

AMERICA'S DECLINE

THE EDUCATION OF
A CONSERVATIVE

REVILO P. OLIVER

ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

AMERICA'S DECLINE

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It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change or replacement by the will of the people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revalo P. Oliver

AIDING THE PUBLIC

The reticence about Acquired Immunity Deficiency in the United States was ended by featured articles in *Newsweek*, on which I commented in *Liberty Bell* for October, and in *Time* (12 August). The reaction of our professional "Liberals," with their organic hatred of their own race, was predictable: anguish over possible prejudice against America's male darlings and rabid indignation against employers who do not yearn to associate with homosexuals already infected by the disease.

It is now generally admitted that the disease is epidemic in Africa, where at least one species of monkey (which I suppose to be the *Cercopithecus sabaeus*) is known to be generally infected and to suffer no ill effects, and large numbers of Congoids in east central Africa, estimated to be about 30%¹ of the total population, have the virus that causes the disease, but no statistics, so far as I know, are available to show whether the infection is lethal to pure-blooded Congoids as it invariably is to some of the White races. One peculiarity of the Blacks is that their females transmit the disease by ordinary sexual intercourse. That will assure even greater enthusiasm for real Integration in

1. This is the estimate made by Belgian physicians who visited the Congo (called Zaïre since it was handed over to the savages); so far as I have noticed, the only figure given in the press in this country is 5%, and this was used in the article in *Time*. In Northern Rhodesia (now called Zambia), British physicians found that of seventy-one niggers suffering from a wasting disease peculiar to Blacks, sixty-three had the virus of Acquired Immunity Deficiency, but they were uncertain whether the virus had merely made the sixty-three more susceptible to a quite different but lethal disease, as it commonly does, or the remaining eight patients were also infected by the virus, of which no trace could be found in their blood. A correspondent informs me that the World Health Organization refuses to admit that "AIDS" has been found in Africa, doubtless to prevent the taxpaying animals in the United States from feeling less love for the dear savages whom they work so hard to pamper.

this country.

The *Scientific American* for December contains a long article by Jeffrey Laurence of Cornell University which identifies the particular kind of lymphocyte, designated "T4," that is attacked by the virus of "AIDS" and converted into an agent of infection that destroys the immune system, which is the physiological force long known to physicians as the *vis medicatrix naturae*. Professor Laurence sweetens his article with a few comments that may give some reassurance to superficial readers.

The same issue contains a short, but highly significant, article (pp. 78 f.) about the research of Professor Myron Essex of Harvard. The most innocent and pathetic victims of "Aids" are the persons who contract the deadly infection in hospitals where they are given transfusions of infected blood, and commonly infect their wives before they know of their own infection. To reassure the public, the Food and Drug Administration in the District of Corruption announced that it had developed a test that was 99.8% efficient in detecting infected blood.

It has been many years since alert Americans could assume that official pronouncements of their government bore any relation to truth that was more than coincidental. The great machinery of "democracy" depends on keeping its subjects content in their pastures and so befuddled that they imagine they have some influence on their herdsmen. Official statements are necessarily made for their effect on the serfs. As for the arm of concealed despotism commonly known and correctly called PHEW!, any optimistic hopes of integrity in it were finally ended by the highly indiscreet fit of departmental temper by which the agency took vengeance on an honest scientist on its payroll when he exposed the department's efforts to make a big promotion out of a rare and trivial malady it called "swine flu" and, from design or sheer fecklessness, to use that promotion to make Americans generally susceptible to some potentially deadly epidemic of influenza in subsequent years. Naturally, no observant American who heard the boast about the "99.8% infallible blood test" did more than wonder whether by any chance the facts happened to justify the political propaganda.

When Dr. Anthony Morris published the results of research that exposed the "swine flu" hoax in 1976, the enraged bureaucrats compelled him to accept "retirement," drove him from the building, dismantled his laboratory, killed all his test animals, burned his records of research, and imposed silence on his subordinates. Since Professor Essex is safe behind the battle-

ments of Harvard, the Federal bureaucrats' fury is likely to do no more than give them apoplexy.

Professor Essex's modestly stated conclusion is that at least five per-cent of blood infected with Immunity Deficiency is not detected, even when all three of the available tests are used, instead of only one, as is commonly done in hospitals. The specific results reported in the *Scientific American* show how very moderate is the estimate of five per-cent.

Professor Essex became curious when blood from three males known to be infected with the virus² was given two of the tests most commonly used, with the result that it would have been pronounced safe for inclusion in "blood banks" in hospitals. And when he followed up this clue, he found that out of 719 specimens of blood that had been found to be infected, 501 would have been passed as safe by at least one of the three tests now in general use, and of 218 infected specimens, only 35 were identified by the kind of test that is regarded as most nearly definitive. You will not need to use a calculating machine to ascertain that the "infallibility" of the testing is something less than "99.8%."

In his article, Professor Laurence reports estimates that between one million and two million persons now in the United States are already infected with the virus that causes Acquired Immunity Deficiency and can transmit it to others. The incubation period may vary from several months to decades. "By one estimate, which is probably conservative, seven per-cent of the currently infected but still [apparently] healthy individuals will develop AIDS each year." By 'develop' he means that they will start dying from the incurable disease that will kill all of the infected persons sooner or later.

He also reports that the virus has been found in the saliva and tears of infected perverts, and it is a reasonable inference that it is likewise found in the saliva and tears of all infected individuals. The evidence now available indicates that healthy individuals will become infected if the enterprising virus has an opportunity to enter their blood-stream through even the slightest wound,

2. The causative agent is now described as an extremely minute virus, and one hears nothing of the 'prions' I mentioned in *Liberty Bell*, May 1985, p. 2. None of the articles about Acquired Immunity Deficiency that I have seen mention the analogies between that disease and kuru. Kuru, by the way, is similar to, if not identical with, a disease of sheep which can be controlled only by promptly destroying all sheep that *could* have been infected in any region in which the malady appears.

such as a scratch on the hand or the bleeding of the gums that often follows use of a toothbrush, which is usually so slight as to be unnoticed or disregarded.

It would be nice, of course, if some means of controlling the contagion of Acquired Immunity Deficiency could be found, but the work thus far done has yielded only a frightening indication that there may be physiological reasons why no inhibiting agent can be found.³

A sane man will always be on his guard against the apocalyptic fantasies to which religious individuals (including many ostensibly irreligious "Liberals") are prone, and it is true that the future is essentially unknowable, but the most cold-blooded and rational man will foresee the ineluctable consequences, if a million persons now in the United States have already contracted an incurable and lethal disease but will not know they have it until they are ready to start dying from it, and will in the meantime unknowingly disseminate the deadly malady by sexual intercourse and probably in many other ways.⁴ What is uncertain is how our enemies will take advantage of those consequences in their secret war against our race.⁵

3. Certain of the "miracle drugs" that are being constantly devised by the drug-industry have been found to inhibit the multiplication of the virus, but they also paralyze or destroy the immune system itself, leaving the victim no better than before, although, if he is kept in isolation from all possible infections, such drugs may make him die more slowly, a dubious benefit, except to the various individuals who will profit from prolonging the victim's life at the expense of the taxpayers. You will see why the Immunity Deficiency may be the kind of malady that can be cured only by killing the patient. This research, however, has directed attention to the highly important question of the extent to which some of the drug-industry's creations may permanently damage the immune system, promoting recovery from one disease at the cost of leaving the patient more vulnerable to others.

4. A correspondent assures me that he has personal knowledge of cases in which the virus was introduced into the victim's body by drugs that incorporate elements taken from blood which had been sterilized by both heat and formaldehyde.

5. As I write, the press reports that Margaret Heckler, Secretary of Health and Human Services, who has been quoted as boasting that "through the development of our blood test, we have been able to exclude all contaminated blood," is about to be replaced with a bureaucrat who has not yet told such whoppers. An observer of activity in that department of "our" government sees indications that it may be preparing an improved "swine flu" hoax by claiming to have a vaccine that will give immunity to Acquired Immunity Deficiency; the concealed despotism that owns the

Since Aryans are now afraid to mention the biological facts of race, lest Jews punish them for their disobedience, the racial aspects of Immunity Deficiency remain so confused that one does not know which conjecture about them is the most probable. The pictures in the press of persons who have died or are dying of the terrible disease all show victims who are, or at least seem to be, Aryan, but there are some indications that that is a planned deception. We do know that the disease originated among niggers and was communicated by them to other races, evidently including our own. What we do not know, it seems, is whether the disease is like syphilis in that it can be endemic among some races that have an innate tolerance of it and are not made seriously ill by it. We know that the virus of "AIDS" is endemic among at least one species of African monkey and harmless to them. It is therefore possible, as I suggested above, that Congoids, natives of Africa, have a similar tolerance that at least reduces the consequences of infection, but my conjecture in the October issue that the persons classified as Black in the statistics I quoted might be mulattos was obviously only a conjecture, suggested by the fact that the persons classified as "Hispanic" were really mestizos.⁶ It is possible to form quite different conjectures, and I have had letters from correspondents who have done so.⁷ So long as the Jews (with, of course, their

Congress will then have administration of the "vaccine" made mandatory. The taxpaying animals will be herded to "clinics" in which they will have injected a "vaccine" which, like the one devised for "swine flu," will cause an epidemic of what it purports to prevent. Thus the entire population, or, at least, the Aryan part of it, can be infected with the virus of Immunity Deficiency, thus assuring equality and preventing the sin of discrimination. Surely, Americans, trained in their schools and churches, will not be so bigoted as to object to such social justice!

6. I am told that, as seems reasonable, there are very few sambos among the hordes that, with the connivance of our enemies in Washington and the active coöperation of treasonous churchmen, pour across the borders from Mexico in preparation for their take-over of the southwestern part of the United States and the expulsion or massacre of its White population. I do not call to mind at the moment the ethnological terms for the products of interbreeding between sambos and mestizos and between sambos and Whites; I suppose they are not numerous, but I know of no statistics.

7. One correspondent says that a survey of 272 persons in Baltimore, Maryland, who have died or presumably are now dying of Immunity Deficiency shows that fully 80% of them are niggers, while the remaining 20% is composed of mestizos, Jews, and Whites, in diminishing order. He adds that most of the Aryans whose pictures have appeared in the press as having died or being about to die of the disease were infected by blood

"Liberal" stooges) forbid study of ethnology, we are likely to be left with a painful and dangerous uncertainty.

What is certain is the geography of the dire disease. That has been made clear by the research conducted by Dr. Peter Piot of the Institute for Tropical Medicine in Antwerp and having the high degree of probability that prudent business men accept as certainty in making their decisions. Dr. Piot found that there was a high incidence of the disease in the capital and largest city of the Congo, known as Leopoldville while the country was under civilized rule and now called Kinshasa in the festering savagery now called Zaïre (the name given to the great river by the Portuguese explorers in the Sixteenth Century). Thousands of niggers from Haiti⁸ lived in that city from the early 1960s to the middle of the 1970s, and then dispersed to their homeland or directly to parts of North America and Europe of which the feeble-minded inhabitants were eager to demonstrate their freedom from "racism." From Haiti infected human vermin poured into the United States and especially into Florida, where they were welcomed by all big-hearted boobs and the de-

transfusions in hospitals. From this he draws an inference that is the opposite of my conjecture, viz., that our race may have some natural resistance to the virus when it is not introduced directly into the bloodstream. He also notes that infected perverts are eager to communicate their disease to the general populace (and another correspondent quotes an editorial in a magazine for homosexuals urging precisely that, evidently with knowledge of the unreliability of the blood-tests of which Washington boasted). He therefore foresees, on a somewhat different basis, the official action predicted by the observer whose opinion I cited in note 5 above.

8. Here again a racial question is possible. As is well known, the niggers in Haiti, incited by British missionaries, full of Jesus, and French Jacobins, full of Jewish drivel about "equality" and "human rights," and eventually aided by the British navy, exterminated the entire white population that had made that French colony a civilized region. (For a detailed history of events that delight the secret hearts of all true "Liberals," see Lothrop Stoddard's *The French Revolution in San Domingo*, published in 1914 and now available from Liberty Bell Publications.) After they had exterminated all the White population, the full-blooded Blacks naturally turned with zest to exterminating the mulattos, who were then quite numerous. This domestic fun continued intermittently until the occupation of Port-au-Prince by American troops in 1915. At the latest estimate (no believable statistics are available), the percentage of mulattos in the total population had fallen to less than 4%. It is possible, however, that mulattos, being the more intelligent and energetic part of the population, formed a large part of the thousands who rushed from Haiti to the Congo to get their pickings from the harvest provided by the "anti-colonialism" of Aryan imbeciles and traitors.

generates who contracted the disease from the immigrants, if they had not already contracted it in Haiti, a favorite resort for perverts and "do-gooding" churchmen. That was the principal channel through which an incurable disease generated in Africa was disseminated to an estimated million or two million inhabitants of the United States, most of whom have yet to die of it after infecting millions more.

It is indubitable that the disease originated among niggers and that the ever growing epidemic was planted in our population by White males who were not only homosexuals but so depraved that they copulated with niggers, doubtless taking pride in the demonstration that they were too noble and intellectual to be "racist." That, of course, is the ideal that is rammed into the minds of all young Americans by the public schools, the colleges and universities, the churches, the alien government in Washington, and the Jews' newspapers and boob-tubes.⁹

The disease thus brought upon us is incurable, because, according to A. D. J. Robertson, of the Research Testing and

9. Canada, by the way, is in the same plight as the United States; for its simple-minded Anglo-Saxons were persuaded by Jews and traitors to show how big-hearted they were by importing anthropoid vermin from the "Third World." The Canadian organization, Citizens for Foreign Aid Reform (P. O. Box 332, Rexdale, Ontario), published in its report on immigration for Autumn, 1985, an article by John Morgan on the disease that "first spread from Central Africa (Zaire) via Haiti and the U.S. to Canada," giving the usual description of Acquired Immunity Deficiency, but adding the point that the vaccines that are commonly used against other diseases (smallpox, measles, poliomyelitis, etc.) are deadly to persons whose immune system cannot react with them. He also calls attention to a factor overlooked in many discussions. Since a male who has been infected sexually by a male in turn infects females with whom he has normal sexual intercourse, and since in Canada, as in the United States, "educators" have labored mightily to excite bi-sexual promiscuity in adolescent children, many of the children who were thus demoralized must now be infected. (Robertson, in the article I cite below, especially apprehends contagion "on the playing fields of schools and universities," i.e., among athletes and their admirers, among whom notably intensive and indiscriminate promiscuity is now normal.) Mr. Morgan quotes a study by Kevin Orr, who found that in the city of Toronto the incidence of "AIDS" doubles every six months, almost twice as rapidly as in North America as a whole, where the geometrical increase apparently takes from ten to twelve months. Thus the future of Toronto's population may easily be calculated. He adds, "We can take no comfort from the fact that for more than fifteen years many of us have been vilified for repeatedly speaking out against the permissiveness in our society which has encouraged homosexuality as an 'alternative life-style,' and which has brought an influx of Third World immigrants, some of whom have brought leprosy, AIDS, and other diseases."

Development Corporation, in the *Wall Street Journal* (31 October 1985), the virus first incorporates itself in the genetic material of the brain cells, whence it re-enters the blood stream to multiply itself. "As the virus replicates itself it evolves rapidly so that there are always many immunologically different strains present in an infected individual." Obviously, even if vaccines could be found, it would be impossible to administer a vaccine for each of the many strains, and even if that could be done, it would be futile, because no conceivable treatment "could destroy the retroviral DNA incorporated in the genome of brain cells without destroying the brain cells themselves."

He estimates that in the United States "about two million are now infected and will remain infectious until they die of the slow encephalopathy typical of lentiviral disease." He estimates that, at the present rate of increase, there will be in this country at the end of 1990 some 448,000 persons who are dying of the disease, and some 64,000,000 who are permanently infected and awaiting the appearance of the symptoms that will indicate that they have begun the slow march to their graves.

If this projection is correct—and no information now available casts doubt upon it—it should be obvious that before 1990 there will be cataclysmic social convulsions in a nation that is now hopelessly bankrupt and in the last stages of decadence, having committed suicide to please its implacable enemies. The impoverished people of a debtor nation with an intrinsically worthless currency could never build and staff enough hospitals to care for the dying, let alone the far more numerous persons in whom the terminal phase has not yet appeared and whom it may be impossible to identify as already infected. And let us not emulate the Americans' patron saint, Pollyanna, and ignore reality. If the projection is correct, and if the nature of the virus has been accurately determined, the cataclysm seems inevitable, and it would seem scarcely worthwhile for our enemies to do anything to exacerbate it or even to exploit it. Before we reach 1990 with its 64,000,000 cases of Acquired Immunity Deficiency, our people will either have resigned themselves to perish in a delirium of religiosity,¹⁰ or some will remember that decades

10. The dervishes seem to be uncertain about the best way to exploit the coming epidemic in the salvation-business. By automatic reflex, of course, they identify every disaster as proof of old Yahweh's irascibility, and experts in "Bible prophecy" promptly start looking through their favorite storybook for a passage in which Jesus or his daddy threatened or promised to do what he has just done. We may expect the "creation scientists," who deny all biological change, whether by evolution or mutation, to come up

of experience with comparable lentiviral diseases in livestock have shown that there is only one way to prevent the infection from becoming universal: ruthless slaughter of all animals that are or *could have been* infected. That is not a pleasant prospect, but men made desperate by fear of death become ruthless. And if they do, one may at least hope they will not overlook the true authors of calamity.

The future thus portended is indeed frightful, but the readers of this magazine belong to the tiny minority that is willing to think instead of emoting. We can consider the terrible prospect rationally.

All viable races believe in their own superiority. Our race, however, has been infected for fifteen centuries by a Judaic superstition that gradually etiolated our racial instincts and paralysed the immune system of our race. Few indeed are the Aryans today whose minds have not been rotted by the psychic virus of which babble about "one world," "all mankind," and "equality" are the deadly symptoms. The great majority of Aryans are now so prostrated by the infection that they love their enemies and hate their own race. They are not fit to survive. They will not survive.

with proof that the old bungler who created the heavens and earth in 4004 B.C. designed the virus of Immunity Deficiency on Saturday (or was it Friday?) night, just before laying off work, and we may suppose that he was proud of his ingenuity in devising that special way of tormenting the wretched creatures he had just created, omnisciently foreseeing their surprise when he sicked it on them six thousand years later. The holy men are naturally soliciting funds so that they can cheer up persons dying of the disease by telling them that, if they can believe the impossible, Jesus will be waiting to welcome their ghosts, but so far as I know, none of God's salesmen has as yet claimed that he could cure the disease by prevailing on his boss to do it, as, of course, an omnipotent god could do instantaneously, if he turned his mind to it. Such a promotion should be highly lucrative as the epidemic increases, since the dying, if gullible, would pay handsomely for a chance of salvation on earth, and when the victim dies, it could be explained that he was, after all, so sinful he couldn't work up the faith of a mustard seed. In British Columbia one of God's men seems to have gotten off to a bad start, probably while trying to distract attention from the public schools and other agencies that made homosexuality so fashionable. He says that it is damnable to "discriminate" against perverts: they were *all* born as homosexuals, i.e., Yahweh made them that way, whence it follows that we must love them and their diseases. The argument is perfectly logical, of course, and should be cogent to True Believers, but I feel certain that the experts on Madison Avenue would say that that kind of advertising doesn't create the right kind of "image" for a flourishing business.

Our concern is for the few Aryans who have not lost the will-to-live. And there is one encouraging difference between psychic pathology and physical pathology: minds that have retained some native vigor can often overcome the spiritual virus and recover their racial vitality.

That is the cardinal fact we must keep in mind when we think about the years ahead.

To an historian, there is nothing really dismaying about a calculation that in 1990 some 64,000,000 inhabitants of the United States will be doomed to a lingering death. The great Plague in the time of the Antonines destroyed at least half of the population of the Roman Empire. The Black Death that came to Europe from the Orient in the Fourteenth Century killed at least half of the total population of Europe—some estimate three-quarters.

The United States today is terribly overpopulated. It contains at least 250,000,000 individuals classified as human beings, and the total may be horribly greater. (The census of 1980 gave a total of 226,504,825, and a rate of increase which would give c. 243,000,000 today. To this total must be added the swarms our enemies have imported illegally and to which *their* Congress in Washington is about to give 'amnesty' and citizenship, numbering at least 17,000,000 and perhaps as many as 48,000,000.) An optimum population for the United States would not exceed 100,000,000. The elimination of the enormous surplus would greatly benefit us, assuming, of course, that the valuable part of the population survived.

The boobs like to jabber about "preserving our freedoms" and to give themselves a thrill of complacency by reading stories about the horrors of life in the Soviet Union. They have not even noticed the noose about their necks, because it has thus far been tightened only a little each year. As a matter of fact, Americans have much less freedom than do the denizens of the far less efficient Soviet states; the difference is that thus far the owners of the Americans have not openly exercised many of the powers they now have—but there are indications that they intend to accelerate enforcement of their control over the stupid creatures who *gave* themselves into slavery.

Americans are now helpless. The governmental power to which they have enslaved themselves can destroy any American or any number of them whenever it wishes.

An epidemic of the magnitude projected for 1990 and following years would shatter the power of the despotism that

now has us by the neck. The computers on which every American's income, expenditures, and activities are now registered would whirl in vain. The terrorist arms of government would become demoralized and incompetent. And it is most unlikely that Aryans who had retained some virility could be kept in a drunken stupor on Jesus-juice. They would act. And I am still willing to bank on the intelligence and courage of uninfected Aryans in the social cataclysm that the epidemic will cause. That is why it is so important to ascertain the racial distribution of Immunity Deficiency and of mortality from it.

In sum, then, the virus that the niggers of central Africa bestowed on us does not justify an unmitigated pessimism. On the basis of present knowledge, we may foresee not only social convulsions horrible to the participants but also a chance for Aryans to recover their racial health. And if they do not take that chance when it comes—dare I say it?—the new Plague will only have aided them on their way to extinction.

* * *

OUR VANISHING COUSINS

Since the publication of the late Robert Ardrey's *African Genesis* in 1971, the mountain gorilla has been a species of particular interest to us, if we take an intelligent interest in our own species and its problematical future. The gorillas, our cousins and a branch of the evolutionary line of which the several human species are at present the most conspicuous and numerous product, are a biological failure and their species is dwindling rapidly and inexorably to final extinction. Ardrey made the suggestion, which was startling at first sight, that the racial psyche of the gorillas was biologically aware of their hopeless plight and impending doom. That genetic despair was manifest in the etiolation of their vital instincts and progressive loss of the racial will-to-live.

When we Aryans ponder the plight of our own species, the only one for which we must feel a personal and necessary concern, we observe a phenomenal etiolation of our racial instincts and a progressive effacement of our racial will-to-live and to subdue other species for the benefit and enhancement of our own. There are, furthermore, obvious analogies. The gorillas, although they are physically by far the more powerful of the primates, have become peace-lovers in their degeneracy and

they avoid combat, slinking away from adversaries they cannot frighten by idle blustering. They have lost the territorial imperative and no longer have homes or territories they defend from the intrusion of aliens. The mammalian imperative to perpetuate and multiply the species has become so feeble that males have become permissive toward their females and offspring, tolerating profligacy in the former and insubordination in the latter, and showing little concern for the welfare of either.

Gorillas unconsciously, and Aryans consciously, seem to acquiesce in the decline and eventual extinction of their species, and if we would apologize for them by explaining that they are retreating before enemies with whom they do not have the intelligence to cope or the courage to contend, is not that apology an admission that the species have become biologically obsolete and unfit to survive in the conditions in which they find themselves? And may not our contemporaries' endless gabble about "one world," "brotherhood," and similar frantic denials of reality emanate from a racial psyche which, far below the level of consciousness and implicit in the primordial force that makes an organism live, has somehow sensed that Aryans no longer have the vitality to strive and conquer and so must ineluctably go under in a world in which only the fit survive?

It is therefore with more than an academic interest that we take up a new study of a species that shows such disturbing analogies to our own, *Gorillas in the Mist*, by Dian Fossey (Boston, Houghton Mifflin, 1983; \$21.50).¹ Miss Fossey, with a dedication of which only women are capable, devoted thirteen years of her life to close and intimate observation of mountain gorillas and to personal association with many of them, who accepted her companionship as though she were one of their

1. The book is well printed with apt photographs. Miss Fossey writes a generally acceptable prose, but although the publishers are one of the most respected still in the business, their editorial staff was given to somnolence. One reads, for example, on p. xviii, "Dr. Leakey's planning was indeed fortuitous [*sic!*]. In the six and a half years [since the last study of the gorillas] . . . the ratio of adult gorilla males to females . . . had dropped . . . accompanied by a halving of the population." Miss Fossey did not intend nonsense, so she must have written, or intended to write, 'fortunate.' But even that will not do, although readers accustomed to the catachrestic and soloecistic prose of our contemporaries may guess the meaning that is not expressed. What the author meant is, 'It was fortunate that Dr. Leakey decided to have a new study made so soon after the preceding one,' i.e., before the population of gorillas dwindled to less than half.

group. She learned to recognize individuals by their features and distinctive nose-prints. (Portraits of a dozen of her best friends are assembled for comparison on the end-pages of the book.) She carried the young on her shoulders and became such a pal of adults that one photograph shows her playfully tickling a monster that could have literally torn her limb from limb. She gave fanciful names to the gorillas she knew best and followed their individual fortunes for years, often from birth to death. (Four pages of genealogical tables show the descendants of as many prominent males, usually with dates of birth and decease and a notation of the cause of death.)

Miss Fossey, being a woman, even found spiritual values in the anthropoids with whom she associated for so many years. She became especially fond of a female gorilla whom she named Macho. (The name is a Swahili word that means 'eyes,' and has, of course, nothing to do with the Spanish adjective that means 'male' and is commonly misused by 'hippies' and journalists who try to be cute.) Of one encounter, she writes: "Suddenly I heard a noise in the foliage by my side and looked directly into the beautifully trusting face of Macho, who stood gazing at me. She had left her group to come to me. On perceiving the softness, tranquility, and trust conveyed by Macho's eyes, I was overwhelmed by the extraordinary depth of our rapport. The poignancy of her gift will never diminish." Macho belonged to the harem of a gorilla whom Miss Fossey named Uncle Bert, and she was especially grieved when both were killed, evidently while trying to protect their infant son from either poachers or officials of the nigger government, who wanted to impress visiting journalists.

Poachers shoot gorillas to obtain their heads, for sale to tourists, and their ears, tongues, testicles, and small fingers, for use in manufacturing a potent tonic that is prepared and sold by native holy men, who practice *sumu*, the local variety of the *ju-ju* that is the common faith of the Blacks, who are, by nature, even more religious than "born again" Americans.²

2. Miss Fossey conclusively confirms the observations of Dr. Harry B. Wright (*Witness to Witchcraft*, New York, 1957), which I have so often cited in my remarks about religion. Nature has equipped Congoids for a Faith so intense that the mumbo-jumbo of their witch-doctors can excite a psychosomatic reaction that is lethal. Miss Fossey knew one Black male who died because a sorcerer condemned him to death by cutting the throat of a dedicated chicken, and she saw some of her own employees, who believed that a hex had been put on them, convinced they would die if the spell was not removed by a well-paid holy man; she saw them

Both religions, incidentally, venerate the cross as a sacred symbol.

The gorillas have retreated to the slopes of several extinct volcanos that lie in a narrow band across the boundaries of three territories in Africa that were once under civilized rule, but were restored to savagery by American taxpayers: the Belgian Congo (now called Zaïre), Belgian Ruanda (now called Rwanda for no good reason), and Uganda, which will retain its old name so long as British boobs finance its savages as "members of the Commonwealth." The natives of the region are Congoids, chiefly of the Bantu tribe of Hutu (Bahutu), except that in Ruanda some Watusi (Tutsi) survived the massacres that the Americans incited and financed.

The Watusi are an Hamitic people, who speak a language that is related to Ancient Egyptian and Coptic, and some anthropological theorists like to imagine that they are descended from the mongrelized Egyptians of the later Empire, who could have tried to colonize the interior of Africa. (The theory dates from Victorian times and doubtless suggested to Sir Henry Rider Haggard the background of his famous romance, *She*, and its sequels.) The Watusi have a considerable admixture of Black blood and most of them have features and complexions that are somewhat Negroid; they are noted for their physique and stature, since many of the men are seven feet tall, and they have supplied many of the basketball players who engross the mental capacities of some Americans. Although they had no real culture, the Watusi were more intelligent than the Bantu and

actually waste away before her very eyes until she provided the money for the magical cure, which soon restored them to health. It appears that the niggers' belief in the supernatural can also be used to subject a victim to the will of the wizard. One of Miss Fossey's employees surreptitiously took hair from her hair-brush and used it for an invultuation essentially similar to the invultuations practiced by Christians during the Middle Ages. The hair was affixed to a bit of wood carved to resemble her head (not, note, her entire body, as would have been necessary had her death been intended); as soon as the scalp of the little image had been entirely covered with her hair, it was to be pulverized and the powder was to be introduced into her food and drink by her servant, a little at a time, so that the contamination would not be noticed. It was believed that this technique would render her totally subservient to the will of the magician, and such doubtless would have been the effect, had it been practiced on an African native. Miss Fossey, however, belonged to a race that nature has equipped with organs of rational thought and scepticism about supernatural hocus-pocus, although in many members of our race the organs atrophy for want of exercise.

naturally dominated the lower race in Ruanda until American do-gooders, with their morbid hatred of civilization, promoted "anti-colonialism" and supplied the numerically preponderant Hutu with modern rifles and ammunition to help them exterminate the "aristocratic" Watusi, who were not given modern arms and were overwhelmed by the vast mass of their inferiors. The resulting massacres were horrendous, but excited no qualms in the United States, where "intellectuals," depraved by Jewish superstitions, are always pleased when a superior population, even if not Aryan, is destroyed by a lower species, thus producing progress toward a "democracy" of universal barbarity.

If your interest in gorillas is socio-biological and philosophical, you will be disappointed by Miss Fossey's book. She seems never to have heard of Ardrey's thesis or have thought of the biological implications of what she observed. The gorillas are indeed making rapid progress toward extinction. There were 500 of them in 1960 and only 242 in 1981. In one area, a population of 169 dwindled to 52 in seven years. Miss Fossey attributes the decline to the depredations of more human anthropoids, which became an important factor only in quite recent times and, as she may not have perceived, directly as a result of "anti-colonialism." The savages were not only turned loose, but are heavily subsidized by Aryan idiots, who supply them with foodstuffs and medical services to accelerate their prodigious multiplication, and fawningly provide them with some trappings of civilization to encourage them to strut about as "emerging nations" in what would be a black-face farce, if the boobs still had wit enough to laugh at absurdity. Miss Fossey hopes that the gorillas can be preserved as an "endangered species" with funds supplied by civilized nations, but with the rapid breeding of Congoids, there will be constant encroachment on the tiny territory that has been theoretically reserved for the big apes and a continual diminution of their food. Gorillas are not carnivorous and subsist entirely on wild vegetation, spiced with insects. It takes an enormous amount of such food to nourish four hundred pounds of muscle, and an adult gorilla has to spend all his waking hours in eating.

If ability to survive environmental change is a test of intelligence, all apes are less intelligent than baboons, who are classified as monkeys, and Congoids, who are classified as human, two species that instinctively form tribal organizations under the rule of chiefs, whereas apes, like "liberated" Americans, reject the hierarchical principle and individuals think only of

their own comfort and whims. Apes do that instinctively, while Americans have profited from the "back-to-the-ape" movement in their public schools.

Miss Fossey has compiled scientifically a vast amount of data about gorillas. They are less intelligent than chimpanzees. They do not think of using twigs or sticks to obtain desired food, and the cries by which they communicate among themselves are less numerous and significant.³ (It would be interesting to see a comparison between gorillas and their nearest congeners, the orang-utans of the East Indies.)

Miss Fossey and her White assistants made a detailed study of the pathology of gorillas, and set forth the results with scientific precision in several appendices to her book. Endemic diseases are a chronic dysentery and hepatitis. (The latter will be recognized as the most popular disease of American homosexuals, since the epidemic of "AIDS" is still in its early stages. Apes are not practicing homosexuals, and I judge from Miss Fossey's silence that male gorillas do not handle the sexual organs of other males as an assertion of social superiority, as do chimpanzees.) Gorillas often contract pneumonia, which is usually fatal. They are commonly infested with parasites, ranging from body lice to hookworms and tapeworms.

Although male gorillas seem indifferent to adultery by their females, it is noteworthy that when a male has taken a female with her child from another group, he kills the child before engendering offspring of his own. Gorillas, like all mammals except humans, copulate only when the female is in oestrus, but Miss Fossey observed some young males who tried to subjugate sexually immature females, perhaps for practice.⁴ According to her observations, females become pubescent at the age of ten or sometimes nine, but it is possible that some may be as precocious as the negress who was in an advanced stage of pregnancy when she was nine and attracted some attention because physicians announced they would abort her and the hospital was picketed by a crowd of nitwits, who believed that Jesus had injected a soul into the fetus, presumably intending to afflict

3. Miss Fossey does not mention the experiment conducted at an American zoo—in Atlanta, as I recall—a few years ago. A gorilla was provided with a television receiver, and it was found that his favorite programs were the ones that were most popular with American addicts of the boob-tube.

4. Persons who are much interested in such matters may wish to speculate about the significance of an odd incident reported on p. 81.

Americans with another nuisance.

The gorillas have an ardent champion in Miss Fossey and, no doubt, some of her colleagues, but it is unlikely that their biologically obsolete species can long be preserved from extinction. Whether our race will follow them into oblivion is still uncertain.

* * *

BEYOND GOOD AND EVIL

We need to be reminded from time to time of the crucial problem that must be solved if our race is to survive, the Jews' subversion and inversion of our morality that Nietzsche so clearly analysed in *Zur Genealogie der Moral*.¹ A novel that marginally touches upon that problem was republished in England late last year. The author, who styles himself Bill Hopkins,² was one of the seven young Englishmen who, distressed by the suicide of the British Empire and moral squalor of the Little Britain, were collectively known as the "Angry Young Men." Hopkins, to judge by his chapter in the manifesto entitled *Declaration* (London, 1957), was the most original and incisive thinker in the group, although the member of it who is now best known was Malcolm Muggeridge, who ended his career by making Christians purr over a book about Jesus they did not understand.

Also in 1957, Hopkins's novel, *The Divine and the Decay*, was issued by a pusillanimous publisher, who promptly suppressed it and destroyed all unsold copies when the Judaized jackals of the press began to howl that it was—oh, horrors!—"Fascistic." It has now been republished, with a new preface by

1. There are several English translations of *The Genealogy of Morals*, the most fundamental of all of Nietzsche's works. The two best known are by Horace B. Samuel and Francis Golffing. I have collated neither with the German text and so cannot express an opinion about their relative merits.

2. I do not know whether 'Bill' is the old and rare English name, derived from Anglo-Saxon *bill*, a falchion or halberd, which now survives as a name for a kind of pruning-hook and as a surname, or is the nickname that is accepted as a hypocoristic substitute for 'William,' although it probably arose from some confusion with the dialectical or colloquial 'billy,' which is still occasionally heard in the phrase "his billies and titties," i.e., his brothers and sisters, although it is obsolete in the sense of 'fellow, boon companion.'

the author and an introduction by Colin Wilson (London, Deverell & Birdsey, 1984).

The Divine and the Decay is unsatisfactory, both as a novel and as a discussion of the moral problem. The promise of the opening situation is not fulfilled. The protagonist, a highly intelligent and seemingly ruthless young man named Plowart, had joined, five years before the story begins, a middle-aged and well-known conservative, Sir Gregory Bourcey, in founding the New Britain League,³ and they attracted so large a following that their first candidate, Plowart, is almost certain to be elected to the Parliament in a proximate by-election. Plowart, who sees the need for a radical renaissance of his decadent nation, finds that Sir Gregory, who was so useful in building up the party, is only a politician whose limited mentality does not go beyond an ambition to be the leader of just another political party that will play the game of corruption and national futility that is called "democracy." Sir Gregory has therefore become an obstacle in the way of a radical restoration of British courage and will, such as is possible only under the command of a Führer. Plowart accordingly instructs some of his own devoted followers to murder Sir Gregory, and he prepares an alibi for himself by going to Vachau, one of the smallest of the Channel Islands, some distance from Guernsey.

The narrative opens with Plowart on his way to Vachau, where he will make himself conspicuous before the murder of which he will be the obvious beneficiary. The situation is obviously one pregnant with possibilities of both dramatic action and a psychological exploration of a man who has deliberately made his body subordinate to his will, and whose politico-social fanaticism is based on a justified contempt for ordinary mankind.

There is action and adventure, but a reader with exacting literary standards will be displeased, because the action depends almost entirely on the oddity of the place that Plowart has chosen for establishing his alibi. Vachau has a total of seventy

3. You must not suppose that Hopkins intended to allude to any of the patriotic organizations that were active in Britain in 1957. There is no basis for the gratuitous suggestion by a gossiping journalist that Sir Gregory was modeled on Sir Oswald Mosley. It is true that Mosley, after his long persecution by the Jews and British traitors, so modified and compromised his former and sounder principles that many of his former adherents regarded him as an impediment to effective political action, but the situation and characters in the novel are entirely different.

permanent residents. Only three are cultivated and intelligent persons, and each of them is peculiar in his own way to the very limit of credibility. The most nearly normal is the adult but unmarried daughter of the absent Seigneur, to whom Plowart is, of course, attracted. There is a wealthy and highly intelligent Englishman who has stupidly married a libidinous, romantically self-deceiving, and profligate woman, and, seeking consolation in alcohol, has crippled himself and come close to madness. The wife's paramour, although central to the plot of the story, is a mere ruffian. The rest of the inhabitants of the island are clannish peasants and most of them show the genetic deterioration that is popularly supposed to be the consequence of inbreeding in a small group. But much of the story is made possible only by the odd behavior of the insular peasants.

Plowart's character is exhibited in detail and with some psychological skill. He certainly is no *Übermensch*, and his confidence in his own strength is something of which he has convinced himself by assertion even while his subconscious mind is aware that it is pretense. As a potential Führer, he is so flawed by several weaknesses that the reader takes it for granted that the New Britain League will never become politically formidable, even if Plowart survives and becomes its dictatorial master. Whether he survives or not, we do not know. The author has chosen to end his narrative with a question, in the manner of Stockton's celebrated short story, "The Lady or the Tiger."

What is important is that we are also left with the crucial ethical question posed by the assassination of Sir Gregory Bourcey. Readers who squawk that there can be no question because of the "sacredness of human life" disqualify themselves for serious thought on matters of political or historical moment.

* * *

A ROSE BY ANOTHER NAME

Last April, *National Review* carried a significant article. Professor William R. Hawkins, a professional economist, in "Neomercantilism: Is there a Case for Tariffs?" took his departure from the fact that America's industrial potential has been partly destroyed already by the internationalist gang and will soon be completely lost. Without stressing the connection, he notes that the obvious result will make the United States

incapable of defending itself against any enemy. He forebore to remark that that is the obvious goal of the cosmopolitan gangsters. He also paid his respect to the "libertarians," those nice boys who so enjoy living in a dream world of romantic fantasies derived from Rousseau and talk about what *ought* to be true, if the world is what they want it to be, peopled with jolly good fellows, who will live happily in a jolly anarchy.

He enforces his argument for economic control exerted by a government that would have regard for the interests of the American people by pointing out that the Spanish Empire destroyed itself in the Seventeenth Century by precisely the policies that are touted as "progressive" today. (He could have added that the first Professorship of Social Science in the whole world was founded in 1625 by King Philip IV as part of the Estudios de Madrid, and that Spain was full of theorists (*arbitristas*), who, with three or four exceptions, were no more intelligent than the "Liberal Intellectuals" who afflict us today.)

What he proposes for such a government (assuming we could have one) is what he calls "Neomercantilism," a policy designed to restore, by governmental action, American industry, instead of continuing to dismantle it. "The purpose of a mercantile strategy," he says, "is to determine the core economic needs of the nation, then create an environment in which entrepreneurs can flourish while fulfilling those needs." And he elaborates that policy in considerable detail.

If you read his article, you will look to the essentials and feel that you have heard all this before. And then you will remember why it is all so familiar—but please be kind and don't tell anyone. I don't know whether you would embarrass Professor Hawkins, but you would mortify the editors of *National Review*. They might march through the streets of New Jerusalem-on-the-Hudson, stripped to the waist and, like feeble-minded Spaniards in the Seventeenth Century, beating their bloody backs with leaded whips to expiate their sins and wailing for Jesus to forgive them. Or they might, in despair, rush from their editorial citadel on Thirty-Fifth Street and drown themselves in the East River. I just do not know what those pontiffs of "conservatism" would do, if they ever discovered that "Neomercantilism" is precisely the economic policy by which Adolf Hitler restored the prosperity, power, and self-respect of Germany, to the wonder of the world and the terror of our eternal enemies.

WHEN THE TWAIN DO MEET

On the first of July, 1937, Amelia Earhart (Mrs. George P. Putnam), a celebrated aviatrix, the first woman to fly across the Atlantic and also the first woman to traverse that ocean in a solo flight like Lindbergh's, seemed likely to become the first woman to circumnavigate the globe by air. Flying a specially designed twin-engine craft, and accompanied by Frederick J. Noonan, she took off from an airfield in New Guinea, intending to land on Howland Island, a tiny islet with a surface of less than three-quarters of a square mile in the middle of the Pacific, a little north of the equator, 176.4° west of Greenwich, and about 1620 miles southwest of Honolulu. She never reached her destination.

An intensive and prolonged search by the U.S. Navy, continued privately by her husband, failed to disclose any trace of her, her companion, or her plane. It was assumed that the plane had fallen and sunk in the lonely waters of the Pacific, and reference works now give the date of her death as 1937, wrongly, it seems. Vincent Loomis's investigations have evidently solved the mystery of her fate. With the journalistic assistance of Jeffrey Ethell, he reports his findings in a small book published by Random House, *Amelia Earhart: The Final Story*. If the evidence he presents is authentic,¹ it is conclusive.

By a gross but inexplicable error in navigation (presumably Noonan's), Amelia Earhart had to make an emergency landing on 2 July at Mili, 6.08° north, 171.48° east, the southeasternmost of the Ratak Chain of the Marshall Islands, which Japan took from Germany in the First World War. The Japanese, who

1. I see no reason for questioning Loomis's report, but my proviso is necessary in an age in which deluding the American boobs has become an industry in itself, and almost every week supposedly reputable publishers bring out some bucket of slop about the Jews' great Holofoax. Most Americans today were, as children, sent by their thoughtless parents to the public boob-hatcheries, where expert "educators" injected "One-World" pus to coagulate the racial segment of their brains, and induced ignorance so total that today there is an outbreak of "creation scientists," who are not hallucinated yokels, but persons who have actually been given academic degrees in some genuine science, although obviously ignorant of scientific method. In our time, it would be easy to produce a profitable book, such as Loomis's, as mere fiction that would impose on the general public, unless some persons had an interest in financing a very expensive investigation to test the report. As I have said, I do not myself doubt Loomis's word, but one should always keep in mind the possibility of a hoax when reading such books.

were building airfields and making other military installations on the Marshall Islands, arrested Mrs. Putnam and Mr. Noonan and took them to their base on Saipan. They assured the United States that they had made an exhaustive search of their islands and adjacent waters and had found no trace of the missing plane or its occupants.

On Saipan, the Japanese soon executed Noonan, who seems to have placed some reliance on the fact that he was a White man and did not realize how far the Americans had already gone in making themselves contemptible in the eyes of other races. The aviatrix was held in a mild captivity, permitted her liberty on the island, but, of course, prevented from leaving it. She succumbed to a tropical disease about a year later.

It will be remembered that July 1937 also marked the beginning of the second Sino-Japanese War, which occasioned floods of hogwash in the American press, and that in the preceding year Japan had signed the Anti-Comintern Pact, allying herself with Germany against the Holy Land of American "Liberals," the Soviet Union, to the great displeasure of Stalin's secret ally and stooge, the foul War Criminal who, from his filthy lair in the White House, was putting forth all his efforts to get a catastrophic war started in Europe to please the Jews and procure the triumph of the Bolsheviks over Western Civilization.

Now the Japanese obviously could have obtained credit, even in the American press, by rescuing the famous aviatrix and her companion, and with a little of the suave courtesy they know how to use with White Devils, they could have won the sympathies of a very prominent woman, who was regarded as the female counterpart of Colonel Lindbergh and who would have been an easy mark, since she, like so many American women, was addicted to the fantasies of pacifism and even some of the hallucinations of "brotherhood" and world peace-posh. What Loomis and his writer fail to realize is that the Japanese did not take that opportunity because there is a virtually impassable mental barrier between races.

It is most unlikely that Amelia Earhart and her companion, intent on saving their own lives from the sea, observed anything of importance on the Marshall Islands, or would have understood it, if they did. They probably would have regarded airfields and the like as merely normal progress and evidence of Japanese concern for the natives on their islands. And even if they had recognized the military purpose of the work, they might not have known why it was technically improper for the

Japanese to fortify their own colonial possessions.² But let us assume that they observed accurately everything that was to be seen and reported it on their return to the United States. What harm could that conceivably have done? There might have been a little moralistic squawking from American blabber mouths, but it would scarcely have been perceived in the din those geese made when excited by Japan's military operations in northern China. The fetid thing in the White House could have done nothing about it except vary a little his jabber about "quarantining aggressors" to cover his preparations for the most insane war of aggression in human history. The Americans, drugged with pacifism and similar hokum, would never have permitted a declaration of war on Japan for the sake of reestablishing the supremacy of our befuddled race, the only intelligible purpose of such a war. In 1937, Roosevelt could not even have used the American navy for secret aggression against Japan as he was later to use it against Germany. And he undoubtedly wanted to save the lives and the resources of the American people for use against Germany when he finally succeeded in contriving, with the aid of British traitors, the war against our race which ended in the Suicide of the West. We all know that it was only as a last resort, when other devices had failed, that he used Japan as a pretext for driving Americans to the slaughter.

All this, however, was something the Japanese, although highly intelligent and provided with a vast accumulation of data by their diligent spies, could not really understand. An intelligent

2. Technically, the Japanese had retained possession of the islands they had taken from Germany by agreeing to a "mandate" from a pack of idlers who performed charades in a comedy in Geneva called the "League of Nations," a precursor of the more obscene farce called the "United Nations," which was planted on our territory as a precaution against the residue of intelligence that had prevented Americans from participating in the "League's" perennial clowning in Switzerland. Sane realistic men pay no attention to such hypocritical nonsense, which, as one American delegate to a conference on "limitation of armaments" candidly admitted, was just a paregoric to tranquilize female voters in "democracies."

Incidentally, the disappearance of Amelia Earhart naturally excited the usual flood of wild stories from persons who thought or pretended they had some relevant information. One of these closely approximated Loomis's findings and *could* have had a basis in some leakage of information from Japan, but it was more probably no more than a reasonable inference about what could have happened. For years after the disappearance there were from time to time rumors that the two aviators had survived the crash of their plane on some atoll in the Pacific, uninhabited or inhabited only by savages; that they had landed in Japanese territory was a more likely guess.

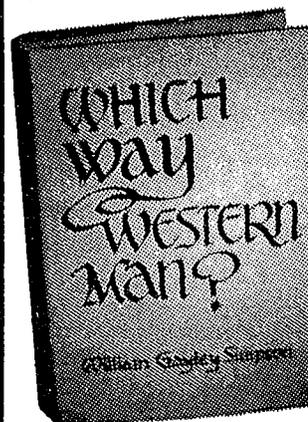
Japanese, landing on a strategically located island in American possession, would have observed everything he could and would faithfully have reported it to his government. And the Mikado, if his advisers thought American activity on that island inimical to Japanese interests, could have ordered his armed forces and his whole nation to take any action he deemed expedient. And the Japanese never really realized as a practical matter that the diseased monster in the White House could not do likewise.

In 1937, moreover, the Japanese were still puzzled by the Americans, strange beings whom they simply could not understand. Their spies had reported the vast resources of the United States, but Japanese, being rationally aware of their own race, could only wonder at the conduct of a people who wallowed happily in the filth and stench of their Melting Pot and were forever trying to do good to other races from some masochistic desire to harm themselves. Could that be some subtle pretense to lull their enemies into negligence? And *could* the Americans be as stupid as they seemed to be? For example, they were perpetually jabbering pacifistic nonsense, and they elected to their presidency a crackpot named Woodrow Wilson, but when that jabberwocky began to rave about a "war to end wars," the nitwits, instead of putting him in a strait-jacket, became delirious with enthusiasm for a war from which they proudly proclaimed they would derive no benefit and would only squander the lives of their young men and the resources of their nation. To the rational Japanese, the Americans seemed a horde of lunatics, babbling about nonsense until some influence, perhaps a phase of the moon at a perigee, excited them to homicidal and suicidal frenzy. But yet, could that be the explanation of a people who had somehow acquired a potential of enormous power, far greater than that of Japan? In 1937, the answer was by no means obvious to the Japanese. So to the officers in command on the islands it seemed safest to adopt a policy which meant that the two American aviators could never be permitted to return from captivity alive. Perhaps the remarkable thing is that they spared the life of Mrs. Putnam, probably from some admiration for the courage of a female who had dared to fly over great oceans.

The fate of Mrs. Putnam and Mr. Noonan was indeed deplorable and will excite compassion in every Aryan heart. But if you read Mr. Loomis's book, do not permit yourself to be distracted by moralistic palaver, but try instead to understand what happened rationally. The Japanese are a great race, and I

have tried to do them justice in "The Yellow Peril." But they have not contracted the terminal disease of nations, and today, when they buy up your land and plant their factories in the country that once was yours, do not imagine, even for an instant, that they have forgotten 1945.

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Ilse Koch And The Double Standard

by
Allan Callaban

Ilse Koch, the so-called "Bitch of Buchenwald," was probably the best known female accused of war crimes during WW II. To the revisionist historian today, the most important thing is how much guilt, if any, can be attributed to her. She was the key figure in the celebrated "lampshade" imbroglio, where, allegedly, lampshades were made from the tattooed skins of murdered concentration camp inmates.

Her husband had been a commandant at Buchenwald. Both were arrested in 1943 by German authorities. He was charged with embezzlement, tried and convicted, and executed by the authorities.

Ilse survived the war and was tried before a U.S. military court in 1948. Some lampshades and similar articles were "discovered" (maybe planted) in the Buchenwald commandant's home when the camp was captured at the end of hostilities. Ilse received a life sentence for her alleged complicity. Later, the American military High Commissioner, General Lucius Clay, reviewed her case and decided that she could have had no part in the "human skin business," because, for one thing, she had not lived at Buchenwald since 1943. Clay then commuted her sentence to four years, for other brutalities, and she was released in October of 1949.

This brought strong protests from American Jewry; so much so that the German authorities themselves moved against her. She was made to stand trial on the same "lampshade" charges, even though it violated the rule of *double jeopardy*. Discrepancies were also found in some of the prosecution witnesses' testimony, but this made no difference, and Ilse received another life sentence. In 1967 she hanged herself in her cell.

The big fuss raised over the "lampshade" business had one main theme. It implied that anyone who would do such a thing is depraved, that the régime it took place under was depraved, and that all the German people themselves were depraved because they allowed such a régime to take over.

Now, making objects out of human skin or bones is not as rare as is commonly supposed. The *National Geographic* magazine, in its November 1976 issue, pg. 653, relates the tale of Big Nose George Parrot, an outlaw who was arrested and jailed in Rawlins, Wyoming, in Frontier days. A lynch mob broke into the jail, took him out, and hanged him from a telegraph pole. It was a rather bungled job. On the first try, the rope broke. On the second try, he had managed to untie his hands, so that when they jerked the ladder out from under him he was able to grab the people and thus prolong his life briefly—until he slowly slid down to the end of the rope. A local doctor dissected and partially skinned George, using the skin to make himself a pair of shoes, which he proudly wore. Later on, this physician became governor of Wyoming. (The *National Geographic* obviously decided it was best not to give his name.)

An old dentist I knew, who died a few years ago, said that in dental school they used to do a lot of work on cadavers, much like medical students do. He said that occasionally, after finishing up with the dissection of a particularly fine looking black buck, one of the students would cut off a piece of his skin and make a wallet out of it.

During WW II, an American soldier sent President Roosevelt a letter opener which he had made out of a Japanese skull (Roosevelt declined the gift).

In 1853, the noted Mexican bandit, Joaquin Murieta, was killed in California. His head was cut off, preserved in spirits, and put on display in San Francisco. On 18 August 1853, and for several days following, this notice appeared in the city newspapers: "Joaquin's Head! is to be seen at King's, corner of Halleck and Sansome Streets. Admission one dollar."

And what of the Jews themselves? Have they ever been guilty of using parts of human bodies in ways that are "not nice"?

There has never been an historian more famous than Edward Gibbon (1737-1794). In commenting on one brief period of time in the history of Yahweh's Darlings, he related that, "Humanity is shocked at the recital of the horrid cruelties which they committed in the cities of Egypt, of Cyprus, and of Cyrene, where they dwelt in treacherous friendship with the unsuspecting natives . . . in Cyrene they massacred 220,000 Greeks; in Cyprus 240,000; in Egypt, a very great multitude. Many of these unhappy victims were sawed asunder, according to a precedent to which David had given the sanction of his example. The victorious Jews devoured the flesh, licked the

blood, and twisted the entrails like a girdle around their bodies.”
(*Decline and Fall of the Roman Empire*, Chapter XVI.)

While such displays are seldom witnessed, and the making of objects from human skin and bone an uncommon thing in civilized societies, still they have happened often enough in the past so that anyone, if he put enough time and effort into it, could turn up a bushel of related incidents. They are only of passing interest and should not be given undue importance. Usually they aren't, but the case of Ilse Koch offered a golden opportunity for the Jews to pounce upon and hold up to the world as one more example of “German depravity.” And this, in turn, increases the stream of shekels flowing into the pockets of Jews through misguided sympathy.

The *double standard* is the most shameful thing about the whole “lampshade” affair. If a German (as was alleged) does something of this nature, it is very bad, but if someone else does something similar, or even worse, it is downplayed. And if the “chozzen pipple” themselves do something bad, far too many people simply overlook it entirely.

But really now, which is the best example of “depravity,” a few Germans (allegedly) making a handful of clean lampshades out of human skin, or a bunch of Jews killing and eating their victims, and then running around with dirty, stinking, bloody, fly-blown human guts wrapped around their bodies? □



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BOOK REVIEW

THE GREAT HOLOCAUST TRIAL by *Michael A. Hoffman II*.
95 pp., Torrance, California, 1985. Available from Liberty Bell Publications, \$6.00 + \$1.00 postage.

Reviewed by
Ralph Perrier

The disgrace that Canada has brought on herself through her Communist-style trials of James Keegstra and Ernst Zündel for their dissent from the Judaeo-Communist party line is, of course, known to all readers of *Liberty Bell*, who will especially remember John Tyndall's article on Keegstra in July 1984 and Dr. Charles E. Weber's report on the trial of Zündel in September 1985. Mr. Hoffman's little book now gives us the first comprehensive account of the proceedings in the kangaroo court in Toronto, which differed from the famous “purge” trials staged by Stalin in 1936 in that the person presiding in the guise of a judge in the Canadian court had to admit some testimony by the defence to avoid making the parallel complete.

The little book consists of three parts. The first of these is a brief biological sketch of Ernst Zündel, who will surely appear to our posterity as an Aryan hero—if there are Aryans left to remember him. Much of this will be new even to those who have followed Mr. Zündel's publications, especially if they have not seen his little booklet, *An Mein Volk, besonders die Väter und Mütter*, published some years ago. Born in 1939, he grew up on the outskirts of the Black Forest in Swabia, near Pforzheim, a city that became in 1945 one of the monuments to the sadistic ferocity with which the Jews inspire their British and American dupes, for whom, needless to say, they feel a covert contempt. The firestorm that the barbarized Aryans created to incinerate women and children at Pforzheim was, given the size of the city, as noteworthy as their famous exploit at Dresden.

After the Suicide of Europe was consummated, young Ernst Zündel's father, a medical officer in the German army, was interned in one of the prison camps in which the Soviets' allies exhibited much of the brutality that Jewish mendacity attributes to the German concentration camps. Swabia was in the part of Germany allotted to the Jews' French stooges, who, while busy murdering patriotic Frenchmen at home,

unleashed on Swabia hordes of uniformed savages from their African colonies. And, of course, German schools were dominated by American "educators," who injected their diseased pus into the minds of German children in preparation for the total extermination of Germans for which Jews yearn. (See *Germany Must Perish!* by the Jews' spokesman, Kaufman, in the reprint available from Liberty Bell Publications.)

Mr. Zündel migrated to Canada, where he first learned the historical facts from the great French Canadian, the late Adrien Arcand. In a later part of the book, Mr. Hoffman rightly praises Mr. Zündel for refusing to disavow Arcand and Hitler in his testimony at the trial, an act of simple honesty for which he has been adversely criticized by panty-waist "conservatives" in Britain and the United States, whose "patriotism" is subordinate to time-serving expediency and the kind of compromise and dissimulation that is intended to placate their enemies by making themselves contemptible.

Two of Mr. Zündel's publications are especially mentioned: the first truthful account of what happened at Auschwitz by Thies Christophersen in both the German original, *Die Auschwitz Lüge*, and an English translation (both available from Liberty Bell Publications) and an unfortunately neglected volume, *Alliierte Kriegsverbrechen*, published with a foreword by the German hero, Hans-Ulrich Rudel, at Buenos Aires in 1952, reprinted, Toronto, 1977. It is to be regretted that a projected English translation of this compilation of atrocities committed by the Pharisical British and Americans has not been published.

The biographical sketch ends with the many journeys of Mr. Zündel and his supporters to the kangaroo court during which they were assaulted and mauled by mobs of Jews, crazed with the hatred of other races that has characterized their species from its first appearance in history and has always been their real bond of union, while the police of Ontario, immobilized by a corrupt government, failed to protect the White men from the bloodthirsty Kikes until it was evident that the Aryans could not be terrorized and public opinion demanded at least some effort to maintain order.

The second part of the book deals with the infamous trial over which presided a scoff-law judge whose obvious purpose was to force a conviction, and who continually violated every principle of Anglo-Saxon law, from the beginning, when he refused to permit Zündel's attorney to question the probably pre-selected and packed jury to ascertain whether they were prejudiced, to the

very end, when he refused to permit the defence to introduce photographic and other exhibits and curtailed the testimony he had to allow to avoid completely exposing himself, and, when, in his charge to the jury, he made himself a witness for the Jews by insisting that their absurd hoax was God's Truth, although its utter falsity had been exposed a hundred times by the very testimony to which he had to listen, notably the Jews' own witnesses on cross-examination. The judicial travesty on justice was the work of a person named Hugh Locke, but Mr. Hoffman neglects to identify his race. We are therefore left in doubt whether Hugh Locke is a Jew (the world's parasites seem to be especially fond of hiding under Scottish names) or a Scot of whom his countrymen must be ashamed. Like all peoples, the Scots have their tares, and one thinks especially of the infamous Judge Jeffreys in the late Seventeenth Century, still remembered as "a coarse, ignorant, dissolute, foul-mouthed, inhuman bully, who prostituted the seat of justice," as Ronald J. McNeill had to admit in his biographical article in the *Encyclopaedia Britannica* (1911).

This part of the book is by far the most important and should be read by everyone interested in the survival of our endangered race. It is especially noteworthy that although the Jews produced many witnesses, ranging from "survivors" who could not tell a plausible story, to "experts" ensconced in universities they disgrace, they could not produce a liar sufficiently impudent and adroit to withstand a searching cross-examination. Nothing more completely exposes their Holohoax than their own chosen witnesses, who were caught in their own carelessly contrived falsehoods and shabby prevarication, and who gave clear evidence of an irrationality that may be a racial trait. This part of the book provides highly significant data for an ethnological study of the parasitic race.

The concluding part of the book deals with the aftermath of the trial. As is well known, the Jews' judicial stooge hectored the jury into convicting Mr. Zündel on one count, and then imposed a sentence of fifteen months in prison and imposed a gag-rule, forbidding him even to speak or write in his own defence. If Locke has to leave Canada, he can find appreciative employers in the Soviet Union. The case, needless to say, is on appeal, and, at the distance at which I write, it is still uncertain whether the higher court will have the courage to restore Canada to the rank of a civilized nation.

As the cuttings reproduced photographically in this book show, the Canadian press in Toronto is not as corrupt as news-

papers in the United States, and some parts of the trial were reported with fair accuracy. That, of course, has enraged the rabid enemies of mankind (*hostes generis humani*), who are determined to punish the journalists for their honesty. A bulletin distributed by the Canadian organization, Citizens for Foreign Aid Reform, in Rexdale, Ontario, reports that Canadian "jurists" with names that are not Jewish opine that all trials of Aryans guilty of thought should be conducted in total secrecy in closed courtrooms. From this, of course, it will be only a short step to torture chambers in the basement with rubber-lined walls to facilitate disposal of the remains, thus perfecting justice as it is practiced in Moscow and elsewhere in the great barbary that has always inspired the swollen brains of "Liberal intellectuals," although many of them do not admit it.

The outrage that Mr. Hoffman reports suggests two important corollaries. It is epochal in two ways.

It marks a drastic change in the policies of Jewry. The old policy of concealing the extent of their power by whining that they are poor little innocents suffering persecution has been replaced by a policy of telling Aryans, "Now we've got you in the place in which you put yourselves and we shall teach you who owns you, you stupid swine."

We may be sure that there are Jews—how many is anyone's guess—who disapprove of their race's Holofoax on prudential or moral grounds. Now over the years Mr. Zündel repeatedly, specifically, and emphatically appealed to them, and they made no response. If their race succeeds in enslaving and eventually exterminating us, they will, of course, share in its triumph, but if the Jews' proclamation of world dominion is premature and the race fails to ride the tiger with impunity, they will share in its downfall. That is only fair.

The corruption of the government and courts of Canada places before the Anglo-Saxons and other Aryan populations of that country the urgent necessity for a crucial decision. If they submit to this, there will be no limit to their degradation, and we may foresee that in Canada a decade hence, rejoicing Jews will roam the streets and spit on the pavements, whereupon the Anglo-Saxons, scions of the men who stormed the Heights of Abraham and conquered a vast wilderness, will crawl on all fours to lick up the holy mucus, gratefully wagging their tongues in lieu of the tails with which nature neglected to equip them.

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IT IS THE LAW!

by
Wodenson

How many times have members of the White Resistance heard this phrase from the Kohnservatives. Of course, neither the writer of this article, nor anyone who publishes it, would advocate breaking the laws of the Jews and race traitors who run this country. However, it is still at least semi-legal to point out the differences between the higher law of self-preservation, as practiced by our ancestors, and the present system of so-called "law", whose greatest aim is the mixing, mongrelization, and abolition of the White Race.

I have often pictured in my mind the reaction of my ancestors, in both Viking Scandinavia and Teutonic Europe, to the present-day tyranny of the Zionist Occupation Government (ZOG) of the United States.

Can you, for instance, picture a 10th century Jerome Kurtz, former Jew head of the I.R.S., arriving at the longhut of one Eric the Fierce? Here, the kosher tax collector presents a document asserting that it is now the "Law" of the land that Eric and his clan must turn over half of their worldly possessions, and in the future must submit half of the fruits of their labor, to the tax collector. Furthermore, announces the tax collector, the tax money will be used to import Negroes and Mexicans as breeding stock to mix with your children. Is there anyone so naïve as to doubt the certainty that the head of the forefather of Kosher Kurtz would soon have decorated a pole near the door of Eric's abode, both as punishment for such impudence and as a warning to any of the parasitic tribe who might follow in his footsteps?

Picture, if you can, a Teutonic tribe in Northern Europe in the 2nd century, headed by a chieftain named Balder. One day a certain Richard Cohen, head of the Civil Rights division of Northern Europe, arrives. Mr. Cohen announces that in a neighboring province, just two hours sleigh ride away, the government has created a village of imported Negroes. It is now the "Law" of the land, announces Mr. Cohen, that every member of your tribe must supply a sleigh and horses five days a week so we can transport your children to school in the new

village of Ape-Eden. There your sons will be taught to feel guilty for being White, and your daughters will become the sexual attraction of the Negroes. To what avail, I wonder, would Mr. Cohen's Civil Rights Laws have been when Balder cleaved the Jew from scalp to scrotum with his battle-axe?

Now we, of course, would never advocate disobedience to the Jew laws of our land, but merely contemplate the differences between generations. Today's conservatives have submitted to the things mentioned above, and worse. Furthermore, in the near future they will submit to far more degrading laws. When the laws come, as they will, that all remaining White men must pay for, and attend, a sensitivity training class, if they want to hold a job in the Jewnited States, they will arrive dutifully at the appointed place and time with money in hand. They will be wearing kneepads for crawling; they will have their ears pushed out like pistol grips, and they will have their lips puckered up like fish, and, quite literally, they will kiss the buttocks of the Jews' assorted foot soldiers, for, after all, it will be the "Law."

When it becomes the "Law" of the land that every White man with a daughter between 12 and 17 years of age must bring her to an inter-racial, bi-sexual sensitivity class, he will obey—for it is the "Law." There, his daughter will alternately be raped and brutalized by Negroes and bull dyke Jewesses, but the conservative can console himself with the knowledge that he obeyed the "Law."

It is now the "Law" that you must sell your Race in order to have a job. If you want a government job, you must agree to promote race-mixing. To get a license to sell real estate, you must agree to promote race-mixing. To be a teacher, or be recognized as a church, you must promote race-mixing. As a Race, we go to our death as responsible conservatives—obeying the "Law."

In the religion of our Norse and Teutonic ancestors, the highest duty and honor of a man was the protection of his kin and family, even unto death. Either we as a people will abandon the foolishness of an Oriental religion, i.e., "love your enemies," "turn the other cheek," "be meek and humble," "resist not evil," and return to the healthy laws of the Gods of our Fathers, or we and our civilization are dead and gone like the do-do bird. If we fail to do so, the last Whites, as they are being slaughtered by the Jewnited States Army and their Christian hand-maidens, can proudly proclaim to the end, "We obeyed the Law."

I must mention Don and Dan Nichols, the two so-called Mountain Men, who abducted a woman, intending to make her

a wife for the younger Nichols. The problem they faced is common to hundreds of thousands of White men at this time. As the White men drop, or are forced, out of the system, many return to the mountains or forests which fit their racial soul. The White women, who are the most beautiful and most desired of all the females on this earth, however, are staying behind in the cities. There the Jew "Affirmative Action" programs make them economically superior to the remaining racially true White men who are denied good jobs by the Jew system, if they do not promote the race-mixing schemes of the Zionist Occupation Government, leading to a breakup of marriages and families. There in the cities, the well-to-do Jews get the most beautiful White women, and even the average White woman is courted, wined and dined, and spoiled by every racial specimen that dominates the cesspools we call cities. The woman the Mountain Men abducted was as pretty a Nordic beauty as any I've ever seen. It was no accident that her boyfriend's name was Alan Goldstein. Let us pause for a moment and all shed a tear for the dear departed Mr. Goldstein whom the Mountain Men shot and sent to the great Jew money factory in the sky!

Not only is our Race being destroyed by this state of affairs, but the removal of the most beautiful of our women is breeding the beauty out of the remnant. But, getting back to the hundreds of thousands, perhaps millions, of disenfranchised White males in the United States today, I can't help but compare their situation to that of their Viking forefathers. Would their forefathers have submitted meekly, passing up the chance to have families, to continue their seedline, and to enjoy the pleasures of a beautiful White woman? I dare say, hardly; they would have, and did, sharpen their swords, prepare their battle axes, load provisions on the longboats, and then set sail in the style which befits a proud and noble race, to conquer, subdue, and to bring home wives. Perhaps the Nichols men were far more true to the memory of their ancestors than the emasculated whimps calling themselves White men in the rest of America. Of course, we know that the Jews have the money, that they have our women, and that the justice system, the "Law," is in their hands.

White man, your choice is here and now. You may follow Jesus, love your enemies—and die; OR, you can raise Mjollner, the Hammer of Thor, and smash your enemies—and live. Will you follow the "Law" of Judaeo-Christianity and die, or will you follow the highest LAW, that of self-preservation—and live? The future of your children is in your hands. □

AN INTERVIEW

THE IRON GUARD

JIANU DANIELEAU GIVES AN INSIGHT INTO THE PRE-WAR RUMANIAN NATIONALIST MOVEMENT

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The following interview with Jianu Danieleau, an officer of the pre-war Iron Guard, was recently conducted for the interests of our readership. We hope that it will stimulate greater interest in Codreanu's work.

NN.—Can you give us some sort of idea of the conditions in Rumania that gave rise to the foundation of the Iron Guard?

JD.—These conditions predated the Iron Guard, which was but a development stage, by about 11 years. We are talking here about a current, a movement whose origins go back to the 1919-20 years. A chaotic situation had been created by the psychosis of a Bolshevik revolution next door. Red infiltrators under the leadership of the Jews and the Jewish press incited our working masses and sowed the seeds of anarchy amongst them. The peasantry, opposed by instinct to this trend for revolution, was disorganised and leaderless, unable to respond. The educated citizenry was vacillating, the State apparatus spineless. Communist invasion was felt to be imminent. But a handful of high school students, headed by Codreanu, acted. Codreanu thus started on his Golgatha in the Spring of 1919. This small but determined move was to lead later, through many trials, tribulations, and imprisonments for him and his band, to the founding of The Legion of Michael the Archangel, and later, the Iron Guard. The appellation 'Iron Guard' came into being in 1930 to designate the political arm of the Legion.

NN.—Could you tell us why you joined the Legionary Movement and what has kept you active on its behalf ever since?

JD.—The innermost folds of my soul drew me irresistibly to it. I sensed intuitively that the Legionary Movement was, at long last, *the* organisation really meaning to clean the stables of

the political pestilence fouling up the country; to do away with the corruption and moral decadence of the body politic; to end the exploitation of the long suffering peasantry and improve the lot of the worker. And I have stuck to the same faith in these endeavours for I have believed the Legionary Movement to be one of a spiritual regeneration gifted by God to a people perhaps once in a millennium through its predestined leader, Corneliu Z. Codreanu, the "Captain."

NN.—What were the principle ideals of the Iron Guard?

JD.—Perfection through virtue; respecting life's original harmony; subordination of matter to spirit; instilling "*a forceful Christian faith, an unlimited love of country, correctitude of soul as the expression of honour, and unity as the premise for success.*" These are the pillars of Codreanu's school which were based on the foundation of 'the rule of the spirit and moral value.' The Legion endeavoured to create a national elite of character leading to an aristocracy of virtue sustained by love of country and permanent sacrifice for the Fatherland, on justice for the peasantry and the workingman, on order, discipline, work, honest dealing, and honour.

NN.—What was the Captain's attitude to Communism?

JD.—He intuitively knew and saw Communism for what it was: a bloody materialist revolution which threatened the economic, political, and spiritual structure of a free society; a revolution against the Church, against the Monarchy, against the Army, and against the right to property.

NN.—How strong was the Legionary emphasis on ruralism—upon the notion that agriculture was vital to an orderly, healthy society?

JD.—The Legionary Movement considered peasantry the foundation class of our country, because it represents the best in our people and the most beautiful in its national and spiritual authenticity. The contemplated plans regarding the peasantry were grand and varied, tending to elevate the peasant's standard of living in all respects, through vocational and agricultural schools, low interest state credit, and the guarantee of a fair market for his harvests. Under Rumanian conditions, medium sized agricultural ownership was seen as the best solution.

NN.—How did the Iron Guard view the Jews generally, and what view did it take of the then fairly new creed of Zionism? Why was this attitude adopted?

JD.—The unassimilable minority were obviously associated with the subversive forces that sought the dissolution of Rumania

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through Communism, the dismemberment of Greater Rumania's frontiers, and the exploitation of the country. Indirectly, one might say that Codreanu 'supported' Zionism in the sense that he planned that in a Rumanian State the Jews would be materially compensated and their fare paid to Palestine. He took this position in order to safe-guard Rumania from the Jewish admixture and nefarious influence.

NN.—The enemies of Nationalism in Europe generally argue that all the 'fascist' movements of the 1930s were purely a product and reflection of middle class discontent. How far, if at all, was the Iron Guard a manifestation of the bourgeoisie class?

JD.—The greatest influence exercised upon the Legionary Movement came from the peasantry and the workers' classes whence most of its members were recruited. A bourgeoisie class as understood in the West did not exist in Rumania.

NN.—It has been said that the Captain saw a spiritual revolution as the principal objective. Why did he hold this belief?

JD.—Because he considered it as the imperative need of our society, he meant, therefore, to educate us in a new spirit, to mould a new man of character and strong will—and he did just that! Only a new man, a regenerated one, permeated by Christian virtues, a hero in all senses of the word could, in Rumania as elsewhere in the world, eliminate the nefarious element spiritually, politically, culturally, and economically, from the life of a country's people. Codreanu's spiritual revolution was exactly this, that he was creating such a new man. By virtue of this direction, the Legionary Movement is not considered by us a political party at all, but a spiritual revolution which began to affect Rumanian life in its very essence.

NN.—How important was the Christian view of life to the ideological perspective of the Legion?

JD.—It was all important because one's Christian faith constituted the all pervasive element of the Legion: "the Legionary believes in God and prays for the Legion's victory." (Codreanu, *The Nest Leader's Manual*, Point 54.) "The Legion not only moulded a new type of Rumanian believer: The Legionary, but the very essence of it is religion." (Victor Garcineanu, *Din Lumea Legionara*), which prompted such comments from non-Rumanians as follows:;

"There can be no doubt but that, from a strictly religious point of view, Codreanu's Movement represents the greatest and most intense revival of the Christian faith in any nation during the Twentieth Century. Its influence on the spiritual and

intellectual life of the elite among young Rumanians was enormous and transcendent. That is what makes the Legion unique among the nationalist movements of our age." (Warren B. Heath, in his Introduction to *The Anti-Humans*, by D. Bacu.)..

NN.—What practical steps or methods did the Captain take to bring about a spiritual orientation in each legionary?

JD.—He taught us to shun the craziness of modernism. He insisted on those basics tending to form the characters Rumania was in need of. "It is new characters we need," he said, "not political programmes." And in order to reach that goal, he aimed to educate Rumanian youth of high school age in *Brotherhoods of the Cross*; the rest of the membership in *Nests*, as delineated in his aforementioned *The Nest Leader's Manual*, soon to appear in English. Atheists were out, since the imprint of the education was Christian in nature, which constituted a permanent beacon for the Legionary throughout his progress, accomplishments, his whole life.

NN.—What kind of effect did the Legion have on the Rumanian nation at large during its heyday?

JD.—The return of Mota and Marin to Rumania from Spain in February 1937 for burial certainly constituted the pinnacle of the Legion's popularity. The nation was electrified by the sacrifice of the best the Legion had to offer on the altar of the Fatherland. The reception honouring them by the whole nation along the entire route of the train bearing their bodies, the homage paid their remains, the perfect discipline and order reigning throughout the processions produced in the same year unexpected election results. And it was this perfect order that worried the enemy: the palace camarilla started plotting Codreanu's murder.

NN.—Why did the Legionary Movement send a group to Spain during the Civil War to aid the Nationalists? Why did Comrade Mota, Codreanu's deputy, go when the need of Rumania was so great?

JD.—Only a team of seven legionaries—an élite group—was permitted by the Captain to go to Spain and fight on General Franco's side. And two of them were to fall: Mota and Marin. As Mota was second in command in the Legionary Movement, one can easily understand Codreanu's reluctance to allow him to go. Yet, in the end he consented. For Mota went there determined to fight and, if necessary, to die! "They were machine-gunning into Christ's face! The world's Christian civilization was shaking! Could we remain indifferent?" "Is it

not a great spiritual blessing for the next life to have fallen while defending Christ?" he wrote, in a letter to his parents and left in Bucharest to be delivered in case of his death. And Marin went to face and fight the enemy, the enemy of mankind, the modern Luciferians. Their going to Spain was a symbolic gesture of solidarity with a kindred movement of a sister country being ripped apart by the forces of darkness.

NN.—Why did the Iron Guard, which was clearly a radical movement, go into alliance during WWII with the reactionary military government of General Antonescu?

JD.—To begin with, I must say that there was no alliance between the Legionary Movement and General Antonescu after Rumania had become embroiled in WWII. Their co-operation lasted only from September 1940 to January 21st 1941, on which day the General launched his Hitler-backed coup d'etat; the so-called 'Legionary Rebellion' which shortly followed was the Movement's protest at being removed from the government. Several of the Legionary leaders, however, clandestinely reached Germany (through the help of sympathetic German officers) and were interned in Buchenwald and Dachau. But the rank and file Legionaries filled Rumanian prisons until the survivors were freed in 1946. The short lived 'alliance' with Antonescu can be explained as follows: Our Captain esteemed the General for his military posture vis-a-vis King Carol II. On the basis of the prestige his attitude thus attained when part of Rumania's frontiers crumbled as a consequence of the Berlin-Moscow Pact—by which Russia got Bessarabia and Bucovina, Bulgaria got Southern Dobrogea, and Hungary a good chunk of Transylvania—King Carol was so pressured that he was forced to abdicate, and General Antonescu took over as a measure of national emergency. The country was experiencing such extreme difficulties that the Legionary Movement offered what contribution it might make toward resolving them but was rejected out of hand. The General, far from being friendly now, became our adversary. It seemed that, not content at being the Head of State, he had an obsession to become Head of the Legion as well. At the same time, Germany's attitude changed towards the Iron Guard. Realizing that the Iron Guard had a nationalistic and *spiritual* foundation, which could not be manoeuvred to their liking, Germany agreed with Antonescu that the Legionary Movement must go. Thus we arrive at January 21, 1941.

NN.—Was there a process similar to denazification in Rumania

after the war?

JD.—Yes, and no. The first crisis experienced by the Communist régime imposed by Soviet tanks was that of winning over the most prominent among their ideological adversaries. Those whom they succeeded in enrolling were made use of to a maximum on political, military, cultural, and propagandistic levels. Against those not responsive to their inducements, reprisals of the utmost magnitude were unleashed. The brunt of this drive was directed, as expected, against the staunchest resistance to the occupation—the remnants of the Legionary Movement. The Reds were seeking its total annihilation. How they went about it is dramatically related in D. Bacu's spine chilling book of experiences under this régime, *The Anti-Humans*.

NN.—Looking at the state of the contemporary world, do you regard the Legionary Movement as a failure or do you regard it as a symbol for the future?

JD.—A failure? Most certainly not! I think that as the Legionary Movement constituted a symbol in Rumania in the 1930s, it could similarly constitute a symbol nowadays, and certainly in the future, anywhere. Nothing has changed in Rumania and world society to diminish the validity of its concepts. On the contrary, the spiritual crisis of today's society is even more critical than formerly. And, considering that the Legionary Movement, in contrast to political parties, has been in its essence a movement for spiritual accomplishment, all that was called for earlier is today even more valid and will remain so in the future.

The fundamentals and the Christian culture of the Western world must be restored; it is imperative! The Russo-Soviet imperialism and barbarism must be put down before it is too late. The anxieties brought on by social parasites, in most cases manoeuvred by Communism, must be put an end to and the inauguration of a socio-politico-economic life anchored in the primacy of the Christian spirit must come about. I refer to the desiderata of our day as to those of tomorrow which identify with the principles for which the Legionary Movement has fought through such great sacrifices. Summing up, if on a political plane the Legionary Movement has known failures, and, due to great and unforeseen adversities, it could not fulfill itself as envisioned, it has, on a spiritual plane, made an imprint, and has remained very much alive to this day.

NN.—What do you think the Revolutionary National movements of Europe today can learn from the structure, doctrine

December 1985

and spirit, and example of the Iron Guard?

JD.—In order for other kindred groups in the West to learn something from us, they must look at Codreanu and the Legionary Movement with more than just a curious eye, i.e., they will have to study seriously the Legionary phenomenon in depth, with a discerning approach. There is, we feel, much in the legionary way of life that could be adapted to local conditions elsewhere, but that is for those groups to decide. Our history shows that progress can be made towards an eventual victory. But this road is peculiar to each nation, each locale. Lastly, but of some importance, similar groups should avoid repeating our mistakes.

NN.—Is there any statement or event which for you uniquely and succinctly encapsulates the real vision of the Legion?

JD.—In a nutshell, yes! That of pursuing Codreanu's precepts, in order to achieve the wish expressed by Mota in his last letter before falling on the Spanish front in Defence of Christ and Christian civilization on January 13th, 1937 at Majadahonda near Madrid: "*and, Corneliu, make out of your country a country as beautiful as the sun, powerful and obedient to God!*"

NN.—Thank you, Jianu, for your time and for your thoughts. We feel sure that they will be greatly appreciated by our members.



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Letters to the Editor

Dear Kinsman George:

2 September 1985

Please find enclosed check for 10 copies of your August issue of Liberty Bell. We are very pleased that you stayed in print so that you were able to print and distribute this issue. We think you had some personal satisfaction from this issue? Thank you for your outstanding efforts for our race's survival.

General Never, California

Dear George

3 September 1985

Enclosed is \$25.00 for a one year subscription to Liberty Bell. It is still the best publication anywhere. I know that I have been out of touch for a few years, but by no means does it mean that I have been out of the fight...

Best regards,
P.G., Florida

Dear George Dietz:

3 September 1985

I was surprised when you answered the phone yourself when I called on Labor Day. It does my heart good to know that there are men of courage like yourself out there unafraid to "tell it like it is."

Enclosed, please find a check for some of your publications...

Sincerely, W.W., North Carolina

Dear George:

4 September 1985

I always admired how in National Socialist Culture people cared about the destiny of their descendants and the descendants of their descendants, and laid a foundation which, given a chance, would have ensured the preservation of the racial integrity of all races.

People of the Western Democracies, for the large part, don't have any dreams for the future, nor for what their children and children's children will have to undergo, but occupy themselves with consumption and self-indulgence. History will judge this, as will be seen.

Hang in there, George, we're with you!

D.M., Michigan

Dear Mr. Dietz:

10 September 1985

December 1985

As always, I find Liberty Bell very informative and particularly like Dr. Oliver's going back in history and his comments on present-day happenings based on that.

Sincerely,
Mrs. J. G., Virginia

Dear George:

11 September 1985

According to the paper, Tom Metzger and Farrakhan have joined forces. That should make the Jews a little nervous, I hope.

The Liberty Bell never fails to live up to my high expectations! Great as always. Hang in there!

Mrs. E.S., California

Mr. Dietz:

2 October 1985

On Sunday, September 29, I read a very impressive article about you in a local paper. I don't know anyone from Germany, much less someone who was in the Hitler Youth. That was extremely exciting to see! Especially to see you so loyal. So many, after the war, turned on Hitler and became Jew lovers. Loyalty is a very admirable trait indeed!

The newspaper also said that you "circulate" many things such as printed matter, pictures of Adolf Hitler, and records, including Nazi war songs. I am very interested in all three, especially the first two...

I am eager to hear from you as soon as possible. Sincerely,
C.F., Missouri

Sir:

10 October 1985

I have just read your booklet "A Real Case Against the Jews" and found it most enlightening. I am interested in getting this and other pro-White literature into the hands of my friends and neighbors, as well as the general public.

Please send me a catalog and price list as expeditiously as possible so that no time is wasted in this important mission.

H.S., Wisconsin

Dear Friend George and Family:

15 October 1985

Liberty Bell for August was most sensational; each issue is worth a million. Enclosed please find my check for subscription renewal.

The Russian Khazars are getting blasted from every corner of this universe. Good old Menachem Begin introduced Terrorism to the rest of the terrorists and he does not like the results.

Mama and I are in excellent health, still working two days per

week, and love it. Our very best wishes to you and your family; we wish you all good health and success. Very sincerely yours,
P.C., Massachusetts

Dear George:

21 October 1985

Here is my \$40 donation for October. The Jews and their ZOG know their evil Democracy is about to self-destruct. People are really getting Jew conscious around here!

M.D., Michigan

Dear Mr. Dietz:

22 October 1985

I recently found out about your Liberty Bell Network, so I called it with my computer. I was glad to find that it was what I expected. I really believe strongly that it's our duty to rid this world of the Jew and Nigger crap around us. I'm sure that everybody on your Data Board feels the same. I am sending you herewith \$8. of which \$5 is for a Password, and \$3 for a sample copy of your magazine. I hope that through your system I will find out more about how to serve my race. I have not done a lot yet, since I really don't know what to do. So if you tell me the basics, I want to help.

Thank you very much.

L.R.P. California

Dear Comrades of Liberty Bell:

23 October 1985

With keen interest I read your article "By Their Fruits Ye Shall Know Them" (Revilo P. Oliver) in issue no. 12. I would appreciate it if you could send me another sample copy of your fine magazine for which I am enclosing \$5.

As far as I have studied English literature about the race problem hitherto, I feel you better shape and express the matter than do German publications, maybe because we are too much concerned about the actual, desperate national situation in Germany, neglecting the pivotal cause. But our group is doing the best to spread information.

SAL and sig al Fena,

Heil und Sieg unserem Volke,
Hail and Victory to Our People!

W.W., Berlin, Germany

Dear George:

25 October 1985

Enclosed is my check for LB renewal plus some other items. Sorry the donation isn't bigger!

The Liberty Bell is so engrossing, I complete the reading of it in one day and then revert to other reading material.

I am half way through "Mein Kampf." That's one book that should be considered as "Must-Reading" in high schools and colleges (wow!). As I read through it, the situation back then is the same as it is here today. It's almost like reading the newspaper and reading yesterday's happenings today. Of course, the newspapers are glossing over the real reasons of the true happenings.

The Zuendel and Keegstra trial in Canada were a farce, but really informative in other ways. The thing about this is the fact that OUR Constitution is being watered down in such a way that people can't really see it. Our people are slowly, figuratively speaking, robbed, raped, and ignored by the very people who are sworn to defend the Constitution, because of the behind-the-scenes bosses. To me, this is pure conspiracy to sell out the American people, aiding and abetting those who are not for the Constitution. These very same people should be dealt with more severely than someone who is not in Government who sells info to our enemies.

If you can't trust the people who are supposed to protect the Constitution, what can I say?

I enjoy Prof. Revilo P. Oliver's articles!

Sincerely,
A.Z., Michigan

* * * * *

Dear Landsmann:

25 October 1985

...I read the letters of N.S. in the September issue of Liberty Bell and, as a long-time student of the works of Lyndon LaRouche, I would like to answer his query about him. LaRouche is a white man, highly intelligent, and well educated. On his own he has virtually recreated much of the thought and policy of Hitler—though he doesn't know it. It is the fixed MO of the Jews to infiltrate organizations and subvert them to their own ends. In the case of LaRouche, they have done this. Although they have been unable to prevent his condemnation of usury and of Jewish rule, they have been able to limit the damage by keeping him misinformed on two vital subjects: Race and Jewry.

As a socialist, LaRouche believes in the cardinal tenet of Jewish socialism: that people are identical economic units. Thus, he completely ignores inherent biological differences between races. To him, creating a modern society in Africa is merely a matter of education, capital, and work. He never says anything about how a civilization can be maintained by creatures with an IQ of 50 and no forebrain. To recognize the problem would be "racism" and hence forbidden. To him, like all

Liberals, the biological, mental inferiority of Negroes is to be cured through "education" and similar magical rites.

Not recognizing racial differences is the basis of his blindness on the Jewish question. Again and again he runs into the Jews; in government, banking, the dope trade, etc., etc. Yet, despite the very fact that many of the leaders of these Jewish criminal organizations are identified Jews (like Kissinger, Volker, Armand Hammer, Bronfmann, Sharon, Oppenheimer, Rothschild), LaRouche is always led to ascribe their actions to somebody else, usually England. To ascribe the Jews' crimes to England is like accusing a horse of the crimes of its rider. Alas, this is being done with America as well. Down in South America, many people regard Americans as "a bunch of filthy Jews," not realizing that only our owners are Jewish.

By controlling LaRoche's thinking on these two vital questions they have largely "sanitized" him as a danger to Jewry. He thus serves to mislead opponents of the Jews just as the "Kosher Conservatives" do and waste their time and money in futile efforts.

I have written to LaRouche and spoken to him on the telephone, but his mind is fixed. It must be remembered that he grew up during the most intense hate campaign in history, the 1930s hate against "Nazism." He was thus, in his innocent childhood, programmed to hate Hitler and to consider the Jews as poor, persecuted victims. Anything NAZI is automatically evil, while Jew Socialism is the "hope of the earth." Ironically, 40 years of experience have led LaRouche to recreate much of Hitler's thinking—but he doesn't know it since the Jews have carefully prevented him from learning what Hitler's ideas actually were! That is were the situation stands at present. LaRouche is surrounded by Jews. They permeate his organization. If he should show any sign of understanding the Jewish problem, he would either be murdered or forced out of his own organization. After his death, his organization will probably become 100% Jew-run and lose even the partial utility is now has. For now, I read his material with pleasure and learn many things from it. But, I always remember his prejudices.

Sincerely, R.S., New York State

* * * * *

Dear George:

29 October 1985

Greetings from Motor City, otherwise known as Nigger Town. I hope everything is going fine with you and Betty, and that you are in good health. There seems to be much more
December 1985

interest here in National Socialism than there was in Florida. There are at least three SS Action Groups in the area. They cause a lot of excitement when they parade and march wearing the Swastika armbands and uniforms. I think they are overdoing it a bit, though.

Anyway, we have been busy at least one day a week putting out Liberty Bell hand-outs on cars in the numerous parking lots and shopping centers around here. I hope you have been getting some response from some of the folks around here. The stupid and gullible goyim had better start waking up before it's too late. They are more worried about winning football games than what's happening to their race and culture. Anyway, please send some more White Power material for the enclosed check. The remaining amount is for postage and a donation to help keep the Liberty Bell rolling.

Take care and give my warmest regards to Betty and Ray.

Yours for Aryan Victory! M.D., Michigan

* * * * *

Dear Sir:

1 November 1985

Enclosed is money order for \$5. for my Password validation fee, together with an SASE, to receive the TRUE MESSAGE of White people from the Liberty Bell Network.

For the White Race!
V.T., Connecticut

* * * * *

Dear Comrade Dietz:

6 November 1985

I now have a few extra dollars to spend on a worthy cause, so here is my renewal plus an order for a few things. The Jews at "Jew-University" are especially bothered by the "I was gassed..." stickers.

I wish I could give more now, but perhaps if I get in the Army after graduation I can afford to give more substantially and regularly. Your Liberty Bell and the National Vanguard seem to be the only worthwhile publications on our side, not made ludicrous by claiming the support of the Jews' own god to defeat them.

As always, I wish for the success and good health of yourself and your associates.

Hail Victory!

E.F., Michigan

* * * * *

Dear Liberty Bell:

14 November 1985

It is entirely possible that N.S. of Massachusetts [see Liberty Bell for September 1985] is well aware that LaRouche is

another agent planted by the Jews (as per Protocol 12, para. 11), whose job is to hoodwink real patriots into giving themselves away to him about the Jews, in order for him then to pass on their names and their remarks to the B'nai B'rith. Or maybe Mr. N.S. is just not sure, and he wants specific information. Well, LaRouche has all the earmarks of being that type of creature. To me, he is a Jew with a French name. He founded the NCLC, a thing that was branded as Marxist by Attorney General Griffin Bell, and reportedly kept under surveillance by his office. On an NBC report back in 1978, a spokesman for the NCLC by the name of Cohen appeared, nervously denying that they were Marxist. Later on, LaRouche seemingly made a turnabout; on another NBC report he was described as "fascist" and "anti-Semitic." And then, after that (1983), he was afforded a series of campaign programs over nationwide TV, over which he said, among other appealing things, that, if elected President (he was running for the Democratic Party (!) nomination), he would immediately declare a state of economic emergency and order the abolition of the Federal Reserve Board. Now, the Jews won't allow anyone to do that over their media except under the intention that it will work for them. For other good-point remarks on LaRouche, see the letter by W.F. on page 35 of the April 1984 Liberty Bell.

By the way, Yassir Arafat is a double agent and an outright Jew; this was exposed several years ago by the NSWWP of California...I have learned that Muammar Khadafi is the son of a Jewish mother and an Arab father—and that makes him a Jew; and it is logical to presume that he is also a double agent for the Jews. And guess who else is probably working in league with the Jews while pretending to be against them: no less than Louis Farrakhan, the mulatto Muslim who recently gave a three-hour speech at the Jewish-owned Madison Square Garden, where he said, among other Jew-lashing statements, that "the Jews have the seeds of murder planted in their hearts." And this after he had said some months before, and widely publicized by the media, that Judaism was a gutter and dirty religion. My interpretation of this is that the Jews have detected a sizable amount of anti-Jewish sentiment in the Negro community, and have sensed probable dangers in it, so they have planted Farrakhan to rally a lot of Negroes behind him, among which will, of course, be those Negroes who can potentially be harmful to the Jews, for Farrakhan then to dispense to them the instructions which will neutralize, or keep at a minimum, any possible harm to the

Jews. Farrakhan could be an undercover Mason; the Jews have secured thousands of Black Masons, many of whom are now operating in South Africa.

George, please let the readers know that the simplest way to get a copy of "One Answer to Cancer" is by sending \$2.50 to: Cancer Control Society, 2043 No. Berendo St., Los Angeles CA 90027. Incidentally the man who used to drink a gallon of carrot juice daily was, of course, an ignorant nut, but I remember well John Chancellor saying that he had died of an overdose of Vitamin A....

I'd like to refer you to a statement which appears on page 66 of the book "The Hidden Government," by Lt.Col. J.C. Scott: the excerpt between the words "Consider" (12th line) and "effectively;" just replace the word "Christians" on that excerpt with the words "White Patriots," and we have a cardinal piece of wisdom, handed over to us by the Jews themselves.

For a Whiter, Brighter, and MORE PRAGMATIC World,
L.E., New York State

* * * * *

Dear Landsmann: 11 November 1985

...My mother has been a patient of Dr. Kelley's for some 14 years and has been completely cured of cancer. Alas, she cannot be cured of the effects of two operations she suffered from the quacks before she discovered a better way. One of the operations paralyzed her pancreas thus leaving her permanently cancer prone as her level of pancreatic enzymes is too low to inhibit cancer. Anyway...the cancer rate is now 25%, so you have a 1 in 4 chance of getting the disease. By the way, I might add that Dr. Kelly went broke curing cancer, in sharp contrast to the quacks who make millions from torturing and murdering people. This is proof of his sincerity. In a Jew-run society, wealth is the mark of evil. Honest men are poor. Virtue is punished, not rewarded.

In spite of this, one type of vice is being properly rewarded. I just read yesterday that the infamous Jew Roy Cohen is dying. Reading between the lines, it is clear he is dying of AIDS. A recent study of blood samples from drug addicts reveals that 30% of NYC addicts had AIDS in 1979! By now the figure is 85% and the same rate applies to the faggot population. Since the Jews and their chief Shabbat Goyim are mostly faggots, there will be a lot more Roy Cohens, Jacob Javitses and Hubert Humpreys in the near future. I expect an effort of despair to spread AIDS to as many normal people as possible. A vaccina-

tion campaign to give people the disease a la "Swine Flu" may be expected next year. Avoid it like the plague!!!

I would like to add that my own observations tend to indicate that the AIDS virus only afflicts Negroes and Mulattos. Whites seem to be virtually immune. Over 50% of AIDS victims are Negroes. Many of the "Whites" who have it are actually Jews... Though Whites are a minority of AIDS victims, they are the majority of those shown on TV or in the media here. This has to be policy. With the exception of Rock Hudson, every White I have seen who has the disease got it from blood transfusion.

Yours truly,
R.S., New York State

* * * * *

Dear Mr. Dietz: 12 November 1985

Your October issue of Liberty Bell is one of the best. They are, however, all very, very good, though. Please send me the items listed below and keep what's over for a donation.

C.M.C., Arizona

* * * * *

Comrades: 13 November 1985

Thank you for sending me your "Books for Patriots" list. My family, friends, and I are always glad to find other racially awakened Aryans. I have enclosed an order for leaflets, etc., which we will be distributing by the holdidays.

H.S., Wisconsin

* * * * *

Dear Comrade Dietz: 14 November 1985

Enclosed is money order to cover the renewal of the Liberty Bell, beginning in January. The articles are consistently excellent, especially those of Professor Oliver and Dr. Weber.

Thanks again for your great work. Hail Victory!

E.F., Michigan

* * * * *

Dear Mr. Dietz: 9 December 1985

Please renew my subscription.

I feel that publications such as your tremendous Liberty Bell perform their most valuable service as instruments of persuasion, or, if you please, propaganda. It's my opinion that persuasion is accomplished best by finesse as opposed to name calling.

In some of the other, less sophisticated Aryan loyalist publications I would read the most sublime thesis only to see them annihilated through the use of crude racial slurs. In fact, I
December 1985

feel that the arena of human rights (ours) is in our best interest, and bigotry and prejudice are our greatest enemies! For too long the hate-mongering of the enemies of the Aryan peoples has not been exposed for the intolerant prejudice that it is. Our right as sovereign citizens eminently justifies our taking action against the premeditated intrusion of these resentful aliens into our lives.

The contemporary American seems to be wholly unable to discriminate between prejudice and loyalty. In fact, disloyalty is perceived as good and loyalty as evil. We have even been brain-washed out of identifying ourselves as a people. All obvious assaults upon racial integrity.

So, I say good for you for trying to bring forth a more wholesome environment where honor is placed above the sickly peer group pressure of the whore house.— Hail to the beauty and grace of the Aesir,

Sincerely,
L.C., Arizona

The following letters, comments, and remarks we have received in response to our fund appeal of 10 December for the purpose of acquiring a word processing system for Professor Revilo P. Oliver, which was a marvelous success:

George,

Great Idea! Check for \$1,000 enclosed for Dr. Oliver's word processor!

Dr. F.T., Virginia

* * * * *

Dear George and Family:

My most sincere thanks for the "Friends of Liberty Bell" message; we enjoyed every word of its contents. We pray and hope Dr. and Mrs. Revilo P. Oliver and you, George, are now feeling perfectly well. We fully understand your problems with "businessmen of God" and other "Holy Men," White traitors, religious prostitutes, and that's putting it mildly.

Judaic hogwash is where the money is, and the cowardly Whites go along, because of fear. We cannot afford to lose such an outstanding, super brilliant Patriot as Dr. Oliver!

I have enclosed a check for \$15 to buy Mrs. Dietz a steak during Yuletide. Wish I could send fifty times that small amount. We wish Dr. & Mrs. Oliver and our Super Friend, George and Mama and family, a very Merry Christmas and a Happy and

Prosperous New Year.

P. & Mama C., Massachusetts
* * * * *

George,

The October Liberty Bell was fantastic. In fact, It was so good that I had to go out and buy a Bible to follow all the references play by play! Your publication really shows Christianity for what it is. Good job!

A few days ago, I was talking to an old-timer, and he was telling me about how industries buy up inventions to keep their businesses in operation (and, in the meantime, hold up progress). For example, when we could all be driving nuclear powered cars, planes, and trains on granules of energy that would last a lifetime and keep the ozone alive, we are instead buying and driving built-to-break-down smoke belchers that stifle us on a daily basis.

I also talked with a "Green" [a member of the "Green Party" in West Germany] about alternate sources of energy and he, too, is convinced that industry is buying up patents on solar energy to keep them off the market. That is probably the only thing I would believe out of a "Green," and this one point makes sense.

So we can chalk up another point for the Jews keeping us in the "oil age" when we should be light years ahead.

Enclosed is \$60. for September, October, and December pledge, plus \$20. for Dr. Oliver. The 'ole' Autumn chicken' writes like a true poet. It's a pleasure to read his articles, and increase my vocabulary simultaneously, as opposed to reading a newspaper geared for a third-grade mental capacity.

Enclosed, also, is a copy of a letter that is routinely distributed around government offices [see photographically reduced copy reproduced on the following page]. When I look at the general's signature under the body of the letter, I don't know whether to laugh or cry. Yes, B.G. Druit is white, at least on the outside.

George, I'm behind you 100%. Don't give up the fight. Keep the Liberty Bell ringing!

Yours truly,
1st.Lt. G.B., US Army, Europe
* * * * *

George,

I have just finished reading your 10 December bulletin, and if you really are convinced that the computer-word processor you ordered for Dr. Oliver will relieve both of you of part of your work load and increase your mutual efficiencies, I'll go along.
December 1985



DEPARTMENT OF THE ARMY
US MILITARY COMMUNITY MANNHEIM
APO NEW YORK 09086

REPLY TO
ATTENTION OF:

5 December 1985

AERM-CC

SUBJECT: Dr. Martin Luther King, Jr.'s Birthday

OPEN LETTER TO THE MANNHEIM MILITARY/CIVILIAN COMMUNITY

1. The Martin Luther King, Jr. Federal Holiday Commission has adopted "Living the Dream" as the official theme for celebrating this country's newest holiday on 20 January 1986. The theme expresses the message and inspiration that Dr. King generated among Americans with his dream and what that dream has awakened in America.

2. I invite you, the Mannheim Military/Civilian Community to celebrate this dream:

a. A day to reaffirm the American ideals of freedom, justice and opportunity to all.

b. A day when the Community rids itself of the barriers which divide it and comes together as one.

c. A day to pay tribute to Martin Luther King, Jr., who awakened in us the best qualities of the American spirit.

3. I encourage the Community to use this observance as a door opener to reaffirm your ability to build a better Community dream of equality.


CLIFFORD A. DRUIT
Brigadier General, U.S. Army
Commanding

DISTRIBUTION:

11

with your idea by enclosing a Yuletide gift for the both of you.

I recently mailed another cash donation to Ernst Zuendel to help defray the cost of his legal defense appeal. [Speaking with Ernst on New Year's Eve, I learned that, finally, the transcripts have been delivered so that the costly and lengthy appeal

process can now begin. Please continue to send your defense fund contributions to Ernst at 206 Carlton Street, Toronto ONT M5A 2L1, Canada. Ernst needs and DESERVES our wholehearted support!—G.D.]

I also mailed a cash donation to Chester Wojciechowski in response to his appeal in the October issue of Liberty Bell and have attached a copy of his personal reply to me.

Enclosed: Gift for Dr. Oliver \$20.; Yuletide Desert for you and Mrs. Dietz \$5.; Order for "Hitler Was Right!" envelope stuffers \$13.20.

Happy Yuletide to you and all contributors.

G.A.H., New York State

Seasons Greetings and every good wish to Dr. Oliver and his wife for health and happiness in the New Year. \$1,000 enclosed.

Best regards to you and Betty.

Mrs. N.N., California

Why is USSR financed by U.S. taxes? — Immigration—the Silent Invasion. — We have met the Enemy: They are our leaders! Check for \$10. enclosed.

F.D., California

Great Idea! Check for \$20. enclosed.

T.K., California

I apologize for the small amount. My funds are dwindling fast. Please let Prof. Oliver know how grateful we all are to him (and you). Check for \$10. enclosed.

Mrs. J.F., Montana

Can't think of a better cause! If I were still employed I'd do better, but as you know I am a wicked Nazi and unemployable. Check for \$25. enclosed.

Dr. P.P., California

This is the best I can do! Check for \$100 is enclosed.

J.W., New York State

Enclosed check for \$88 for a fat turkey, for Professor Oliver, and a few copies of "The Political Soldier." This Englishman [the author of "The Political Soldier."—G.D.] should admit that England bears the biggest guilt for the Fall of Europe. There is revenge for everything on earth. All good wishes.

Mrs. I.J., Michigan

Check for \$25 enclosed. May I hope that a new word processor might eventually mean a new, full-length book?

R.W., Minnesota

What a Great Idea! Professor Oliver will flip over when he sees a new Word Processor. Here is \$30 for the equipment.—
Good Idea, George! D.M., Michigan

You were very lucky to get Professor Oliver to contribute to Liberty Bell, and that goes to show your good judgement. Also I would like to wish you a happy Christmas and am sorry my check is so small. \$15. enclosed. Mrs. J.G., Virginia

As I am a professor too (Academia & sci.), I'd like to correspond with Professor Oliver. Please send me his address. \$5 enclosed. H.J.B., New York State

Professor Oliver is amazing. Great work! \$15. enclosed.
R.T., California

As a new subscriber, I am heartened and impressed with your [Dr. Oliver's] wit and dedication! \$10. enclosed.
Miss M.S., New York State

I think Dr. Oliver is the finest, bravest, and brainiest man in the U.S.A. and look forward to every word he writes.
H.R., New York State.

Enclosed \$50 cash for the Dr. Oliver project, and \$50 cash for your project, they should coincide. Don't forget the acknowledgement.
Dr. H.I., Michigan

I wish I could help more, but here is \$10.

In the October issue, the article by Wodenson on "Race or Religion" tremendously impressed me. Both my grandfathers were old circuit-riding Methodist preachers, and I didn't just read the Bible, I had to memorize it. But for the last 35 years I have researched ALL religions. And there are even a few more points that go beyond Mr. Wodenson's excellent treatise.

...The end result of what I've found out is, religion (ANY RELIGION) which becomes extremely well impressed on people, sooner or later causes the destruction of that people, their government, and their civilization.

Thanks,
C.A.S., Idaho
Liberty Bell

Nice thought. Best wishes to the Olivers and yourself. Like most Whites, I am busted now. However, for a worthy cause I scrape the barrel and enclose \$5 for Oliver's gift, and \$5 for you. It is pitiful, but I hope the spirit will be appreciated.

Merry Christmas, R.S., New York State

Yes, it is a wonderful idea what you are doing for Dr. Oliver. Who is going to teach him?... I am sure Dr. Oliver will manage—and he will be very surprised. It is a fine thought! Check for \$50 enclosed. Mrs. L.H., Iowa

Here is part of my special Gift to Dr. Oliver (\$50), with another \$50 within a month. Few people, besides yourself, know how much work these two great Americans really do on a day to day work load. I'll be looking forward to meeting with you again. K.W., Illinois

Did Dr. Oliver believe the new equipment would realize a considerable savings in time and effort? Check for \$75 enclosed. R.E.W., Minnesota

I wish him [Dr. Oliver] well and I enjoy his articles. When he expires, we will have lost another great man. I really would like to know how he has been able, over the years, to survive in the academic world at the University (his views have not been what they like to hear)? Check for \$25 enclosed.

Dr. J.V.N., Pennsylvania

So happy to participate in this wonderful gift idea; do take care when traveling the 500 miles. Check for \$15 enclosed.

General Never

Dr. Oliver is indubitably one of this age. What a vocabulary! I would sometimes have to use the Oxford Dictionary to decipher his articles, even though the size of my vocabulary is in the top category. Check for \$20 enclosed.

R.C.W., North Carolina

Herewith check for \$500 for the Dr. Oliver project.

Dr. J.A.W., Connecticut

I hope you reach your goal with money left over. \$10 enclosed
Good Luck! Mrs. E.S., California

December 1985

Best wishes for a healthy and productive 1986—and beyond!
Please take the appropriate security precautions, since the
cowardly vermin have been “at it again.” \$100 enclosed.

Sincerely,
T.R., New York State

How long? Some day, Truth will prevail! Check for \$200
enclosed.

T.G., Wisconsin

I wrote you once before about the race-mixing schemes of
the McDonald Corporation. Well, they're at it again! Mrs. Kroc
(widow of founder Ray Kroc) is financially underwriting a
“peace” fund, in the name of the Rev. Theodore Hesburgh of
leftwing fame. Hesburgh was of course an ally of the Nigger
Communist Martin Lucifer Coon and a backer of the so-called
“civil rights laws”. Maybe all readers of the Liberty Bell should
write McDonalds and tell them EXACTLY what we think of
them and their products. That may be part of our nation's
problem too, get fat and mentally lazy as we consume fast food
garbage. A diet of that crap will certainly destroy healthy Aryan
bodies!

I just started working my new job as a trainman, and we run
through Paterson NJ; this city is first class evidence of the
Nigger in action; garbage and spray-painted buildings every-
where. No one can see that and convince me they are our
equals! They truly are subhuman, although I must confess I
admire Louis Farrakhan; he believes in racial separation and
self-help, and is wise to the Yids.

\$10 enclosed for the Dr. Oliver project. Best wishes to you
and yours.

M.R., New Jersey

Dr. Oliver has one of the most incisive minds I've ever
known—he helps his readers grow. \$10. enclosed.

Best of wishes always

Cordially,
Mrs. A.M., Washington

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Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our 'wave length,' and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ for general purposes.

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