the Alameda Plaza Hotel, a few blocks from my office. That evening we had dinner at his hotel. We talked about the political situation in South Africa and he told me that he had visited the *Kansas City Star* and several Kansas City television stations in an attempt to get interviews and/or newspaper space. He got nothing. Not a single word in the newspapers or any television interviews. I knew that there was a press boycott by the controlled U.S. press against anything which might in the least favor South Africa. But I pointed out to him that every South African black renegade who showed up in America automatically got the red carpet treatment: pages in the daily newspapers with complete photo layouts, dinners in his honor, and television interviews galore.

The government of South Africa was receiving the cold shoulder from not only the U.S. press but from every city, state and federal official in the country. I was, perhaps, the only American journalist who was going to try to change this. I planned to do all I could for South Africa.

At this point, the government of South Africa was anxious to have me visit that country and write a series of articles on the problems there. But then, I was asked if I had written any books. I said that I had written numerous books on a variety of subjects and that next month another book of mine about the Mideast, called *Pearl Harbor II*, would be published in London. Mr. Gerber said he would be interested in reading it, so I told him that I would send his name and address in for a complimentary press copy of the VIP edition of it.

He told me that I would be hearing from him soon about going to South Africa.

Then guess what happened? My book was published. The South African Consulate and the Ambassador received copies of it. Now to understand what happened next, you have to know that *Pearl Harbor II* reveals all the sordid details of the vast number of criminal acts committed by the Israelis, including the planned destruction of the American naval ship, the U.S.S. *Liberty*. It tells the truth about the Zionists and their unholy international plans in no uncertain terms.

Well, from that fateful day early in 1980, when South African officials read my latest book, until now, I have never heard one single word from any South African official anywhere. I have had no contact at all with them. The only reason, of course, was because my book revealed the truth about Israel, supposedly the best and perhaps the only "friend" the Republic of South Africa had at that time.

I was shocked beyond belief when I wrote to South African officials in the U.S. and never received any replies whatsoever. Also, Ambassador Sole and the people in the Chicago Consulate of South Africa refused to accept my phone calls. It really surprised me greatly that supposedly adult, thinking persons, such as these South African officials, could act like children. It was the type of temper-tantrum politics one might associate with Israel, but not with the representatives of a very courageous nation such as South Africa.

Now please be kind enough to recall how badly these same South African officials were being treated by the U.S. news media and U.S. officials. Well, isn't that exactly the same treatment I received from them? And I was one of the very few friends South Africa had in the United States.

This is 1984 but the extremely brash and rude treatment accorded me years ago by South Africa remains fresh in my mind. However, what I feel and what happened to me are not important. What is important is the imminent downfall of South Africa, which is destined to become a second Rhodesia, run by a few black and white thugs. If you don't believe me, ask the few remaining whites in what used to be Rhodesia about how many white women have been raped repeatedly by rampaging blacks there. And, just think, you South African whites, you now have this to look forward to in the very near future, if you don't leave your homeland quickly.

I am not trying to tell you that Israel is totally responsible for the downfall of South Africa. But, what is unknown to most of you South Africans, is that the unflinching devotion of your

government to Israel and to the evils of international Zionism helped to destroy your hopes for the future without your even realizing what was happening.

And when South African officials, including an ambassador who should have known better, boycotted a writer friendly to South Africa because he was not a lover of Zionism, then you were giving out the same treatment which South Africa was receiving from most of the world. If any nation ever needed friends, it was South Africa.

And do you people really believe that by some miracle Israel is going to rescue South Africa? If so, you don't know the Zionists as I do. They will laugh as you go down the drain. But an old rejected former friend of South Africa like myself will not be laughing. □



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Letters to the Editor

Dear Mr. Dietz:

22 March 1984

This is in reply to the letter by M.B. of California, printed in Liberty Bell No. 7 of March 84.

Creation or evolution, ultimately it is all speculation and assumption.

Modern science and research have tried to give the question of how we got to be some reasonable and understandable answer. But, to tie it all in with our present day humans, is still speculation and assumption. It goes too far back into the past. We find bits and pieces and we try to fit them together to suit a theory. After all the fitting together has been done, we still have to speculate and theorize. On the other hand, if there is such a thing as a creator or godship, he seems not to have any control over things or else his reasoning is nonexistent or totally outside the range of our understanding. Even within my own lifetime, what happened on this earth during the last 50 years seems to me to be so stupid, so unreasonable and so anti-human that I have no desire to pray to the thing that controlled and arranged it all. And if the godship does not control or arrange it, then it makes no difference one way or the other, or whether the thing exists or not. I cannot help but feel that all this is rather childish.

Let nature stand on its own. Love its beauty and learn from it. Love your family and work to bring out the best in your people. There is enough depth in that to satisfy any spiritual need.

It was not our doing that we are here. But we are here just the same. I, myself, see beauty in the theory that we are all alone. That we are responsible for everything ourselves. No shifting of responsibility or blame onto a godship. Intelligent people, doing what they feel must be done, will also be able to carry the responsibility for it.

Thank you,
J.A., New York State

* * * * *

Gentlemen:

23 March 1984

Please send me another 100 copies of "Facing Middle East

Realities."

I already mailed copies of this leaflet to the editors of University newspapers in over 30 California State Universities, and intend to mail a copy to every one of the State's Junior Colleges. Have already sent a copy to the History Department in over thirty-five.

In addition to this, I have mailed copies to University Editors in almost every state of the Union. Not many copies, but a few in the more densely settled states. Also, I have already prepared letters to send to over twenty-five universities in the State of New York.

I believe that this pamphlet summarizes the history of events in Palestine for the past forty years in a very thorough fashion. If you could interest some organizations in an effort to cover their states in the above fashion, and possibly another state or so, we might reach a few well-educated people and have some effect on public opinion at small cost. It would be far more effective than an organization such as the KLAN wasting money burning a few crosses or getting information into the hands of semi-literate people who can or do make no use of it.

Sincerely,
O. B., California

* * * * *

Dear Landsmann:

20 March 1984

I got your appeal today and I am enclosing a contribution. It is interesting to read your comments on how expenses have increased in the last year or two. I have heard the same thing from many sources and, based on my own experience, I figure the actual rate of inflation was 10-12% last year. This year, they say, the inflation rate will be two to three times that of last year. To me, that means 25-30% inflation for 1984. This will cause a final rise in land and house prices, a spectacular increase in gold and silver, and then a catastrophic collapse in 85-86 as the U.S. plunges into a depression complete with thousands of bank failures and general bankruptcy. Long ago I realized that the U.S. could never go to Weimar-style hyperinflation. There is too much American money and debt held outside the U.S. Any attempt at hyperinflation would cause a panic "run" on the dollar as foreigners rushed to cash in their U.S. assets. This run would quickly bankrupt the U.S. and bring on general bankruptcy. We have already had a taste of this in 1984 as the dollar has fallen 10% and the stock market suffered a mini-run as the more perceptive foreigners sold their U.S. shares.

What has all this to do with you? Well, most white Americans are suffering from the economic collapse the Jews have caused. The more intelligent of these are your readers. Alas, they have no money. Those who do have money are either foolishly complacent or active collaborators of the Yids. The rest are taxed by the Jews and their money used against them. The great financial collapse will completely wipe out the white upper classes and do more to cause a revolt against Jewish rule than any amount of argument.

When your appeal arrived in August, I was broke. What money I had, I used to accelerate purchase of your excellent books, hoping that would help both of us. I am now on unemployment, but my investments are doing much better. I am short of cash but I can't "let George do it" all alone. All I can do now is to enclose a token contribution. In a few more weeks I will have more cash coming in. At that time I will send you an order for all the books of yours that I don't have yet, which should add several hundred dollars to your cash flow. After that, it will depend on events. I wish I could do more.

Sincerely,
R.S., New York State

* * * * *

Dear George: 24 March 1984
Thanks for the copies of Liberty Bell. It was good to hear from you.

You may recall that I have been out of the country most of the past six years and spent two of them in Africa. I went into Moscow twice, Poland a number of times, and Germany many times. I guess you know the mayor of Berlin is a damn Jew and the people there want the Americans to stay. My position was that all foreign governments should get out of Germany but they won't buy that. They are brainwashed almost as bad as here in America.

Your "Info-International Network" is the best thing I have seen since icecream and popcorn. I tried to do the same thing about twelve years ago but could not get the super-dumb-ass-patriots together on the project. Somebody got in my way.

... George, you are on the right path. The key to all world problems is waking up the American people. Europe is too far gone; so what is left but the American people who must single out the Jew and burn him to the stake by telling it like it is.

As soon as I can get an Apple //e I will come on line in your program.

The F.C.C. refused to renew my ham radio station license because of my fighting the Jew on an international scale.

Sincerely,
H.T., Texas

* * * * *

Dear Mr. Dietz: 17 March 1984
... Though "Vindex" is late in coming, we can only hope that it's effect is not too late. Please send me an extra 10 copies.
Very truly yours,
W.S., New Jersey

* * * * *

Dear George: 20 March 1984
I received your latest issues of Liberty Bell and I am very excited about the computer communications network you have established. . .

I noticed your list of users in the bulletin board description. It seems that it would be better to protect the identity of those users who so wished. *[That is a simple matter: just let me know what name you wish to be known under and the last four digits of your (or any) phone number. Any info contained in the Network records (except the Password) can be changed to protect the identity of the user, and the "Member Listing," when accessed by anyone, can be made to display Last Name, First Name, Area Code and Computer Type only, once the City/State/Zip info has been deleted from the records upon your request. No need to reveal your identity to the preying eyes of the A.D.L., J.D.L. or other Jewish hoodlum organizations, right? Right! —Editor.]*

I have a 50-50 chance of getting a job, so I may purchase a computer and log on to your system this year.

Yours truly,
D.H., Michigan

* * * * *

Dear Sir, 20 March 1984

I am grateful for the information you sent me concerning the revisionist theory surrounding the "Holocaust," the greatest myth of the 20th century. It is a shame that most Americans are unaware that this "tragedy" was nothing more than a cleverly conceived, brilliantly executed hoax. The more I learn, the more frightening it is to realize just how innocently gullible our society really is. It is somewhat comforting to know that there are still concerned, patriotic Americans such as yourselves who are devoted to the ideal of truth. While your views are not

accepted by most of society, I feel a personal sense of responsibility to discover the truth, so others will not continue believing in exaggerated fabrications.

In keeping with this commitment, I began enlightening friends in my home. Unfortunately, many people are unwilling to open their eyes and acknowledge the truth which appears as clear as daylight. It is my hope, that by keeping on hand a ready supply of Holocaust-Revisionist material, I can somehow help others to see the light of truth. Cohesive, documented publications have more of an impact than verbal arguments, and I am optimistic that by distributing these materials, I will help others, in whose shoes I once was.

Sincerely yours,
M.B., New York City

* * * * *

Dear Landsmann:

23 March 84

. . . I wish I could send you some more money. It gripes me to think of the last vestiges of America's free press perishing in poverty while the enemies of humanity wallow in stolen money. Our money. I think of this especially around income tax time when I try to recover some of the money stolen from me and held interest-free for over a year. It is not just the amount of the tax, and the knowledge that our colored and Jewish racial enemies pay very little of it, but the uses to which the money is put. I just read that Israel's bag-man is on the way to Washington for another pound of flesh. . .

Sincerely,
R.S., New York City

* * * * *

Dear Sir:

24 March 1984

Without a doubt, Mr. Masters [see *Letter-to-the-Editor* by the Rev. T.H. Masters in the February issue of *LB*, page 57.—Ed.] is one of the most misinformed persons around. He apparently can read the Bible but obviously does not understand the text. I was one of a group who for some 20-25 years publically offered a several thousand dollar reward to ANYONE who could show us in the King James version where the Jews are "God's Chosen," with the provisions that the term Israelite and Hebrew would not be accepted as being synonymous with Jew, for to do so shows an abysmal and distressing ignorance of both religious and secular history. No one ever tried to claim the reward since the facts are just plainly not in the King James version and never were. Mr. Masters should read the Talmud or

"The Bible in the Hands of Its Creators" by Gibberoy and become informed before he makes any more sad attempts to educate the rest of us.

Then he states that the 5-6 million Holocaust did take place. And that in the face of such overwhelming evidence to the contrary. How the public, which is at times most discerning, could ever swallow the Holocaust lie is most disturbing. A child should be able to see through the ridiculous claims which are so absolutely impossible as to be a joke. Even the old World Almanac and the Jewish Encyclopaedia make a lie out of the silly claims. He had a daughter and son-in-law in Germany for two years. I have relatives there for 11 years, and am personally acquainted with dozens of people who lived there all through and prior to the war, and I have been there a good deal. I have never, repeat NEVER, talked to a German who ever heard of the so-called Holocaust until well after the war. That such a Holocaust could take place and be hidden from the people is absolutely ludicrous.

Liberty Bell has many publications, more are available from England; Prof. Butz has an excellent book, and the Institute for Historical Review has even more, all of which are available to any THINKING person, but, unfortunately, so many are in the rut of "My mind is made up—don't confuse me with facts."

Thank you,
K.H., Arkansas

* * * * *

Dear Mr. Dietz:

25 March 1984

Having just read letter to the editor, as it came from M.B. of California on page 1 of the March issue of Liberty Bell, I thought it high time that I respond with my own opinion.

First, in order to recapitulate on that letter, it can be summarized as follows: a) the Jews are atheists, or devil worshippers; b) that some National Socialists adopt an almost atheistic position such as Dr. Oliver's because of a statement of his in a recent article in Liberty Bell; c) that Jews (the ADL) are most concerned about the Identity Christian movement and not National Socialists in general; d) that it is atheism and evolution which are chiefly responsible for race mixing because it teaches that all mankind are offspring of apes.

As I begin my reply, it is necessary to set the stage for my remarks. It is seldom possible to be convincing if one argues from a position not defended by the proper forgoing presumptions and prerequisite assumed facts. One man can defend a

castle, for a time, unless the gates are open and the draw bridge let down.

The social milieu of American National Socialism and German National Socialism are divergent in several respects. Let's take American National Socialism first. It has been a late comer to American racist thinking. It was preceded by Southern racism dating from the Civil War period and which was based on biblical notions of chosen people and cursed and dispersed races of people who incurred the wrath or displeasure of Jehova. I grant that the subtle and sophisticated approach taken by Anglo-Saxon theologians of the Slave States bequeathed to Dixie an aura of sanctity, an aristocratic ideal, an effusion of pride, and a feeling of class. But, the south has never been known for tenacity in elucidating facts, or of searching for hitherto alien principles. This mind-set of the southern racists has won for them the descriptive term "prejudiced." It is unfortunately true that in many cases they have earned this pejorative term by their deeds and their concertedness. Some of the responsibility for these attitudes stems from the independence and isolationism attendant to plantation life and geographical exclusiveness and contentment.

There are other racist trends in the United States which are much less dominant. The anti-Oriental persecution in California, the anti-American-Indian attitude of Anglo-Saxons and Irish, and the inter-ethnic jealousies and rivalry which attended the settlements of this nation's major cities. The difference between the former southern type and the latter is the type of reasoning that was used for the particular racism in point. Southern racism was based on the Bible, just as northern emancipation was based on the Bible. As evidence of this fact, we note the schisms in the major church denominations of the northern and southern Baptists, Presbyterians, and Methodists.

By contrast, German National Socialism was preceded by much different conditions. Racism in Germany was always anti-Jewish. But, the parameters of thought for almost 1500 years were determined by Papal canon law or the teaching of the Church on the status of Jewry. People who know this subject are aware of the paradox this proposes. Anti-Semitism is perpetuated, but the reaction against Jews is curtailed and limited. The Roman Church taught, and still does, that Jewry is unrighteous before God, but also that the continuance and perseverance of Jewry is evidence of their chosen status, and therefore the existence of Jews argues for the veracity and

authority of both, the Bible and the Pope.

However, it is German scholasticism which came into play in the Post-Lutheran period which led to a double gambit. On the one hand, the philosophers questioned theories of knowledge and developed methods for testing knowledge. On the other hand, the theologians entered the arena of free and open inquiry. These two sides spelled out the eventual weakening of Christianity. They attacked the superstition in its grossest aspects, and provided alternate explorations and extra-biblical opinions to go unchecked. In the beginning, heresies lost their repugnance. In the end, the scriptures were criticized, examined, compared, analysed by literary and historical criticism, and subjected to a rigorous, systematic study of the original languages against a whole series of scriptural variants which were discovered by archaeologists. The old faith of Augustine, Thomas Aquinas, and Luther and Calvin was gone from the German seats of higher learning. From Luther came Lessing, Herder, then Kant and Hegel, Schopenhauer and Nietzsche. Staggering consequences came in the wake of these pioneers and builders of human understanding. The Bible was regarded as a piece of ancient Jewish literature. It did not any longer summon belief and awe as it did centuries before.

Into this volatile vortex of competing ideas and philosophers came the biological determinists and the historical determinists of Darwin and Marx. Marx emphasized the historio-economic forces and Darwin the genetic determinants. But, no one until Adolf Hitler had openly announced a political philosophy embodying a total truth or a synthesis of the truths of several sciences.

It is here that I wish to express the traditional and subcultural religious background which gave birth to Hitler's ideas. His experience in the World War and his early elementary education made Adolf patriotic. His stay in Vienna made him understand Jews and Communism. While there, he learned of Richard Wagner and through him got a deep impression of his own racial unconsciousness as well as a glimpse of his racial past. But it was in Munich, where he met Dietrich Eckart, a person of prominence in the Thule Society. Herr Eckart had a great influence on Hitler but, more significant than Dietrich Eckart was the Thule Society. The Thule group was typical of several racial cults or heretical societies which studied ancient Aryan prehistory and related themes, with the idea in mind of forging a greater Germany through cooperation and dissemination

tion of racial and cultural ideas. Chief of these ideas were the legendary and mythical origins of Aryan mankind. The Thule Society rejected the biblical book of Genesis as valueless for Aryans since Aryans did not come from Adam and Eve, or Noah. The Genesis legends, according to them, were only a poorly written series of borrowed oriental tales, and a falsified record of Hebrew origins. What then is Thule? It was one of the residential areas on the earth where the Aryan family lived before they migrated to Asgard in the Caucasus. Opinions varied as to whether Thule was Greenland or some other land mass in the far north. In a much earlier age it was thought that the axis of the earth was tilted differently than today due to astronomical and geographical cataclysms. This meant that the polar regions now frozen were then temperate regions suitable for human life.

Thule was also a temporary residence, because when the earth's axis tilted, the Thulians traveled to Atlantis, the legendary continent in the Atlantic Ocean which sank with the melting of the glacial ice during the last ice age. This was about 11,000 years ago.

Otto Heinrich Muck, a rocket scientist who worked under Wernher von Braun, wrote a book entitled "The Secret of Atlantis." He shows that astronomical occurrences were responsible for the break up and destruction of Atlantis. A meteorite of enormous size struck this area, and other space debris pitted a large section of ground near Charleston, South Carolina.

Now very little actual information is accessible to the average person on this subject. But, Alfred Rosenberg, in his book "Myth of the 20th Century," does treat the subject of Atlantis as though it did in fact exist, and as though Plato's account of Atlantis indeed had a kernel of truth behind it.

Now I cannot vouch for these as facts. But, what is important is that societies such as "Vril," "Germanen Orden," and "Thule" proliferated in Germany and provided for a non-Christian or anti-Christian Weltanschauung. This Weltanschauung broke up the fallow ground of German socio-political life and enabled Hitler to be a welcome leader of his people.

Today, if we had in America "Odinists" instead of "Identity Christians," we would stand a much better chance of wresting our destiny from the hands of the Jews.

Ronald S. Hand
(Will answer questions)

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