

# AMERICA'S DECLINE

## THE EDUCATION OF A CONSERVATIVE

REVIVO P. OLIVER

**ABOUT THE AUTHOR:** Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

### SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE

**On the 18th Amendment (Prohibition):** "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

**On Race:** "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

### AMERICA'S DECLINE

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## *LIBERTY BELL*

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The editor-publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change or replacement by the will of the people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

*George P. Dietz, Editor & Publisher*

This issue mailed on 16 April 1986

# POSTSCRIPTS

by  
Revilo P. Oliver

### THE FLIGHT FROM REASON

I have had to comment from time to time on the "creation scientists," who are one of the most ominous phenomena of our darkling age. They are alarming because they are not professional theologians, marketing their "transcendental" wares, nor yet ignorant crackpots, like the inspired tailor, Lodowicke Mugleton, or the recalcitrant housewife, "Mother Ann" Lee. They are men who have been trained in the techniques and, one would suppose, the principles of scientific research, but perversely use their academic credentials to promote unmistakable hoaxes, such as the "Holy Shroud," or to concoct pseudo-scientific verbiage in support of the Jews' rifacimento of the Babylonian creation-myth.

They are not an isolated phenomenon. The same strange lust for sciolistic mystery-mongering to promote old Yahweh appears, I am sure, in every domain of learning. I could cite scores of examples in widely varying fields of scholarship. Most recently, I was close to incredulity when I read the review in *Speculum*, LX (1985), pp. 755f., of a recent book by Professor Raymond Plummer Tripp, Jr., which bears the cute title, *More About the Fight with the Dragon, Beowulf 2208b-3182: Commentary, Edition, and Translation* (Lenham, Maryland, University Press, 1983). I borrowed a copy of the book. It amazed me.

The Anglo-Saxon epic, *Beowulf*, is commonly described as our "most precious relic of early Germanic literature." It presents a multiplicity of problems that have exercised scholars since it was first published in 1815 under the title (in Latin, in conformity with scholarly practice at that time), *De Danorum rebus gestis, poema Danicum, dialecto Anglo-Saxonica*. That title advertises the first problem. It is a poem written in England about the deeds of heroes who lived in Denmark and the

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southern district of Sweden known as Götland. It is an English poem that has nothing to do with England, which is not even mentioned. Was it originally written in Denmark or Sweden, so that our text is an Anglo-Saxon translation or adaptation of a Norse epic now lost? Most scholars are certain that *Beowulf* was composed in Anglo-Saxon in the Seventh or Eighth Century, one or two centuries after the events narrated in it were supposed to have taken place. Presumably the poet composed his verse for the satisfaction of English noblemen who were interested in the exploits of their racial kinsmen across the German Ocean (now called the North Sea).

The text is preserved in only one manuscript, copied around the year 1000, by two scribes, neither of whom was competent in the Anglo-Saxon of the poem, which had become archaic by their time, and which they copied as prose; they were further distracted by their effort to write a clear, regular hand and produce neat, even elegant, pages. The manuscript was damaged by fire in 1731, before anyone had made a study of the text or even copied it, and after that the scorched or charred margins of many pages broke off and were lost in handling. The Wyatt-Chambers edition of the text (Cambridge University Press, 1920) includes photographs of pages that illustrate the markedly different hands of the two scribes and also will show you how the pages were damaged in a fire that almost deprived us of the oldest monument of English literature. (This edition, with the companion volume, R. W. Chamber's *Introduction*, is, I believe, the most useful edition of the Anglo-Saxon and I recommend it in preference to the later editions, which were made to present debatable emendations or to accompany English translations.)

Generations of scholars have labored to purge the text of scribal errors, restore the words that were lost when the margins were destroyed, and fix the meaning of a few words that are rare or even *hapax legomena*, probably because *Beowulf* is the only poem of its kind that has survived to our time. There will always be some points at which scholars will debate the correct reading of a word or inflection, but these are minor or even minute details that are of virtually no importance when one considers the poem as a whole.

It is absolutely certain that the poem is essentially a pagan work. It narrates the exploits of a Norse hero and his associates in a world unperturbed by Christianity, although someone—whether the author or a subsequent copyist—is much disputed—

made a few interpolations here and there to add an explicit but incongruous Christian coloring and quite probably altered a few words that had a specifically pagan religious connotation, e.g., replacing *wyrd* ("fate") with *god*, a word which need mean only a god (unidentified), but which was cleverly used by Christians as a specific reference to their own compound deity. On the basically pagan nature of the poem, all scholars have been in complete agreement. The debate has been over the question whether it is more probable that the author was (1) a pagan with whose work a Christian scribe or editor tampered here and there *ad maiorem gloriam Dei*, or (2) a man who, like the famous Snorri Sturlason, was at least publicly a Christian, but felt the profound attraction of his native religion and mythology and tried to preserve it, and so composed in Anglo-Saxon a long poem about the exploits of pagan heroes, inserting here and there some Christian coloring, perhaps as a prudent precaution against the Christian lust to persecute.

Now comes Professor Tripp modestly to assure us that all scholars of Anglo-Saxon have thus far been groping blindly in the darkness of a polar winter—a darkness that has at last been dispelled, now that the sun of his intellect has risen above the horizon. Claiming that our text is fantastically corrupt, he has "rectified" it by rewriting the last third of the poem. You won't recognize it as coming from any poem you ever read. Most of what you remember from that part of *Beowulf* is gone. Professor Tripp has expunged the dragon, the fugitive slave, Wiglaf (*Beowulf*'s faithful man-at-arms, who adds such pathos to the end of the story), and many minor characters and incidents. There is still someone named *Beowulf*, but he has been transformed into an entirely different man.

The fiery dragon has been replaced by an evil king, a pagan who, by satanic arts, has returned to life after death to harass good Christians. There is no dragon's horde and no fugitive slave who steals a jewelled goblet. It is the reanimated but unregenerate pagan himself who steals a sacred goblet from *Beowulf*! And *Beowulf* is a Christian hero who combats the vile heathen's diabolically reanimated body on behalf of good old Jesus and the True Faith. Hallelujah and pass the holy water!

Make no mistake: this big book is a work of great learning. There can be but few scholars whose knowledge of the Anglo-Saxon language excels Tripp's. He explains each of his innumerable and drastic alterations of the text as an emendation, for which he gives a plausible explanation by the rules of palaeo-

graphy, involving one or another of the many elaborately classified causes of scribal errors in copying. On strictly palaeographic grounds, i.e., without regard to the resulting meaning in its relation to the rest of the poem, each single "emendation" is possible in itself; it is in the aggregate that they become so preposterous that it is hard to speak of them without ridicule. One is tempted to say that if the text has been so corrupted as to require all of his drastic "rectifications," we have no means of knowing what the poem was about—perhaps the subject was Mary's little lamb or the hunting of the snark. A man with Tripp's knowledge of Anglo-Saxon and palaeography could, with only a little more effort, "rectify" the text to introduce those subjects, and his text would be as linguistically and palaeographically substantiated as Tripp's new *Beowulf*—and only a little more remarkable as a perverse use of great erudition to violate common sense.

Years ago, a beamish adolescent, subsidized by a wealthy man in California, boasted in print that he was "hooked on Jesus." Capricious or derelict youngsters are commonplace these days, but when philologists become hooked on the same drug, it is time to become more alarmed than ever for the future of civilization.

\* \* \*

#### AIDING AIDS

We shall soon see whether Americans are as concerned about the impending epidemic of Immunity Deficiency as they are about which set of niggers will win a ball game. Items in the press before me neatly straddle the continent.

In New York, a group of parents having children in two adjacent school districts asked the courts to exclude from the public schools children who have contracted the lethal disease. The Board of Education, inspired by the "Liberal" syndrome, insisted that such children should attend school and be given every opportunity to infect others. They produced an expert witness, the Commissioner of Health in the state of New Jersey, one Dr. J. R. Goldstein, who testified that the identity of infected children in a school must be kept secret, for otherwise "they would be ostracized" and healthy children might not get the benefits of associating with them.

In the state of Illinois, the Director of the Department of

Public Health wanted legislation to permit physicians to disclose to him the names of persons found to be suffering from Immunity Deficiency so that he could get more money from the taxpayers to hire a passel of bureaucrats to carry on "surveillance, testing, education, information, and counseling," but as for doing anything effective to protect the healthy, perish the thought! "Every effort must be made to ensure that the identities of AIDS victims and carriers [of the virus] must be protected from disclosure."

Out in a state celebrated for its large crop of nuts that do not grow on trees, the City Council of Los Angeles *unanimously* passed an ordinance that, according to the press, absolutely forbids discrimination against persons who are known to be infected and slowly dying of the disease: they are entitled to the jobs they want (e.g., in restaurants, hospitals, medical clinics, dentist's offices, etc.), the housing they prefer, enrollment in the schools they want to attend, and services of all kinds. They are entitled, in short, to every opportunity to pass their deadly infection to the healthy and thus ensure their deaths. It remains to be seen whether anyone so unfortunate as to reside in that squalid and crazed city will ask the courts to protect him from an unmistakable menace to his life—and whether there are many sane Americans, who will impose a private quarantine of their own, refusing to go to Los Angeles and to purchase anything that could carry infection from the pesthole.

Incidentally, the United Press reported on 12 December that research at the Massachusetts General Hospital has proved that the virus of Immunity Deficiency passes through the blood-brain barrier and lodges itself in the tissue of the brain. That, of course, confirms the determination by A. D. J. Robertson (see *Liberty Bell*, December 1985, pp. 7f.) that the progress of the disease to its inevitable end can be arrested only by destroying the brain, i.e., by killing the victim.

Do you suppose that Americans will ever become so hardened as to estimate how much they owe to the "intellectuals" and "educators" who not only made male homosexuality so fashionable, but encouraged the perverts to become so degenerate as to copulate with Haitian niggers and thus bring us one of the blessings of a "multiracial" society?

\* \* \*

## THE OLD SCARE-HEAD

An advertisement in the *Seattle Times* (28 December 1985) urged the readers of that newspaper to view, over a local television station that evening, a cinema produced by one Morris Cerullo, who comes "direct from Israel" as an "end-time prophet of God." He claims to have stood on a mountain that he calls "Mt. Megiddo," overlooking a place that he calls "Armageddon," and there to have "revealed the prophetic events happening today" to an audience of five hundred "world-wide [sic!] believers" and Jews. Residents of Seattle were warned to watch the film "before it is too late" and learn "many unknown facts about Armageddon and the second return of Jesus Christ." (If that will be his second *return*, he must have visited this planet once since the Crucifixion, probably coming, as it says in the "New Testament", like "a thief in the night" and as stealthily stealing away before anyone saw him.)

It is not worth while to remark that Megiddo was a city on a plain, not a mountain, or to review the half-dozen principal theories about what 'Armageddon' (or 'Harmagedon' or 'Herma-gedon' or 'Harmamegedon') meant in the delirium described in the Apocalypse that was included in the "New Testament." Whatever the etymon of the word, it has been used by salvation-hucksters since the beginning of Christianity as a bogey to scare credulous prospects, and has been frequently furbished up for political propaganda. In 1917, holy men who were whooping it up for an insane "war to end wars" often told American boobs they were being marched to Armageddon to defeat the wicked Germans and their wicked Kaiser, after which everything would be hunky-dory and everybody would love everybody else. Today the script-writers for the White-House shows are having old Ronnie gabble obscurely about a proximate Armageddon to scare the the tax-paying animals into working harder for their enemies.

The crude use of this nonsense by mystery-mongers should not make us overlook the fact that the notion of a climactic and final battle, as elaborated by Christian rhetoric, was one of the elements in the cult that appealed strongly to our ancestors. Unlike most of Jewish mythology, it was not of Semitic origin, although it appears in a Jewish form, already charged with the race's appalling hatred of our race and civilization, in the Essene document found among the Dead Sea Scrolls and usually translated under the title, "War of the Sons of Light and the Sons of Darkness." The Christians (misunderstanding their

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Apocalypse) took the notion of a final battle between the mortal armies of the gods of Good and Evil, as they took their idea of a Resurrection and a Final Judgement, from Zoroastrianism, and they must have been partly aware of their source, since, as everyone knows, most of the tales about the miraculous birth of their Jesus include the appearance of Zoroastrian priests (Magi) to salute the newborn Saviour (Saoshyant). The Zoroastrian eschatology, furthermore, was based on a distinctively Aryan conception.

The Christian propagandists' prediction of an Armageddon was congenial to our Nordic ancestors because the vision of a Götterdämmerung is one of the archetypal concepts latent in our racial psyche. That archetype has found expression in many monuments of our literature that are racially authentic, uncontaminated by Jewish malice, even though many of them have Western Christianity as their background, for example, the conclusion of the Arthurian cycle that inspired Tennyson's beautiful *Morte d'Arthur*. A more recent example, freed from that background, is the epochal battle so vividly described in the third volume of Tolkien's *Lord of the Rings*. I cannot but feel that if the more cultivated Christians would only read our great literature, they would not only find in it the emotional satisfactions that our innately imaginative nature requires, but would soon find intolerable to their taste the crude and tawdry tales in the Jew Book.

\* \* \*

## EVANGEL FOR BIBLIOPHILES

If you like to collect odd books, you may look forward to acquiring a real curio, a polychrome "New Testament." According to *Christian News*, a consortium of "Bible scholars" is now going through the five hundred or so statements attributed to Jesus ben Yahweh and deciding, in the democratic way, by majority vote, which are authentic, which may perhaps be genuine, and which are just poppycock. They will then bring out an edition in which the certainly genuine remarks will be printed in red, the ones that may be authentic will be printed in pink, the ones that are probably spurious will be in grey, and the ones that are certainly drivel will be in a funeral black. What they will do with the narrative text in which the Jesus-talk is embedded is not stated, but I hope they will use orange ink for

the parts they think plausible and blue for the tales they cannot stomach. That will leave lavender for whatever is in between, and the folio heads, chapter numbers, and page numbers could be in green. A lucky firm of printers somewhere will have an opportunity to create a *chef d'oeuvre*.

Since the tales the holy men are winnowing are the only evidence their Jesus ever existed, one wonders how they are going to decide what he did and did not say. It's true that he contradicts himself many times, but he may have changed his mind or have been merely confused. Perhaps the Holy Ghost will be on hand to help the majority of the committee discriminate between the grain and the chaff. Some Protestants assert that the Holy Ghost was buzzing around when the translation of the Bible was made for King James, and that he thus guaranteed the authenticity of every jot and tittle in it, but, of course, he may have changed his mind, too.

\* \* \*

#### TEN PERCENT NORDIC

The Church of Norway's Information Service has reported the findings of a "public opinion poll," according to which 84% of Norwegians own a copy of the Bible, but 63% of the total population never read the holy book. Since 7% claim to "read the Bible" daily, what is meant must be the reading of some chapter or snippet, not the whole collection of tales, and the rest of the 37% of the pious Christians read some chapters or passages in the course of a year. Now what is interesting is that although 63% of Norwegians show so little interest in holy fiction that the Church is said to be alarmed, only 13% stated that they did not believe the Biblical yarns. The rational 13% presumably included the 10% of Norwegians who said they were "opposed to the Biblical view of life," which probably means that as Nordics they perceived that the basically Oriental superstition was inimical to the weal of their own race. We must assume that the rest of the 63% who don't read the Jew Book assume that the tales in it are historical truth because they have never thought about it, and it is quite possible that many of them never read enough of the fiction to have their credulity overstrained. They are, so to speak, passive Christians, like their counterparts in the United States. They are an inert mass and

doubtless make possible the manipulation of the nation by the vendors of humanitarian hokum. It is at least encouraging that ten percent of the Norwegians are still spiritually as well as physically Nordic. On them depends whatever future their nation may have.

\* \* \*

#### DIFFERENT SPOOKS

Christianity has been for our race a deadly and soul-destroying poison, both in its earlier forms and in its most recent reformations, Marxism and the dilution of it that passes for "liberalism." It has left, even in the minds of sceptics, a narcotic residue of hokum about "One World" and "all mankind," whence the strenuous efforts of "educators" so to weaken children's minds that they can believe in the equality of races.

One of the strangest aberrations of Christians is their morbid itch to meddle with other races by sending missionaries to harass or bribe the natives in Africa and Asia and "convert" them to Christianity and thus "save souls" for a Jesus who never gave the slightest indication that he wanted to have his Heaven filled with niggers, wogs, and renegade Mongolians. The truth of the matter is that all those missionaries never made a single convert to the religion they and their foolish White sponsors had in mind. When the members of other races gave assent to the doctrine preached by the holy meddler and recited his formulae, even if they did so sincerely, they necessarily adapted the doctrine to their fundamentally and unalterably different racial mind.

Years ago, before Americans had been reduced to cringing fatuity, they were permitted a glimpse of the innate mentality of Congoids in a comedy that was very popular both on the stage and as a cinema, "Green Pastures." The glimpse was hurried and partial, but thoughtful men and women conjectured some of the many things that had been censored out of the play to make it popular as a pleasant and superficial entertainment. And if they knew anything about the flourishing Voodoo cults in Louisiana and especially New Orleans, which differ little from the better known Voodoo cults that are the principal religion of Haiti, they made their own emendations of the amusing comedy.

In 1973, the Archbishop of Lusaka in Northern Rhodesia (called Zambia since it was given to the savages) was one

Emmanuel Milingo, a mulatto of some kind, probably, to judge from his name and grotesque features, the result of cohabitation between a Bantu and a mongrelized Portuguese. The half-breed, who held the high rank of archbishop in the Roman Catholic corporation, then discovered that he had a talent for invoking the ancestral spirits of the savages in the dioceses of his see, and for warding off the evil spirits that afflicted the black parishioners with disease, toothache, and the like. In short, he set himself up as witch-doctor, with a crucifix as his fetish and ascribing his power to a big spirit called Jesus instead of Mumbo-Jumbo. He acquired a great reputation for driving away evil spirits and healing the sick.

White Roman Catholics, doubtless some of the reactionaries in the Church who still take their religion seriously, objected strenuously to the practice of witchcraft by an archbishop, and they had such influence that he was summoned to the Vatican, where, according to rumor, it was decided that he had so addled a cerebrum that he might cause a scandal that would be bad for the business. At all events, he was persuaded or forced to resign his holy office, and he was put into storage with the title of Special Delegate to a Papal Commission on Refugees and Tourism [sic].

Christians and sceptics alike may think that the objections to Milingo's activities were unreasonable. After all, according to the tale in the "New Testament," Jesus ben Yahweh expelled a whole swarm of devils from a sick man and sent them into a herd of swine, making the swine commit suicide and thus probably ruining the poor peasant who owned them. And for that matter, according to the *Irish Press* (21 August 1984), a Father Joseph Maguire is now performing "miracles" in Dublin and "curing the incurable" by getting his god's attention for them. The holy man says he was a hot-shot salesman of electronic equipment in the United States until he was forty-one, when he turned to the spook-business and discovered his powers by healing a blind man as soon as he was ordained a priest, twelve years ago.

Whether or not you believe in the supernatural, you may think there is little difference between the two kinds of magic, but that is because you have judged only by externals. There is an enormous difference between the conceptions of magic in the two innately different mentalities. A White man, knowing how Christians envisage the intercession of their god in mundane affairs, is apt to think, if he is a Christian, that the savages

conceive their magic in the same way and err only because they do not invoke the right deity or, if he is a rationalist, that there are only superficial differences between the two superstitions.<sup>1</sup>

1. The residue of the Christian superstition, poisoning the minds of men who imagined they had emancipated themselves from it, long perverted the study of ethnology, depriving it of a scientific basis. By far the most influential writer of such unscientific ethnology was Leo Frobenius, who was born in Berlin in 1873 and was, so far as I know, a German, perhaps a descendant of the famous publisher. If he was a German, he, who would have felt insulted by a suggestion that he could believe the Christian myths, must have been unaware that he started from an essentially Christian premise that made him incapable of objective observation, vitiated all his investigations, and made his conclusions not only nugatory, but, given his prestige as a pioneer in ethnological study of savages, highly pernicious. Strange as it seems in a rational man who had abundant opportunity for observation of other races, he was determined to disregard the facts of biology and assume there were no innate racial differences. His ethnological investigations in Africa, beginning in 1904, if not earlier, won him the distinction of an appointment as director of the Deutsche innerafrikanische Forschungsexpedition, which he led to Nigeria in 1910, where he made the then sensational discovery of sculptured heads of terra cotta and bronze that show a fairly high degree of ability, both artistic and technical. (The sculpture was not the work of Negroes.) That made him famous and an authority on "African culture," which he persistently overrated, and on which he based his strange system of historionomy, for which he is now best known. (See especially his *Kulturgeschichte Afrikas, Prolegomena zu einer historischen Gestaltlehre* (Zürich, 1933). He has often been compared to Spengler, whom he criticized adversely for limiting himself to the history of civilized nations and failing to extend his theory of history to primitive tribes of the pre-historical past and the present, whose "cultures," he claimed, underwent a comparable life-cycle. Spengler took the criticism seriously and embarked on the studies contained in the book that disappointed and embarrassed his admirers when it was posthumously published at Munich in 1966: *Frühzeit der Weltgeschichte*.)

In a preface that he later withdrew, Frobenius confessed that as a boy he had been fascinated by the artefacts of primitive peoples on display in Berlin and became convinced of the uniformity of human nature in all the peoples of the world, which was "the key to the interpretation of all human activities and of all the external manifestations of the mental qualities of all races." He writes as though he had made a great discovery, evidently unaware of the Christian origin of the juvenile idea that froze his mind for all the rest of his life. His most popular and generally influential book was translated into English in 1909 as *The Childhood of Man* (reprinted, New York, Meridian, 1960). The Congoids of Africa today reproduce the lost childhood of our now senescent race! Frobenius wrote of their crude artefacts with such fervid admiration that he is said to be responsible for the vogue of collecting such stuff as "art" rather than as ethnological curiosities, and for the even stranger vogue of imitating the supposed naivete of "primitive art" in the grotesque daubs and malformed stones that deface so many modern art galleries.

We all know what pictures of their compound deity and his various activities Christians of our race form in their own minds according to the theology of the particular cult they have adopted. The sacred scenes depicted by their imaginations are naive, but not repulsive, childish, but not foul.<sup>2</sup> We can never even imagine how radically different are the pictures in the consciousness of a Congoid.

Noël A. Hunt, whose many years of experience with Bantus and close observation of them has enabled him to ascertain their mental processes and beliefs "so far as we are capable of understanding those beliefs," has given a succinct summary of his findings in two recent issues of *The Covenant Message* (Vol. LIII, Nos. 7 and 8), from which I shall quote:

"A White man can no more think like a Black than he can think like a bee. For this reason Whites find it difficult to understand Black religious beliefs. The difficulty is increased by the imprecision and lack of clarity characteristic of African thought. . . It is, of course, equally difficult for the Black man to understand the White, but that is another story."

"In the Negro spiritual world all spirits are accessible to man. Not only can they be reached, they can often be manipulated by an expert. This is true whether we speak of the benevolent tribal and family spirits or the innumerable malignant and evil spirits. It can thus be said that the religious beliefs of the Black are shamanistic. . .

"The Black believes that when something untoward happens this can only be because of the action of a spirit, whether benevolent or malignant. It is thus vital that the cause of the visitation should be ascertained. This can only be done by consulting a 'witch-doctor.' This expert will, for a fee, indicate

2. The mental pictures are not even Judaic. One has only to inspect the innumerable religious paintings, from Giotto to Ingres, to see that the aesthetic conception is distinctively and fundamentally Aryan. Many artists, for example, depicted the Virgin Mary as a beautiful and blonde Nordic, but when they made a conscious effort to portray Jews, they merely depicted Aryans with unbecoming features. Furthermore, the clarity of composition, the true perspective, the accuracy of human portraiture, and the harmony of colors, all conform to a criterion of beauty that only the Aryan mind can desire or even conceive, and which only a few talented Jews have ever acquired the technical ability to imitate successfully. Hieronymous Bosch strove to depict the most grotesque and repulsive elements of Christian theology, but nevertheless his paintings show a clean symmetry (as well as a subtle humor that many overlook) that belongs only to European art; his worst devils and their malformed familiars are grotesque and horrible, but they are not filthy.

whether it is the family spirit drawing attention to itself or the work of a wizard employing an evil spirit. Only the expert can advise on what counter-measures are required to put things right. . .

"The African . . . knows that if he can but find the right man with the right spells all will be well. *Never for one moment, Christian or not, does he doubt that the powers of evil can be used against him.* . . . [His italics.]

"It is probably impossible for the White man to visualize, let alone to understand, the world in which the Black man lives. It is a world in which nothing is fixed or permanent, a world in which the sun could easily rise in the west at the behest of a powerful witch-doctor. It is a world through which he moves at the mercy of forces which he cannot understand or control, and which may be loosed on him at any moment. To us, to live in a world without any fixed reference points is probably to be mad. In fact, one could argue that in this aspect of his life the African is in fact mad.

"To us, anyone who knows that by using mumbo-jumbo, cantrips, and the body of a dead fowl he can interfere with the laws of nature is mad. The African knows with utter certainty that he can do this. . .

"In the African scheme of things the only real people are those of your own tribe and totem. All others are non-persons, and by definition hostile.

"The range of evil spirits is vast indeed: 'Our name is Legion, for we are many.' They range from the spirits of ancient Portuguese traders and explorers, through the spirits of baboons and other wild animals, elemental earth spirits and the ghosts of those who have not been properly laid to rest. Thus they are perpetually seeking a human host.

"These spirits can be put to work by anyone who chooses to hire a wizard or 'witch-doctor.' Only another wizard can identify the offending spirit and counter its activities. . .

"The belief in witchcraft, or better the absolute certainty that it exists and is daily used, is common to every Black no matter how great his apparent degree of sophistication. To this rule there are no exceptions. . . Every Black leader has his own wizard, deny it as he may. For that matter, so do football teams. This is because in this way alone lies safety and profit."

I have extracted enough of Mr. Hunt's observations to show you the enormous difference between the way in which a White Christian visualizes the supernatural powers in which he believes, May 1986

and the way in which a Congoid "convert" visualizes the powers he designates by the same words, believing that the Christian witch-doctors have a powerful fetish and can make big magic, *vodu* or *juju*, which, in some circumstances, may be as good as, or even better than, the work of his tribal wizards. In any event, although the Black knows that White men are, by virtue of their race, his enemies, so long as he cannot exterminate the hated beings, it is expedient to conciliate them by pretending to believe what they say and to use their odd witchcraft, which served them so well in the past, for what it may still be worth.<sup>3</sup>

There can be no reasonable doubt about the accuracy of Mr. Hunt's description, which, if he had been writing for an ethnological journal, he could have completed by including matters that would have left nice Christian readers in a state of shock. All this, of course, will be frantically denied by Christian dervishes, whose business depends on their customers' acceptance of the absurd and degrading superstition about "equality" and "underdeveloped nations," and denied as shrilly by "Liberal intellectuals," whose interest, needless to say, is never in facts, but in what their itching malice wants their betters to

3. The boss niggers who come out on top when parts of Africa are returned to savagery naturally invoke the sanctions of the native religion. The Belgian Congo was given to a beast called Patrice Lumumba, a pious Roman Catholic, who owed his prestige to the fact, attested by his principal aides and "campaign managers," that he was invulnerable (bullets passed through him without leaving a mark), could walk through stone walls, had eyes that in the dark projected a beam as bright as the headlights of an automobile, and had mastered the art of being in several places at one time. That was fine until some open-minded niggers ascertained by experiment that he was not in fact invulnerable to axes. In Ghana, another rabid animal, Kwame Nkrumah, B.A., Lincoln University (Pennsylvania); S.T.B., Lincoln University; M.A., University of Pennsylvania; M.S.Ed., University of Pennsylvania; LL.D., Lincoln University; LL.D., Wilberforce University (Ohio); and in 1944 a member of the faculty of the once respectable University of Pennsylvania, reached a working agreement with the federation of witch-doctors, and, to the terror of the anthropoid animals he ruled, prowled at night in the shape of a white cat in hundreds of places at the same time and thus kept his eye on everything and everyone. He was, of course, lavishly financed by the idiot tax-payers of Britain and the United States. He was often seen walking on water, presumably having learned the trick from Jesus, who was depicted sitting with him side by side, to the great satisfaction of pulpit-punks in the United States. Later official posters showed Jesus handing the Keys of Heaven to Nkrumah, his successor on earth. That is the kind of "forward-looking religion" that makes "liberation theologians" squeal with delight, and "Nkrumahism, the highest form of Christianity," might have had a bright future in the United States if the black animal had not been squelched in 1966.

believe.

If you should want it, however, there is now available authoritative confirmation of Mr. Hunt's description from an unimpeachable source.

Although that reverend mongrel, Milingo, is kept in storage at the Vatican, he has written a book, *The World In Between*, to instruct Catholic priests in the jungles now called Zambia and Zimbabwe how to send Christian magic to the savages, as he did. In the ruins of Salisbury, now called Harare, Mugabe, the rabid beast to whom English traitors and American nitwits delivered Rhodesia, maintains some of the externals of civilization to impress stupid White tourists, whom it is profitable to cheat while deluding them about what has really happened to what was once a civilized country. There is a newspaper, published in English, called *The Herald*, which, on 15 July 1985, published a review of Milingo's book, written by a savage named Steve Mpofu, who has been taught to write a more or less passable English.

Mpofu praises Milingo for his "special gifts for healing and driving out evil spirits" and his discovery of how "to combine the characteristic teachings of African religion and Christianity

. . . Milingo realized that although the missionaries told the people that the spirits did not exist, the people continued to believe in them even when they had accepted Christianity. The only hope for the church then, lies in the penetration [sic!] of funeral rituals, marital ceremonies and some other areas where Africans have remained themselves." (Your guess about what the nigger thinks 'penetration' means is as good as mine.) In short, we are told with notable frankness, "Milingo has at long last brought the solution for the African Christian who has been in a dilemma. If the African was practicing both religions it has not been a matter of what [sic] is better than the other but *what can be obtained from each side.*" (My italics.)

Mpofu adds that "missionaries all over the world should read this book, which should give them food of thought." It should—if there are still missionaries who imagine they are spreading the now virtually extinct religion of Western Christianity, instead of using the Marxian Reformation to destroy our race. They would finally perceive that neither they nor any of their numerous predecessors ever made a single sincere convert of another race. The many missionaries who imagined that they had done so were prevented by their superstition from realizing that the words they used had, necessarily, vastly different meanings in

the vastly different minds of other races.

In the meantime, you should profit from my extracts from Mr. Hunt's article and should undertake for yourself a study of the mentality (if that is the right name for it) of the savage race. As you know, Americans, their minds filled with Christian "ideals," have resolved on Integration, and you may be curious to know what will be in the minds of your grandchildren or great-grandchildren, if you have any. They will, of course, think like Milingo and probably look like him, too. By that time, no doubt, if you are a good Christian, you will be up somewhere in the clouds with Jesus, who, looking down at your brutish descendants, will say, "Well done, my good and faithful bird-brain. Here's an extra lollipop."

\* \* \*

### THE SHOW MUST GO ON!

By coincidence, the January issue of *Liberty Bell*, which contained a notice of Professor James A. Van Allen's strictures on a "space program" designed for publicity rather than practical scientific results, was in press when a publicity stunt at Cape Canaveral backfired and blew up, destroying the "space shuttle" and its crew and passengers. No one even pretended that the launching would serve any purpose other than to entertain the audience of the boob-tubes and incidentally show them the place in the world they have made for themselves. It was to be a pageant of "multi-racialism." A Black named Jackson, who has a good chance of presiding as a nominal "President" over the country that the Americans gave away, crowed that the "shuttle" would be just like "a rainbow in the sky."

The "shuttle" was Black, Yellow, Red, and White. It contained a nigger, who was touted as a great expert, who would tell the stupid White crew what to do; a Japanese, to represent the vigorous race that has attained a technological and social superiority over our own; a Jewess to represent Yahweh's Master Race, now owners of the United States; and an attractive woman, a pretty and evidently charming school teacher, who had the misfortune to be included to please feminists, appeal to the gallantry that has not yet been entirely extinguished in American men, and make everything seem folksy. And, of course, there was an American crew to act as chauffeurs and waiters.

The ham actor in the White House, registering sorrow for the cameras, appointed a committee to ascertain the responsibility for the spectacular failure of the publicity stunt. That should be easy: the committee has only to ascertain who ordered the launching or who put pressure on that man to order it.

Everyone who watched the launching saw at once that something had gone wrong with one of the booster rockets, from which flames were issuing, showing that the casing of the rocket had been perforated in some way, and it was not remarkable that the flames quickly reached the huge tank of liquid hydrogen beneath the "shuttle."

It is a matter of record that the temperature at Cape Canaveral fell to 28 degrees, four degrees below freezing, before the launching, and that while the launching was first delayed to permit removal of a handle that had apparently been frozen in place by contraction of the metal, and delayed another hour to remove some of the ice that had formed on the metal hull, the temperature was still around freezing when the machine was launched.

It was admitted, after the fact was disclosed by an independent expert in the technology of rockets, that it was known that freezing of the solid fuel in a rocket produces changes in its composition that are likely to cause the ignited fuel to burn through the steel casing, and that the manufacturers of the rocket specifically warned that it must not be exposed to temperatures below freezing. Someone therefore deliberately took the risk of ordering the show to go on rather than disappoint the television producers and their audience. And someone else did not have the courage to insist on not gambling on the chance that the predictable and predicted result of freezing had not occurred.

It was also obvious at once that the "shuttle" had not been launched on the preceding Sunday, when the weather was entirely favorable, because on that afternoon the attention and the brains of the expected audience would be engrossed by a football game in New Orleans. Every impresario wants his show to play to a large audience, and a maximum audience is requisite for a spectacle designed to smear "multi-racialism" in the faces of the hypnotized viewers. One can only speculate about the several possible reasons why the promoters refused to wait for favorable climatic conditions.

The press, at the orders of its owners, attempted a "cover up" and I noticed one especially putrid blob of verbal slime that

averred that the scientists of the Space Agency were convulsed with guilt for *their* failure! It soon had to be admitted, however, that just before the launching the producers of the show had been specifically and repeatedly warned of the likelihood of the disaster that did occur. What our professional liars call a "snow job" to cover up the facts will certainly tax their ingenuity.

There is one crucial consideration: it is quite likely that the disastrous fiasco would not have taken place, if the Space Administration had not been demoralized by the shocking removal of Dr. Arthur Rudolph to please the Jews and show the world how the American poltroons cringe before their masters. (See the article by Jim Taylor in *Liberty Bell*, February 1985, pp. 11-12, 49-52.) It was Dr. Rudolph who was primarily responsible for the design and construction of the remarkable vehicles that made a success of the American "space program," and Aryans who have not been thoroughly denatured would have felt a profound obligation of gratitude to him, but a spiritual disease has left only the husks of men of our race, traitors to themselves and incapable of magnanimity and gratitude as they are incapable of manhood and courage. They felt no obligation when it pleased the world-destroyers to claim that Dr. Rudolph had not kowtowed to them in Germany, more than forty years ago. They would have as cheerfully sacrificed their own parents and they are, of course, blithely sacrificing their children, who will live to curse the persons who so fecklessly brought them into the world.

The genuine scientists of our race must have been chagrined and demoralized by the disgusting demonstration that no accomplishment, no service rendered the American people, would win them the slightest consideration from the white-livered Aryan ingrates. And I imagine that serious scientists and technicians were further demoralized when they found themselves in the show business. They had, of course, long been aware of the facts stated by Professor Van Allen, the partial abandonment of scientific research and the subordination of the rest to publicity stunts, and they must have noticed that the performances were becoming anti-American propaganda.

The foolhardy destruction of the space-craft will not be greatly regretted by our alien government. They will simply tell their White slaves to work harder and pay for replacements. The show must go on! □

## BOOK REVIEW

Professor Dr. Walter Bodenstein, *Ist nur der Besiegte schuldig? / Kritischer Rückblick auf das Stuttgarter Schuldbekenntnis* (Is only the Loser Guilty? / A Critical Retrospect of the Stuttgart Confession of Guilt), Published by MUT-Verlag, Asendorf, 1985; 80 pp., 14.80 Deutsche Mark. Based on the text of a lecture given in 1984 at a meeting of the Zeitgeschichtliche Forschungsstelle Ingolstadt. (Note: Quotations from this book are translations by the reviewer.)

Reviewed by  
Charles E. Weber, Ph.D.

Several months after the end of the most destructive war in European history, amidst a background of grief, occupation by foreign troops, hunger and despair, a group of prominent German Protestant clergymen signed a document, now identified as the Stuttgart Confession of Guilt. Amongst the signers were Martin Niemöller, Hans Christian Asmussen, F. K. O. Dibelius, Johannes Lilje, and Theophil Wurm. Representatives of the Catholic Church were not included.

Now, forty years after the signing of this document, a prominent Protestant clergyman has undertaken to analyze the circumstances of the signing of this document, its relation to Germans of other faiths, and its historical and theological validity or lack of it. Walter Bodenstein, who was born in 1914, was in military service from 1939 to 1945 and later studied theology in Göttingen and Erlangen. He was subsequently active as a clergyman in Hannover and Berlin. From 1969 to 1980 he was professor of religious education in Kiel.

Bodenstein himself (page 7) divides his analysis of the Stuttgart Confession into a consideration of its historical origin, its religious content, and finally its political and ecclesiastical effects.

I shall now attempt to convey the nature of this significant book by a brief summary of what seem to me some of Bodenstein's most important points and arguments.

After the First World War the Allied governments demanded from the German government an admission that Germany was responsible for starting the war in the form of the infamous Paragraph 231 of the Versailles Treaty. After the Second World War, however, no German government existed. For that reason, the Allies desired an admission of guilt on the part of German clergymen (p. 12). Representatives of the Ecumenical Council, consisting of eight clergymen (two Americans, two Dutch, two French, one English, one Swiss, one of whom, W. A. Visser't Hooft, became secretary general of the World Council of Churches when it was founded in 1948, appeared unannounced at a meeting of the Council of the Evangelical Churches of Germany (EKD = Evangelische Kirche Deutschlands). Shortly thereafter the Council of the EKD gave to the delegation of the Ecumenical Council the following declaration (pp. 15-17):

"During its session of 18-19 October 1945 in Stuttgart the Council of the Evangelical Churches of Germany (EKD) greets the representatives of the Ecumenical Council of Churches. We are all the more grateful for this visit, inasmuch as we have experienced, along with our people, not only a great sharing of suffering, but also a sharing of guilt. With great sorrow we say that infinite suffering has been brought upon many nations and countries by us. What we have often witnessed to our congregations we now declare in the name of the entire church: down through the long years we have indeed fought in the name of Jesus Christ against the spirit which was frightfully expressed in the National Socialist régime of violence. However, we accuse ourselves of not having witnessed more courageously, of not having prayed with greater faith, of not having believed with greater joy, and of not having loved with greater ardor.

"Now a new beginning should be brought about in our churches. Based on the Holy Scripture and directed in all sincerity to the only Lord of the Church, they are going about cleansing themselves of influences alien to religion and putting themselves in order. We express our hope to the God of Grace and Mercy that He will use our churches as His instrument and give them complete power to proclaim His word and to bring about obedience to His will, in our own case and in that of our entire nation.

"The fact that we are permitted to know that we are cordially united with the other churches of the Ecumenical Community fills us with a profound joy.

"We hope to God that through the shared service of the churches the spirit of violence and revenge, which is inclined to become powerful once more today, will be reduced throughout the world and that the spirit of peace and love will become dominant, the only spirit in which tortured humanity can find healing.

"Thus we pray at an hour in which the whole world needs a new beginning. *Veni, creator spiritus!*

Stuttgart, 18-19 October 1945"

This declaration was signed by Wurm, Asmussen, Meiser, Held, Lilje, Hahn, Niesel, Heinemann, Dibelius, and Niemöller. The alternative to presenting such a document, in the view of the Council of Evangelical Churches of Germany (EKD), was the forgoing of an ecumenical partnership and thus material help, especially from the United States, to alleviate the extreme German poverty of the time (p. 19). The Protestant clergymen thus assumed the right to speak for all Germans, including those who were Catholic and those who were not Christians. Pope Pius XII (reigned 1939-1958; Papal Nuntius for Germany 1920-1929), who knew and respected Germany and its cultural life highly on the basis of his service in Munich and Berlin, had already made known his opposition to a collective guilt thesis (pp. 20-22).

There now follows (pp. 25 ff.) a discussion of the concept of collective guilt. Sentences were passed against individuals by the International Military Tribunal at Nuremberg, however, unilaterally for crimes charged against German defendants only. In contrast to these sentences against individuals, the Stuttgart Confession of Guilt was of a religious nature, but its collective nature made it one of the most controversial documents in recent ecclesiastical history. A psychological basis for the collective guilt thesis can be found in historical personifications of nations in the Old Testament. Romanticism developed the concept of national spirit (*Volksgeist*). An ethical argument against collective guilt (p. 3) lies in the fact that it places guilty and innocent people all on one level, thus benefitting the guilty at the expense of the innocent. It would have been unrealistic to expect Germans to have revolted against their government when the governments which later became the enemies of Germany still maintained diplomatic relations with Germany. One of the signers of the Stuttgart Confession, Martin Niemöller,

had voted since 1924 for the National Socialists. When the German Cabinet decided to withdraw Germany from the League of Nations on 14 October 1933, Niemöller sent Hitler a supportive telegram in the name of 2,500 fellow pastors. Even when Niemöller was in a concentration camp in 1939, he volunteered for military service, but spent the rest of the war in confinement. In view of Niemöller's wavering course during the National Socialist period, how could one have expected ordinary Germans to have acted with greater certainty? The force of arms (p. 38) is no proof of guilt or innocence. It was thus an error to equate the defeat of Germany with a divine Judgement.

A section beginning on p. 42 considers collective guilt in the light of ecclesiastical practices of atonement. Thomas Aquinas (1225-1274) declared that we are not obliged to atone for the sins of others, even though such sins might cause us pain. A spiritual menace to the German nation caused by the Stuttgart Confession was the lack of a possibility of absolution, a traditional sequence after confession (*contritio, confessio, satisfactio*). After further consideration of ecclesiastical antecedents, Bodenstein concludes the section with the statement that the "Stuttgart Confession of Guilt is null and without any validity for both Protestant and Catholic Christians."

Turning from the ethical and theological aspects of the Confession, Bodenstein now devotes a rather long section (pp. 50-60) to the actual guilt of the victors. He enumerates and discusses in some detail the crimes of the victors, committed in spite of their self-righteous attitudes and the Atlantic Charter agreed upon by Roosevelt and Churchill on 14 August 1941. These crimes include Churchill's objective (Cabinet Directive of 14 February 1942) of mass murder of industrial workers and their families by aerial bombardment, while disdaining repeated German attempts to arrange a mutual suspension of such bombing. This bombing resulted in deaths of defenseless German civilians estimated between 400,000 and 1,500,000 and the militarily unnecessary destruction of Dresden, with its great number of refugees, in February 1945, an act so barbarous that it has even been condemned by such British historians as General Fuller and David Irving. The atomic bombs which destroyed Hiroshima and Nagasaki resulted in 86,000 and 36,000 deaths. Even after the hostilities the Allied forces turned over huge numbers of anti-Communist Russians, even including

Russian refugees from the 1920s, to the Communists. Other members of anti-Communist military units were turned over to Tito, who murdered them in large numbers, including 80,000 Croatians. Of the 160,000 men, women, and children in the huge Cossack camp at Lienz in Eastern Tyrol, many committed suicide at the prospect of being turned over to the Red Army by the British, who used hundreds of tanks in order to subdue the unfortunate Cossacks, who were thus sentenced to either death or Siberia.

The Stuttgart Confession caused a lively discussion but it remained without the desired effect (p. 61). Amidst ruins, a paralyzed economy, hunger, Allied restrictions, and, even worse, psychological burdens such as scattered families and the flow of refugees from the east into this chaos, the Church had little to offer other than this one-sided admission of guilt. Later on, Lilje and Asmussen, two of the signers, expressed their doubts about the document. Even if the religious effects of the Confession were inconsequential, there were important other effects. It helped to create a guilt complex (p. 70) which still penetrates public life and exhibits pathological traits. In literature, publishing, and the media, the recollection of the alleged German guilt is subsumed under the term of *Vergangenheitsbewältigung* (overcoming the past). The feeling of worthlessness constantly renewed by certain parties prevents the development of a normal, healthy national self-confidence and feeling of national dignity and self-respect, without which no nation can continue and maintain its interests in the world. The Stuttgart Confession of Guilt was part of an Allied reeducation program. The German problem has thus been "solved" in two ways: politically, by the division of the country and, psychologically, by the guilt complex which has, incidentally, been exploited by economic demands. The effects of the Versailles Treaty after the First World War were thus exceeded by far.

The Evangelical Church must now be confronted with a number of questions, such as:

How long will this accusing position toward the German nation continue?

Will the effect on coming generations represent the will of God?

Does the Church claim to save the nation in Luther's sense when he wrote that he was born to serve his Germans? (Letter

to Nikolaus Gerbel dated 1 November 1521: "Germanis meis natus sum, quibus et serviam.)

Notes and a biographical paragraph on Professor Bodenstein conclude the book (pp. 76-80).

\* \* \* \*

As an American, I had to ask myself while reading this book, if I could ever agree that I should be held responsible for all of Roosevelt's crimes during the war, such as the American involvement in the killing of scores and scores of thousands of defenseless persons in Dresden, the initiating of the genocidal Morgenthau Plan, the cynically brutal plans for an almost defeated Germany made at Yalta, and Roosevelt's diabolical rôle in setting the scene for the outbreak of World War II, a rôle now well documented. (See the article by Mark Weber in the February 1984 *Liberty Bell*, "President Roosevelt's Campaign to Incite War in Europe: The Secret Polish Documents.")

Although Bodenstein enumerates a number of war crimes of the Allies (pp. 50-60), he does not even mention, let alone discuss, one aspect of the war which almost unquestionably prolonged it, made it more costly, even for the victors, and gave the Communists the opportunity to take over eastern Europe. This aspect was the irrational and irresponsible demand for unconditional surrender made by Roosevelt and Churchill as early as January 1943 and, later, the threat of genocide clearly implicit in the Morgenthau Plan, not to mention the explicit threat of genocide by sterilization in the book by Theodore B. Kaufman, *Germany Must Perish* (1941).

Bodenstein also makes no mention of the "Holocaust" material (Extermination Thesis), which has been used so intensely and effectively to inculcate an economically exploitable guilt complex, not only in Germans, but even in Americans, by the implication that they did not do enough to rescue Jews. (Aerial reconnaissance photographs taken over Auschwitz during the summer of 1944 gave no evidence of mass extermination there. Perhaps American authorities were convinced on the basis of this and other evidence that no mass exterminations were going on.)

We who have had the energy, sense of fairness, courage of  
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*Liberty Bell*

disdain for our professional advancement, willingness to risk a sentence to prison, willingness to risk damage to our property or whatever it takes to question widely accepted, quasi official versions of history might be inclined to reproach Professor Bodenstein for not making more explicit use of the mass of revisionist history which has been written during the past decade or so, much of it in the United States. We must, however, bear in mind that "German" governments, whether in Bonn, Berlin or Vienna, have used quite repressive measures against those who have questioned the historical foundations of such governments either founded or tolerated by the victorious powers, governments still very much at the mercy of the victors, even if they are theoretically sovereign.

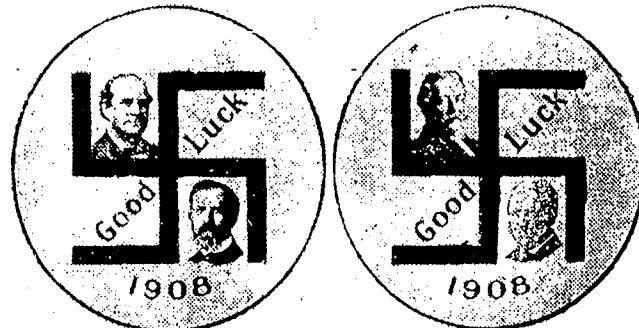
The historical forces which caused the Second World War are mentioned only briefly by Bodenstein (p. 26), and then with the reservation that time is needed to clarify these forces, if for no other reason than to sift through records and documents. However, a great deal of work of this sort has already been done. Some of the basic facts are obvious and hardly require a sifting through of documents in archives. England and Germany, which had never been at war with each other before 1914, both had massive unemployment during the early 1930s and both had reached population densities during the course of the 19th century which required them both to export or starve. Economic rivalry was undoubtedly a principle cause of the war, if not the decisive one. National Socialist economic successes and a renewal of German ethnic solidarity could not be tolerated. The German invasion of formerly German parts of Poland and earlier assurances of support of the militarily overconfident Poles were only a pretext for the British and French declarations of war against Germany on 3 September 1939. When the U.S.S.R. also invaded Poland a couple of weeks later, there were no declarations of war against the U.S.S.R., which had an economy that was so backward that it was no economic threat. Its government, however, had an unparalleled record of cruelty to its own people and clearly had the intention of moving into central Europe, which had been manifested as early as 1919.

After the war, the important economic objectives of the war were again clearly demonstrated by the dismantling of factories in the western zones of occupation in Germany and the shipment of their productive machinery to the U.S.S.R. This process continued to around 1950. Another effective means of keeping German goods off the world market was somewhat

more subtle. During 1945 to 1948 the huge quantity of old Reichsmark notes continued to circulate, while new notes also denominated in marks were also pumped into what was left of the German economy by the Allied occupation authorities, both eastern and western. These huge quantities of intrinsically worthless notes were circulating while entirely unrealistic wage and price controls were maintained by the Allied occupation authorities. By these means the German economy was kept largely paralyzed. It was not until 20 June 1948 that a currency reform was carried out in the western zones of occupation. This reform touched off the unbelievably ruthless Communist blockade of western Berlin. This blockade, in turn, helped Americans finally to understand the nature of Communism. If all these measures were not enough to knock Germany out as an economic rival, German patents were also confiscated.

As an American serving in Germany during the drab years 1945-1948, I was perplexed and tormented by many things which I saw and experienced there, including a memorable view of the German defendants at Nuremberg in 1946. I had many conversations with Germans of various walks of life which caused me uneasiness about our conduct of the war and about our occupation policies. Now Professor Bodenstein's book, restrained though it is, has helped to clarify and organize my thinking about the moral aspects of the war after the passing of four decades. It certainly deserves to be translated into English.

## AMERICANA



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## COMING GLORY?

With rapidity the Twentieth Century is closing. The promises of the Edwardians, who built upon the Aryan edifice of the Nineteenth Century, now seem to have faded and the promise of our future hangs in a state of morbidity. The mighty force of Aryan thought and action has fallen into the quagmire of "democracy" and we may not live to usher in another age.

The awe inspiring works of engineering, of building, not only across a continent but also around the globe, now seem to be ended. The works of art, music, and literature have ground to a halt in the contemporary forms of degeneracy. The electronic communications era of this century has not realized its promise of uplifting enlightenment, but rather has given us the shoddy, putrid out-pourings typified by Hollywood and New York.

The works of the Aryan have fallen into other hands. The great feats of the academic world no longer bound forward but seem stalled in the quest of the dollar. The management of the world, of the fortunes of all, has passed from Aryan to Jewish hands. No longer is the Aryan the blazing flame alighting the path forward for all races. The torch has been taken from him, without a struggle, by the Jew.

The final culmination of nearly 2,000 years of the corrosive, debilitating religion of the Jew has run to its logical conclusion. The sign of the lamb and the fish have become the mark of the Aryan race. We no longer wield the Hammer of Thor; we traded it for the milk-toast sop of Christianity, and the Jew has come to claim his reward.

In all fields of endeavor we now find the Jew. We have allowed his infiltration into every activity, every corner of our lives. With the arrival of the first Jew, the second was but moments away, then the third, and the flood gates were open. One cannot find an Aryan classical orchestra, an Aryan publisher of any stature, an Aryan television network, an Aryan educational system. They are all under the control of the Chosen Ones. Every facet of our lives is guided and controlled by the Jew.

Why? What superior attribute allows the Jew to rise above the Aryan? What gift of selectivity has nature bestowed upon

"God's Masterpieces" to let them become its masters? None. They conquer by guile—if that be an attribute of greatness. They conquer by the stupidity of the Aryan who has traded the greatness of his race for the mediocrity of the cross—the cross upon which the Jew is now nailing his miserable carcass.

Christianity brought the stench of "democracy." The scum-level is its mark of attainment. The mental capacity of the lowest is now the highest level of attainment in our schools. The thumping throb of the jungle drum is the pinnacle of our music, and the gyrating spasm of a spastic Negro becomes the expression of the dance. The concepts of honor, race, family and soil which guided the path of the Aryan is now obscured. Honor is an antiquated concept. Race, does not exist—we are all one. The state run care center now fills the need for family; and soil is simply the dirt the corporate farm loads with carcinogenic substances to raise more ersatz food.

To say the cause of the Aryan's problem is the Jew is false. We are the problem, and we are—we MUST be!—the solution. No Jew, nor any Jewish conspiracy, is the cause of our downfall. The fault is an alien religion which converted the questing, conquering Aryan into the sniveling cur we see today seeking "equality and brotherhood" with the scum of creation. A groveling supplicant, sacrificing race and honor to earn a place in the realm of that great Jewish Spook in the Sky who will care for his soul after death for the privilege of the rape of his race in this life.

Every Aryan who knowingly patronizes a Jew in any type of business or profession is a direct contributor to our eventual complete downfall. Every Aryan who employs any but Aryans is a direct contributor. Each of us who patronizes the Jews in the various "arts" is a direct contributor. Each of us who worships on his knees or belly rather than standing upright to meet the challenges of life and fate is a direct contributor. Each of us who meekly accepts the trash foisted upon our children as education is a direct contributor. Each of us who fails, in any way during each waking hour, to forward the cause of our race is a direct contributor. Any of us who in any way support any political personage or cause which is not a means to forward the Aryan cause are directly responsible.

The list can go on and on, but you get the point. The Aryan can end the domination of Aryan life by the Jew. We can end it immediately by simply not supporting the Jew. The Jew is not a creator of anything. Without the host to feed upon the parasite

dies. Lets pull the pap of Frigga away from the suckling Jew. Too long have we allowed the parasite to nurse at the live-giving breast of our racial mother while depriving our own children of her milk of life.

Abandon the Hebrew religion which has led our people into degradation. Re-establish our holy communion with the mighty force of nature which created us, and by whose laws the Aryan became the dominant force upon this planet. If you seek comfort because of the uncertainty of the fate awaiting us after death, be assured the forces of nature act independently of the Jew. If we survive death, that salvation is already decreed by the great creator of this universe, not by the god of the Jew. If we live but the moment of this life—then that is all the more reason to insure both our genetic survival through our race and our racial expansion in the here and now while we have strength to prevail.

Racial survival now hangs upon a thread. One has only to walk the streets of any city in California to see the new race which is emerging in the most populous state of our land. The California Downbreed is easy to spot for the species is becoming dominant on the west coast of the United States. Dull, lusterless skin, kinky black hair—perhaps not as kinky as a Negro's, but kinky—brown, murky eyes. Mismatched features prevail. The flat, ape-like nose, big mouth, poor teeth, emaciated physique, mark the breeds. One has to look a long time today in California to find the racial beauty of the Aryan. The mental level of the breeds is marked by orgiastic dance and music, random copulation, a fast food diet, and either abortion (preferred) or bastard children to be supported by the state. Gutless Aryan parents permit their children to wallow in this milieu for fear their children might be considered as "different" or "prejudiced," if they do not descend into the depth from which there is no return.

It would be difficult for any Aryan writer to imagine a plot which would be more devastating to our race than that which the Twentieth Century presented gratis. For those of us who will not be a factor in the next century, we can only hang our heads in shame at the fate we have bequeathed to the children of our race. From the shining masters of the globe to the miserable slaves of the Jews in such a short time is nearly unimaginable. But, it is a fact. Our only hope can be in the awakening of that vital spirit of Thor in the breast of each surviving Aryan child so the males might go forth to reconquer

our lands and the women give birth to the stalwart sons and daughters who will lead them triumphant through the Twenty-first Century.

The battle is not lost—though nearly so. We must live again the concepts of one race, one blood and, if we are worthy, one leader will come again to guide us from the darkness. Each of us should literally fall to his knees to lift from the mire the fallen banner of the Swastika and raise again the sun wheel above our people. Our lives and our honor must be as pure as the idealistic men and women who carried it and the Siegrunen into battle. We must live again for our race. When Aryan men and women do that, no force on this earth can say us nay. The Aryan, and mankind, will again be on the path to racial fulfillment, not mongrelization and decay. Let us again raise the banners and let our people joyfully follow into the glorious future which is ours. Tomorrow belongs to us!

\* \* \*

#### AIDS AND THE RACIAL CAUSE

Each day's news brings us closer to the reality of one of the approach of the greatest catastrophe to engulf Aryan peoples. The death toll from those afflicted with the acquired immune-deficiency syndrome (AIDS) will make the black death plague of London in 1665 look like an outbreak of three-day measles by comparison. The last decades of the 20th century and the first one or two decades of the 21st will be a time of death as nature exacts her toll upon those who chose to defy her natural laws.

During April of 1985, a gathering of medical researchers and practitioners meeting in Atlanta listened in amusement as Margaret Heckler, Secretary of the federal Health and Human Resources Services delivered the keynote address. Before this group of professionals, gathered to discuss the most pressing medical problem yet known, the woman who heads the government agency most directly concerned with AIDS displayed an ignorance of the problem which was beyond belief. Such is the typical response of most, they are woefully ignorant of the horrors about to descend upon them.

But ignorance of the menace was not evidenced by Dr. James Curran, head of the AIDS Task Force for the Center for Disease Control. We now have a pretty good idea what is going to

happen in the coming months and years, and it is damned depressing, Curran told the group. Curran said that, based upon extrapolations from initial blood samplings, it appears at least one million Americans have already caught the AIDS virus.

Curran further told that no one fully understands the public health implications of that finding, but, to him, they are surely frightening. Not every infected person will develop AIDS. At present, the conservative estimate is 10 percent (100,000) of those affected will develop the disease, and of those, the fatality rate will be approximately 100 percent. These figures would represent the "best possible" case. No one knows the extent of the infection as there is no known incubation period. In some persons it appears in as little as six months and in others up to five years or longer—it just is not known, and the figures are only for the United States.

Those who have been exposed continue their debased sexual lifestyle and, in turn, infect others. Do not let the political pap dispensed as "news" concerning the spread of this disease fool you. The primary means of spreading the virus known to cause AIDS is by one homosexual male having anal intercourse with another. It is felt the agent of transfer is infected semen deposited in the colon of the passive sodomite and the infected semen is then absorbed into the body of the recipient. Approximately 75 percent of those infected acquired it in this manner. Some 20 percent have acquired it through the use of contaminated syringes used by drug addicts, and the remaining 5 percent through various means, some not yet known, but contaminated blood transfusions being a leading cause in this group. These five percent are the tragic victims of the degenerate lifestyle we have permitted to flourish in the United States.

Curran further told the group that extrapolations done from initial blood samplings in San Francisco indicates a minimum of 75 percent of the male homosexuals in that city are infected. The Defense Department has recently announced the battleship *Missouri* will be based in San Francisco! The sodomites can certainly thank the tolerant mayor of San Francisco, Dianne Feinstein, for her efforts on their behalf. We who must worry about the state of readiness of our men in uniform may, however, have second thoughts.

A disaster of inconceivable proportions, yes, but what is its significance to the racial cause? The coming whirlwind of death will be a cleansing of the gene pool. Not only the Aryan gene pool, but of all other races. The Liberal/Marxist world view has

always been that man stands over and above nature. We in the national socialist/racial camp know far better. "*Blut und Boden!*" was the watch word of the Germany of the National Socialist era, blood and soil. The liberals denounce both. Blood by forced inter-racial mixing and breeding, and debasement of the soil by the demise of the family farmer in favor of government or multinational corporation control of the means of agricultural production.

Regardless of the prating of the liberals about the "rights" of the sodomites, the stern laws of nature have ruled, and ruled irrevocably, against them. The male bowel was never intended as the receptacle for human sperm, and that law of nature is now calling to account those who violated it. Unfortunately, innocents will also perish.

Curran further told his audience of hushed listeners that even if a vaccine were perfected today, the results would not be significantly different since the infection is running rampant in the general population and it cannot be stopped, recalled, or in any way deterred from its grim death run.

The population of the United States has already started its fatal ride upon the AIDS roller-coaster. The chain drive has engaged our train of cars and we are now climbing up that first, steep incline. The track is not yet completed and we cannot predict the height of that first rise, nor the number of rises which will follow, nor the length of the track, until our car reaches a haven of safety. We only know we are on our way, and hundreds of thousands who now share the car with us will be dead before the ride comes to a halt. The black plague accounted for less than 100,000 deaths in the London area, though the available death totals are probably low. The London plague lasted but one year. We do not know how long it will take for the AIDS virus to be cleansed from our population.

As the dimensions of the AIDS epidemic become known to the honest, decent men and women of all races, as they see their families, their lives, and their nation directly threatened by the corruption of the liberal philosophy, they will demand an accounting. Rock Hudson is but the first celebrity to fall. Soon the list will widen to include politicians, jurists, doctors, educators, clergymen—all walks and stations of life where the sodomites have infiltrated. No religion, no race will be exempt but, rest assured, the most corrupt will suffer the heaviest penalty as the grim retribution of natural law stalks them to their bitter end. And it will be a bitter end.

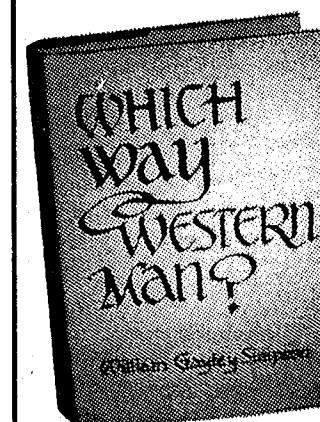
Medical reports indicate the death of an AIDS victim is neither pleasant nor easy for the victim nor for those caring for him. The body literally rots from within. The corruption is complete. Weakened by the virus, the AIDS victim falls prey to often minor ailments—one doctor described an anal herpes infection as the complete rotting away of the anus and bowel in the sodomite infected.

As the dawn of intellectual awakening glimmers across our western civilization, perhaps, oh perhaps, the valid premise of racial law will be realized. We are as much a part of nature as the tiniest plant or animal. We live upon this planet by the indulgence of that majestic force which created us, and we will surely perish by the stern hand of that force if we choose to disobey its stern edicts. If, when the last AIDS victim has fallen, those remaining in this fair land say "*Blood and Soil*" shall be their watch word, then the death toll will have had a beneficial effect for all mankind. The end of the "liberal" era will hopefully announce the beginning of the racial era where each member of each race will strive to better the genetic stock of that race by thoughtful selection of their mate and by doing all within their power to enhance the quality of life of their race.

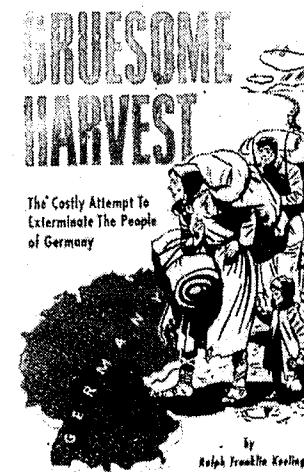
The Aryan must account to the Aryan, the negro to the negro, and so on through the many racial genetic pools. What will become of the racial mongrels bequeathed to the world by the liberal philosophy and the deliberate interbreeding by Jews will be their problem, beyond the concern of those who will embrace the racial philosophy which must emerge in the 21st Century as the nightmare of the AIDS plague finally ends. The mongrel racial stocks will probably die out as others of more pure blood refuse to support or condone their presence amongst them.

The coming horror of mass death is unavoidable. It will occur. What is to follow will depend upon the ability of the Aryan to regain control of his racial destiny and the government of the United States which his forefathers created. What will occur in the other countries of the world? Only time will answer that question, but they, too, must reap the harvest of what has already been sown. □

## Survival manual for the White race



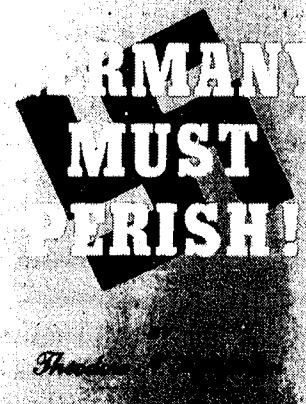
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# Reply To An Identity Cultist

by  
Eric Thomson

There is much easily-detected disinformation in much of what is called "Israel Identity." Firstly, the origins of the White Race are not in Palestine. This is historically and archaeologically incorrect. Even *National Geographic* recently traced the wanderings of the Vikings down from Scandinavia, through the Black Sea and thence into the Middle East and beyond. I wish the self-styled preachers of the Yahweh Cult would only temper their fanaticism with some scholarship before they and their well-meaning followers are made to look like monkeys by the ZOG-media. As Professor Oliver says, "The Aryan mind is far different from the non-Aryan mind. The Aryan seeks truth, whether it be pleasant or unpleasant. The non-Aryan seeks to know only what makes him feel good and prefers a comfortable error to an uncomfortable truth." As an Aryan, I prefer truth over fiction and in order for me to believe in something, I must first believe that it is true, not merely because I wish it to be true. The Israel Identity Cult would have us believe that Nordic, Aryan, White Man came North from Palestine and the Middle East, but as Waddell writes in his great work, *The Makers of Civilization*, we came to Palestine from the True North and there race-mixed with non-Whites and were thereby conquered from within, just as happened in Aryan Egypt, Aryan India, and just as is now happening in Aryan America. Unlike Israel Identity allegations which cannot be verified from anything but poorly-translated, poorly-selected, and disastrously-interpreted biblical quotations, Wadell can prove from ancient, non-Jewish records, archaeological findings and biological research.

The foremost defect in the so-called Identity Cult is in its ridiculous travesty of race and racial history and can be summed up in two words: "British Israel." These high priests of idiocy proclaim that the dwellers of the British Isles, who are actually made up of Angles, Saxons, Jutes, Celts, etc., and who actually came from Germany and whose ancestors remained in Europe to populate present day Germany, somehow changed their race

by crossing 22 miles of salt water known as the English Channel. I thank whatever gods that be that this is nonsense, otherwise I would have become a Chinaman when I crossed the Pacific Ocean and arrived in Hong Kong, and I would have become a Negro when I crossed the Atlantic and arrived in Africa. The royal house of "British Israel" is none other than members of the German House of Hannover, who changed their names, but not their race, when World War I began. The so-called British aristocracy itself is largely cross-bred with Jews. See *Our Jewish Aristocracy* by Arnold Leese for the shocking truth. The second most glaring defect in the Identity Cult is in its attempt to whitewash England and the United States in terms of the World Zionist Conspiracy. Commander Guy Carr, in his book *Pawns in the Game*, pointed out repeatedly that the headquarters of the "agentur" or world conspiracy was London, England, exactly where Karl Marx lies buried in state.

So insistent are the British Israelites on their error that they proclaim Hitler to be a Zionist agent! Interestingly, Hitler never claimed himself to be a Zionist, but his arch-enemy and true "Israelite," the half-Jew "Sir" Winston Churchill, proclaimed in 1945 that he himself was a Zionist! How is it that British Israelites and Identity Cultists can say that Hitler was therefore a Zionist and Churchill was not? Some cultists claim that "Hitler's Jewish ancestry" has been well established. This boggles the mind. I once asked a Jewish hate-caller if he would like to see another "Jew" like Hitler. He screamed into the phone, hung up, and never called back. As for international finance and its connections with the Third Reich, we all know that the Germans under Hitler were not "Brown Bolsheviks." They respected private property, even Jewish and other enemy-owned property, unlike the "true Israelites" of Britain and America who simply stole German property without making any sort of restitution, even after hostilities were concluded in 1918 and 1945. Read *The Transfer Agreement* by the American Jew, Schwartz.

As to the making of poisonous fluoride, there is also much nonsense afoot in the "right wing." Sodium fluoride is a major by-product of aluminum refining. Like gasoline (the refiners of petroleum mainly wanted kerosene in the 1800s and so dumped this dangerous by-product in rivers), sodium fluoride has been a dangerous waste product whose manufacturers have sought to create a market for it, just as the petroleum refiners have created the dangerous, inefficient, and pollution-causing gaso-

line engine. The only people who have used this poison for killing and debilitation of people have been the Soviets, the British, the Americans, and the so-called Jews—never the Germans, and least of all the Germans under Hitler! That is history. The Americans shipped the U.S.S.R. tons of sodium fluoride to make Soviet concentration camp inmates docile and/or dead. You can check up on this yourself. I know it from people who were involved in the shipments.

In regard to the occult or black magic, there is no more occultism than can be found in the capital of British-Israelism—England and America—and which is chiefly purveyed by the so-called Freemasons who are really Satanists using the Cabala sections of the Babylonian Talmud. See a recent book entitled *The Magic of Obelisks* by Peter Tompkins. The most notorious missionary of Satanism, Aleister Crowley, was himself a 33° Freemason, the highest degree obtainable and the same degree as Franklin Roosevelt and the Communist dictator of Chile, Salvador Allende, had obtained! And these devils call Hitler “an occultist.”

As far as Israel Identity goes, one only has to know it by its fruits: For all its self-styled self-righteousness, it has not halted the advance of Zionism one millimeter, and it gives aid and comfort to the very ones who are most responsible for the progress with which the world is plunging into darkness and chaos: the Americans and the British. In the words of one American historian: “On the road to the salvation of the White Race, there can be no detour around our crucifixion of the German people.” We must first admit that we were wrong in World War I and World War II, that we are the ones who have done the most to advance the Zionist-Communist world conspiracy, as we are doing right now. We must realize that our heroism and sacrifices in two fratricidal wars against the best representatives of our race were wrong, no matter how well-intended were those acts of heroism and sacrifice. And after admitting that we were wrong, we may finally begin to do what is right.

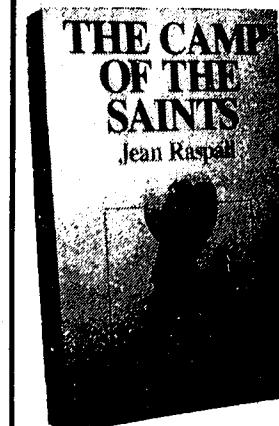
Open your eyes when you read the so-called Bible: Read it without going into an interpretive trance and you will see murder, betrayal, incest, perversion, adultery, etc., all committed by Yahweh and his favorite disciples. You may also remember that the greatest representatives of our race were betrayed and murdered by the bringer of Christianity to Europe, Charlemagne, or Karl the Saxon-Slayer. In terms of morality,

*Liberty Bell*

what the Christians brought to Europe was not good and what was good in Christianity was not new, for our ancestors were so moral that they were called “Die Goden” (The Good or The Gods) by lesser races. We did not need to learn right and wrong from any Jew, nor did we show respect to the God of Our Race by kow-towing in Asiatic fashion to the Afro-Asiatic deity known as Yahweh, alias Jehovah, alias Jesus, King-of-Jews. Our Aryan God we worshipped as men, not as slaves on our knees, by standing on our feet and greeting Him with as much respect as we had for ourselves.

The Christians are correct when they describe their attitude toward their god as “fear,” for that is the common denominator of a slave mentality in which the individual lacks all self-respect. How could any decent, righteous, self-respecting god accept such craven creatures as his worshippers? No god of mine would be so despicable, so un-Aryan, so . . . Jewish. Even Frederick the Great of Prussia, who was a man and not a god, said that he did not wish to rule over slaves! It is therefore wise for us to remember the warning of our ancestors when they told us: Jewish books are for the Jews and Jew messiahs too, if you’re not of Jewish blood, what good are they to you? □

## Does the West have the will to survive?



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# The “Shoah” Must Go On!

We have learned from subscribers in the film industry that the 9 hours, 23 minute *Shoah* will be made into a TV mini-series, to run for four evenings on prime time TV, in sequels of 90 minutes each. Since they felt that commercial interruptions diminished the dramatic impact of the 1978 *Holocaust*, they just want to show a list of sponsors before and after the program and thus reduce viewing time.

At present sitting, there is still a squabble over sponsors and the decision has not been made as to which of our three networks will have the honor; also the timing of the mini-series. Some want it to be shown in May to honor Israel's 38th birthday; others want it to be postponed until the summer season so as not to interfere with prime time TV shows, however, the largest contingent wants it shown in April during *National Holocaust Week*. Since 1978, the third Sunday in April was designated as *National Holocaust Sunday*, which begins *National Holocaust Week*; thus the 1978 *Holocaust* began April 16, 1978 and ended April 19, 1978, on the eve of Adolf Hitler's 89th birthday, April 20th. This year, the third Sunday in April is April 20th and Passover begins at sundown, April 24th. For this reason, there is a good chance that *Shoah* will commence April 20th and end April 23rd on the eve before Passover.

*Shoah* has already been shown to selected theater audiences but has not, as yet, been widely publicized, so we want our readers to be prepared for it when the Media Blitz begins.

*Time Magazine* had a review of this film in its 4 November 1985 edition, and it appears that *Shoah* will be a real pot-boiler, directed by French-Jewish Claude Lanzmann, which will make Marvin Chomsky's 1978 *Holocaust* seem mild by comparison. Lanzmann has come up with new ‘evidence,’ gleaned from his relentless pursuit of Jewish ‘Holocaust survivors’ in Israel since, as he puts it, he wants to “lick every Holocaust heart” and has used exorcist tactics on them to force them to remember that which they had forgotten. He has been so successful in this regard that they now painfully remember everything, down to the last detail; however, all Holocaust believers will have to revise their timetable in order to conform to the latest version of the Holocaust. All Holocaustarians to

date have agreed that the “Final Solution” was not decided upon until the “Wannsee Conference” of 20 January 1942 (although they put nothing in writing and all orders were carried out verbally). According to the original version, the gas chambers were not built until 1942 and commenced operation in late autumn of 1942. Lanzmann’s revised version informs us that the gassings began as early as December 1941 at a camp near Chelmo, Poland! Out of 150,000 Jews in that camp only two survived, both are in Israel, have recovered from their amnesia and recall the screams of Jews locked up in a local church before being led to their demise. No doubt, the “Christian” Nazis wanted them to have the last rites before doing them in!

Lanzmann has also been working on Treblinka survivors now in Israel, forcing them to remember their experiences there and claims that he has obtained confirmation from Polish villagers, no doubt all good Christians, that they recall standing by the railbed, smilingly watching Jews inside the trains and taunting those about to die. He claims that Jews, being the eternal outsiders, were treated by European Christians with a mixture of respect and enmity and that this seed of Christian anti-Semitism brought about the fruit of the ‘Nazi Holocaust’, and that if a civilized nation like Germany could carry out such a plan, anyone could. Lanzmann claims he has amassed thousands of details down to the exact size of the Treblinka gas chamber, which the clever Nazis destroyed without a trace in 1944.

The most interesting Treblinka survivor is Abraham Bomba, whom the Nazis put in charge of a barber shop inside the gas chamber; he now cuts hair in Israel. We have all heard the sordid tales about soap and fertilizer being made from Jewish corpses, and that they extracted their gold teeth for the Reichsbank. They must also have been in the wig business since they forced Bomba to give haircuts to Jewish women and children before being gassed. It seems Bomba found these memories so painful that he begged Lanzmann to leave him alone, but he finally cracked and sobbingly related his ordeal at Treblinka. Lanzmann also claims he filmed a former SS officer, Franz Suchomel, with a camera concealed in his shoulderbag; that Suchomel sang the Treblinka marching song for him, told him how Jewish corpse carriers were kept on the run and described a fiery pit which consumed discarded bodies daily. Wonder where Lanzmann dug Suchomel up?

Lanzmann elected to make his film in Hollywood rather than in France; the props are already there and a good supply of

actors, experienced in playing the role of Hollywood Nazis, are available without much further training.

It is essential that Christian Holocaust guilt be kept alive in the USA so that the American majority can be kept in eternal bondage to Israel and make any sacrifice necessary for the Zionist cause. Without U.S. support and endless reparations from our penal colony, West Germany, Israel would cease to exist! And that would be a *Shoah* (Hebrew for cataclysm)! Painful as it may be, remember that for the sake of Israel's survival, *the Shoah must go on!!!* □



The book cover features the title 'THE HOAX OF THE 20th CENTURY' in large, bold, serif capital letters. Below the title, it says 'by A.R. BUTZ'. The cover has a textured, slightly worn appearance.

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## Letters to the Editor

Dear Sirs:

5 January 1986

Thank you for the complimentary issues of Liberty Bell. I have enclosed my check for a one-year subscription and \$100 donation.

I am enjoying the books I ordered from you. I just finished Yockey's "Enemy of Europe" and Dr. Oliver's "Enemy of Our Enemies." Dr. Oliver is always good, and he cuts through the fog of obfuscation even though he keeps me reaching for my dictionary. Yokey, for me at least, has made me conscious of the enormity of the crime of cultural and racial genocide that Americans have committed in two wars against our European motherland.

Sincerely,  
T.K., Alaska

\* \* \* \* \*

Dear Mr. Dietz:

6 January 1986

Thanks for the prompt delivery of my latest order—I really commend W.G. Simpson on his book, "Which Way, Western Man?" It should be on the REQUIRED reading list of every intelligent person. I do not consider myself an intellectual by any means, as I am only a small-town "hausfrau," but I do have the common sense to see what is going on in our country, and I must confess a terrible feeling of inadequacy against the problems facing us. I have read nearly every book I could afford on the money question and I consider that is perhaps the key problem to correct, but as Roger Elletson has said, it will only be resolved by military force or apocalypse!

It is rather hard sometimes to even have an optimistic outlook knowing of the enormity of the problems ahead but, as Mr. Simpson points out, it will be resolved one way or another. Anyway, best wishes and thanks again.

Mrs. C.E., Idaho

\* \* \* \* \*

Dear George:

11 January 1986

My check for the quartely pledge is enclosed.

I received my last order the other day for the 1,000 envelope stuffers and am putting them to very good use by sending one May 1986

back to each appropriate junk mailer in their business reply envelopes as my fitting response to their typical Red Jew supported efforts to communize the world. I suggest every reader do likewise and help support our U.S. Postal Service—they're always in the "red" anyway!

I hope Dr. Oliver is pleased with the computer/word processor so we can count on him to continue to produce those powerful, scholarly articles for our edification in "Liberty Bell" on a regular basis!

May this year be a happier New Year for true patriots!

Sincerely,  
G.A., New York State

\* \* \* \* \*

Dear Mr. Dietz:

7 January 1986

. . . I am also a subscriber to the material of the Institute for Historical Review and some other papers, but I consider "Liberty Bell" as good as the best. I try to write letters to the local papers but I have to conceal some of my conclusions in order to ensure publication. Even then the paper here in Yuma is apt to cut some of the points I try to get across. The paper in Idaho is a little better.

I admire Revilo P. Oliver very much; more people should read him. Most of the "useful idiots of Communism" would change their loyalties if they would read his writings. More power to you in your work!

Sincerely,  
C.M.C., Arizona

\* \* \* \* \*

Dear Sir:

13 January 1986

After the Bolsheviks took over Russia, they liquidated millions of Christians. Those Jews who were then in charge were a small minority of the Russian Christian population.

My question is: How could such a minority (even though a vicious people) liquidate so many tough, hardy peasants, over such a big expanse of territory without being exterminated themselves? Even though unarmed, these people could capture weapons and make a good battle of it.

Russia is made up of many races, some very barbaric and un-intelligent too—like the Asiatic Mongols. Did these Jews arm certain of these races—and then turn them loose on the peasants?

Sincerely,  
H.F., California

\* \* \* \* \*

*Liberty Bell*

Dear George:

13 January 1986

Please accept my belated good wishes for the Yule Season and a prosperous New Year.

Also please apply \$30 of the enclosed money order to Professor Oliver's present, and the rest to "keep Liberty Bell ringing."

The knowledge of our current plight, as well as aspects of Aryan history and other interesting facts are well covered in your work. By gathering many excellent writers and sources, the "Liberty Bell" is a unique publication. I respect your decision to keep the magazine free from religious speculation or other unverifiable ideas, and concentrate on facts. I suppose some people will be alienated by such objectivity, as several of my self-proclaimed Christian friends (who think Yahweh changed his mind concerning Jews, and the rules of cheek-turning, giving all to the church, pre-marital chastity, and sobriety don't apply to them), don't yet understand the seriousness of the race's plight.

I'll keep trying to convince them that Reagan, Kemp, Buckley, and other stooges of the Jew are wastes of their time.

One thing I'd be interested in knowing is what Professor Oliver suggests an individual do to try to reverse present trends. His experience in the Birch business is one I can understand, having been involved in several "conservative" groups, which turned out to be useless, unless one was a power-hungry embezzler (many finding refuge in Young Americans for Freedom, a Buckley egg hatched in his imagination.)

Please ask Dr. Oliver to suggest, based on his immense knowledge and wisdom, something practical that we, as individuals, can do to save our people. It would be nice to have re-incarnations of great leaders take over, but, lacking this, what is a course of action for protecting our people, and harming our enemies?

Again, Season's Greetings to you and your wife, and keep up the excellent work.

Hail Victory!  
E.F. Michigan

\* \* \* \* \*

Dear Mr. Dietz:

19 January 1986

Enclosed, please find a newspaper clipping concerning your works and publication "Liberty Bell." Perhaps you have had this particular one brought to your attention already and, if so, then please disregard. This clipping was taken out of

May 1986

the San Antonio "News Express," Friday, 17 January 1986, edition, and just goes to show how subtle the Jew can be in initiating a campaign against those that know them for the dogs of the earth they are. At first it is only a trifling mention, a slight distortion of the facts, then, as the campaign gathers greater momentum, the Jews then send out their Federal lackeys, digging and turning-up the ground trying to find 'evidence' of some sort of conspiracy in which to drag one into their Jewish courts. It wouldn't a bit surprise me should they go into Congress, asking for 'laws' outlawing the use of computers, such as those mentioned in the clipping.

Too many of our White Aryan Brothers have felt the lash of lies that led them to their graves and/or burial inside the Jewish-run prisons. Gordon Kahl, Robert Mathews, Gary Yarbrough, David Tate, and John Singer are only a few named here that have 'hung tough' with their beliefs in the White, Jew-free American institution, and have paid with their lives and/or freedom. These men shall always be remembered and honored for their loyalty.

Having had the pleasant opportunity to read some of your Liberty Bell publications, I wish now to include your name among those mentioned above. It is a sad, pathetic plight in life that I cannot take a more active part in the struggle against the nigger and his father, the Jew, due to the fact that I am buried within an arm of the Jewish prison system, under a 30-year sentence for aggravated robbery. However, should the records be checked, I'm sure it would reflect that all my actions have been against Jewish-owned and/or oriented targets, and I have no qualms about my past record for these acts. Hardly, should I be released tomorrow, then some Jew, somewhere would surely lose something tomorrow, for I have become well educated in the ways of the Jew, and I cannot live under those, the pressures imposed by a government that acts only upon the whim of a dog, disguised in the form, or the caricature, of a human being. Bitter? No! I am mad as hell! This is due to the fact that, since the 'Jewdicial' process is handled by you-know-who, my sentence was pronounced accordingly, and twice as severe as those in the selfsame circumstances. But, I shall persevere for it has only enhanced all my beliefs towards the swine that have placed blinders upon Uncle Sam, and made of him a peddler's horse, fed from the hay fields of Tel Aviv.

Once more, I wish to express my gratitude for coming into contact with your publication. As it is, I am being held in

Security Detention and have been since 15 August 1984, for being a member of a White, Racist organization known as the Aryan Brotherhood, as well as receiving literature from Aryan Nations (with membership card) along with the same from NSP, therefore, I consider myself to be a political prisoner because all this stems directly from my beliefs that the White Man should be free from being governed by sub-humans, and that niggers should be sent back to Africa.

Thanking you for your time and wonderful effort you put forth in the education of an un-suspecting population that goes out of its way to cater to the want of an alien government. Keep up the good work!

Respectfully,  
Jimmy Doby 838139  
Rt. 4, Box 1200 TDC, Ramsey Unit II  
Rosharon TX 77583

\* \* \* \* \*

Dear George:

22 January 1986

Thanks for your 10 December communication. Sorry I took so long to reply.

I would be honored to help out with a small donation for Dr. Oliver's word processor. His writing is just marvellous, certainly he needs proper tools to ply his craft.

Best of luck to you and family in 1986.

Best regards,  
W.N., Texas

\* \* \* \* \*

Dear George:

25 January 1986

Thanks so much for the "Liberty Bells" received yesterday. Was glad to see you were able to use my articles in the October and December issues.

It appears ZOG will keep me in their cages for the rest of my life, and it would not surprise me if they arranged to shorten it besides. Oh well, such is the fate of those who just can't seem to get it through their thick skulls that Hymie is God.

It does appear, though, that Hymie's throne is getting a little shaky. Uncle Sap always lets our Kosher masters throw a war at a time like this.

Keep the faith, kinsman, we threw a little scare into the ZOG stooges, and the "Order of the Bruder Schweigen" was only a vanguard, a harbinger of things to come, a manifestation of desperation. Hymie ain't seen nothing yet, like when Whitey finally gets the bit in his teeth. The thin veneer of civilization

May 1986

will strip off like a banana peel.

I'll let you know where they put me for a more permanent cage after sentencing on 7 February. We are liable for terms from 40 to 155 years—child molesters get 6 months! The judge says it's not political, though. Oh well, neither was Nuremberg!

For Race and Nation—88!

David E. Lane

\* \* \* \* \*

Dear Mr. Dietz:

29 January 1986

Enclosed is an extra check to help pay for Professor Oliver's Yuletide gift. I hope he likes and didn't consider it too new-fangled. Dr. Oliver, as well as Dr. Weber, add that touch of professionalism and respectability to "Liberty Bell" that is really needed.

. . . To find out that only 30 of us are dedicated enough to contribute on a regular basis is a bit disappointing. But given time, I'm sure the ranks will fill and the magazine for "Thinking Americans" will help pave the way for true Independence.

It's good to find out that a lot of the Christian characters who lack the common sense to recognize what Christianity is doing (and has done) to Aryan man have dropped out of the movement. What I don't understand is why they didn't look into Odinism or Creativity. If these people were aware enough to recognize that something is disastrously wrong with the Zionist Occupation Government, why can't they also see the problems with a Jewish religion? The Aryan race in South Africa is currently in hot water due to the activities of a Christian Bishop, one [witch Dr.] Desmond Tutu. Here in America we had the Reverend Martin Luther King, and have Reverend Jesse Jackson. To share the same religion with these 3 Negroes just doesn't make sense.

Being a National Socialist, I recognize my enemies as well as my kinsmen. If Christians can't, then we don't need them!

Heil Hitler!

W.C., Connecticut

\* \* \* \* \*

Dear Mr. Dietz

30 January 1986

Enclosed please find a small book order. I recently read "Liberty Bell" for the first time and was very impressed by the scholarly dissertations of all your contributors.

The racial question here in Ireland is worsening all the time. Creeping cosmopolitanism has ensured that Dublin and Cork streets are starting to resemble the meanest ghettos of New

York, and people are shockingly indifferent to this ongoing negation of everything which once made Whites great! As usual, this indifference is directly attributable to liberal media mist and Communozionist lies. It's only now that Irish Nationalists are starting to organise to beat multiracialism. If only we had an Irish "Liberty Bell!" So much could be achieved with a credible Racialist propaganda organ.

Best regards and thanks for your sterling service to Whites internationally on behalf of the growing Irish patriotic tendency.

Yours fraternally,  
D.T., Ireland

\* \* \* \* \*

Dear Editor:

This is mainly as a response to "The Political Soldier" by Derek Holland, but it is also meant for all American nationalistic parties.

I wonder what can be done, if anything, that would make these American nationalists realize that the most alien topic one can bring up to any and all Americans is the topic of race. The American school system has made that so. And the European schools are following in the American footsteps, at a quick marching pace. With the topic of race one could not hold the attention of one in ten thousand Americans. The speaker on race will get anything, from the blankest look to looks of disgust to hilarious laughter, before the audience walks away. And this is the case everyplace in the U.S. today, and it is getting almost like it in Europe. Equally as profound and deep seated is the belief of all of the U.S. population that anything that was connected with Hitler and National Socialist Germany is utterly evil and unspeakably inhuman. The above are facts.

The "race thought" was and is killed in the schools. The "Hitler thought" is and has been completely derailed and side-tracked by the media, and the schools.

To say that Hitler faced the same odds as does any nationalist leader in the U.S. today is utterly absurd. "Big Brother," at the beginning of Hitler's time, was not even born yet. Hitler faced knives, clubs, and bullets, but the minds of the people of his time were wide open and receptive.

All modern people, in the U.S. and in Europe, have only one small opening in their heads and brains, and this small opening is a full one-hundred percent used by "Big Brother," for orientation.

Political change will only come about when "Big Brother" May 1986

wants it, because of economical or any other reasons. But, it will never be in our favor. As long as "Big Brother" is in charge of everything, there is nothing a few can do with nothing. And, my friends, believe you me, "Big Brother" does not even dream of resigning. "Big Brother" enjoys it more every day.

Thank you,  
J.A., New York State

\* \* \* \* \*

The following is a letter addressed to Mr. Ed Brown, publisher of the "South African Observer." It was written by one of our long-time subscribers and, because of its significant content, is reprinted here with the writer's permission:

Dear Mr. Brown:

10 February 1986

. . . Back in March 1972, I had occasion to go to Europe, because my son was in trouble over there and, as what I felt was a form of insurance, I went to Basel, Switzerland, and deposited \$3,000. in a bank there known as Bank Robinson. Some 5 years later, this Swiss bank was the second in the last 100 years to go insolvent. At the time here in the U.S. I was advised to use this bank because it was run and controlled by a direct descendant of the Rothschild dynasty.

The story we were told about its later going insolvent was that Mr. Rothschild had transferred all the assets/money to Israel, later going there himself, and when criminal investigations were about to close in, he jumped out of a 7th story window in Tel Aviv to the sidewalk below. Identification was claimed to be made positive when they identified a gold tooth out of the hamburger carcass on the sidewalk below.

But I write this because before I made the deposit in Mr. Rothschild's bank, I INSISTED on being able to talk with him for a few minutes.—And that's what this letter is about.

Mr. Rothschild was about 6 foot, and a very nice appearing, some 55 years-old man. He spoke slowly but in an excellent English. As I understood, most Swiss must be fluent in several languages.

So we passed a few pleasantries, but then I decided to get to the point.

"Mr. Rothschild," I asked, "I have never understood, and I'd appreciate if you would tell me, how the Elite European bankers have had this debt money system—where all money comes into circulation as a debt, with never any money created to pay

the interest on these debts—for over 200 years, and yet, the system hasn't collapsed. We in the U.S. have had it only some 60 years, with enormous debts and defaults seeming inevitable—yet, you over here have had this Babylonian system for over 200 years. Now tell me, where does the money come from to pay the interest—how does the system keep going?"

He looked at me totally silent for several minutes and then he said, "Well, Mr. S., I thought that's something everybody understood."

I replied, "No, that's not my observation, and at least I certainly don't—and that's what I am asking you."

Again he was silent for a few minutes, and then he said, "Well, let's take an example. Now, you've been a fairly successful private businessman—but suppose you want to enlarge or for some other reason borrow \$10,000 from your local bank.

"Things go along fine for several years, and by then you've paid back \$5,000, or half the loan. But then, unexpected, severe reverses occur and you simply tell the bank you no longer can repay the balance.

"Now, Mr. S., in using your expression, as honest free money in circulation (debt-free) versus Babylonian Usury—don't you see that now the \$5000 you can't, won't, or haven't paid, remain in circulation as debt, interest-free, honest money, for the other debtors to use to pay interest and principal on their Loans.

"You see," he said, "it is this money from defaulted loans that enables the Babylonian money system to keep going.

"Of course, you hear the banks making statements that they don't want this to happen, but in true reality, they can now foreclose on true asset collateral, for something they only gave book-keeping credits for.

"You see," he continued, "here in Europe, whenever the debts increase tremendously beyond a certain point, orders go out to the bankers to refuse further credit, and then foreclose from 1/4 to 1/3 of all outstanding loans. This way, there'll be money for those not foreclosed to pay on principal and interest."

Then, what he continued to say I'll never forget. Remember, this was 27 March 1972.

"You people in America will shortly be given massive new credits for some 5 or 6 years, but by the early '80s, orders will have to be given to begin foreclosures. This is absolutely essential, because as I told you, without foreclosures the money wouldn't be left in circulation to keep the banking system

going."

"But, Mr. Rothschild," I asked, "against whom are these foreclosures going to be applied. Are the government, or the states, or large corporations going to suffer foreclosure?"

"Oh no," he said, "governments are never foreclosed against. If it's necessary to eliminate governments, this is done by wars or revolutions. Also, large corporate bodies will be left alone, wherever possible, as the coming world government and controls will be handled more by large international corporations rather than individual countries."

"Well then", I asked again, "against whom will the massive foreclosures in my country be against?"

"The same as in Europe," he said. "We must go against those smallest and unorganized, such as the small businessman, the homeowners, and especially the farmers. These can be handled with the least trouble."

As this began to sink on me, I was so flabbergasted as to be struck dumb.

So, without much further conversation, I handed my money over, filled out the deposit papers and left.

Mr. Brown—so now we know from the horse's mouth!

In order to keep Israel, the Communist nations, and International banking going—then small and rural America must be foreclosed on.

This year, in 1986, we're told Congress plans over 20 billion in foreign aid, while here in the U.S.A. some 3,000 farmers a month are being foreclosed on.

So, when we pay our taxes, or see and salute the flag—this is what it all stands for.

So, how much longer before—the abomination of desolation in the Holy Place? Six times in the New Testament Christ or the disciples say, "If you've eyes to see—SEE, or if you've got ears to hear—HEAR," yet so far, the White Race has lost the will to survive!

A.S., Idaho

\* \* \* \* \*

Dear George:

11 February 1986

I haven't written for quite some time as I have about given up. I just had my 83rd birthday the other day and it is getting very difficult for me to read. I will probably have to have a cataract operation before my test for a driver's license next year.

I have been reading and watching our situation for around 70 of those years and it gradually gets worse in our country. It isn't anything new. It has happened to every country in Europe at some time or other. Everybody is fighting results, just like they did in those countries. When the news media is in the hands of the enemy, they cannot find out what is causing their troubles and that is the first thing the Jews bought when they came into the country.

We have dope, pornography, crime, Johnny-Can't-Read, abortion, and the country is overrun with aliens. Nobody seems to know why. People will not read. They can't pull their faces away from that television for a minute. They don't want to know the truth. They have been lied to for so long that the truth shocks them. I know an awful lot of people, but there is only one whom I can talk to about our troubles. Some know what is going on but they are afraid to talk. Others don't know and don't want to know.

...You have a wealth of material and anyone who will read any of it will learn a lot. Henry Ford's four books are an education in themselves. I was able to read those books during my teen-age years and it started me watching everything, and I have seen it all. It gets worse and worse.

Hitler was the first man since Hadrian who tried to do something about this thing and he would have done the job with the help of the Waffen-SS, but all the other Whites turned traitor to him and you know the results. We sent our boys over there to murder him and 14 million of his people at the behest of the Jews.

Well, George, I could go on writing for a month and still not cover half of the subject. Maybe just giving them a little information as to what to read will help a little, but I think it is too late. I think the White man is doomed. I am just glad I don't have any children or grandchildren to leave to be murdered.

It's a shame; the White man used to be the greatest warrior on earth and he stood up for his rights, but he let the Jews come in and take his country away from him and didn't raise a finger. He has turned into a pussy-cat.

I wish the best for you and your family. You have done a good job and are still doing a good job. I sure enjoy Revilo P. Oliver.

More Power to you,  
A.H., Ohio

\* \* \* \* \*

Dear George:

Another great RPO [Revilo P. Oliver] issue (Dec. 85)! Please send me some extra copies for belaboring my dumb friends who read but have not yet learned to think past their fears. Check is enclosed.

15 February 1986

Regards  
T.K., California

\* \* \* \* \*

Dear Mr. Dietz:

For some time I have intended to send you a small donation, but here in this area we have been mostly snowed in with extremely cold temperatures. Because of my heart condition I cannot venture outside if it's below 10 degrees. Please accept my apology for the delay. Even if it is not much, I still have the inner satisfaction to have done my duty. No other organization is getting one cent, because most of it goes to the Chosen Pipple anyway.

I shall also send a small donation to Ernst Zuendel to help him in his difficult fight. I hold this man in high esteem. If we Germans would stick together as does the gang of international criminals and parasites, we would be masters of the world!

I am extremely happy that the matter of a Word Processor for Dr. Oliver went over so well. There are no words for the intelligence of that man!

Dear Mr. Dietz, please continue with your work and don't let anybody or anything deter you. Not yet has the sun set. However belated, I do wish you and your family the best of everything and success in our great, mutual task. My best wishes are always with you.

Most faithfully yours,  
R.W., Canada

\* \* \* \* \*

Dear George:

17 February 1986  
I am enclosing a check for \$50.00. Send me \$25 worth of the January issue of "Liberty Bell" and keep the rest as a contribution. I think that "High Jinks on the High Seas" by Professor R.P. Oliver is one of the better of his many very good articles. Send this order quickly to my Arizona address as it will not be too long before I go back to Idaho.

Thank you,  
C.C., Arizona

\* \* \* \* \*

Dear George:

18 February 1986

*Liberty Bell*

I hope this finds you and your family in good health and spirits...

I still enjoy very much the "Liberty Bell;" it is truly one of the very few premier publications supplying Truth for the great benefit of the Great White Race! I particularly enjoy Dr. Oliver's incisive, logical, and informative articles. You, George, are to be highly commended for sticking with the "Liberty Bell" through what I'm sure have been some very trying times.

My best wishes to you, your family, and the "Liberty Bell" family. May our White Race and Truth continually prosper, flourish, and expand; and your contribution to this end is greatly appreciated.

Sincerely,  
E.S., Missouri

\* \* \* \* \*

Dear George:

19 February 1986  
I just received the January copy of "Liberty Bell" in today's mail and was disappointed to find a full page, printing double impressions and pages blank that involved my favorite writer, Dr. Revilo P. Oliver! Don't do this to us! (I hope he is pleased with the Yuletide gift your contributing subscribers purchased! I am sure we are all pleased with the amount of money raised to pay for it!) [Sorry about that, G.A., but that does happen in the best of families—maybe one in every thousand impressions. We do make good for our goofs, though, don't we?]

Also enclosed is my personal check for which please renew my subscription through February 1987.

Sincerely,  
G.A.H., New York State

\* \* \* \* \*

Dear George:

21 February 1986  
I am enclosing a money order to cover the renewal of my subscription. I regret the delay, but I've been having a time of it, financially. [This long-time subscriber and supporter is one of those troubled midwest farmers!]

Despite the financial problems, the name-calling, and all the political hysteria, everything is coming up roses. Now, many people are beginning to see the governmental problems, the corrupt news media, and, most of all, they see the real masters behind the scenes. Perhaps many of these people saw it long ago, but now they are speaking out as they never have before.

Must close for now, but before I do, please allow me to say this: Keep up the Great work, George!!!

May 1986

Sincerely,  
K.E., Nebraska

\* \* \* \* \*

Gentlemen:

I appreciate your speedy service. I have really enjoyed the other books I received from you in the past and agree that America will very soon be conquered through immigration of and subversion by illegal aliens, and if the White Race is to survive, it will have to return to its ancient homeland in Northern Europe—and rejuvenate itself through a return to its old values and the gods of our ancient, all-conquering race...

Again, thanks for making these books available. Hail Wotan!

M.R., Michigan

\* \* \* \* \*

Dear George:

Many thanks for your comprehensive catalogue, which I received on the 21st. I must confess that my primary emotion on reading it was disgust—disgust that I couldn't afford everything in it. However, I scraped together \$50 and decided to order the books in which I am most interested. Several friends have expressed interest in other of the merchandise offered and asked to ask you if you could send me out some extra order forms and a spare catalogue or two...

Sincerely,  
D.T., Ireland

\* \* \* \* \*

Dear George:

1 March 1986

Another update in the anti-White activities of McDonalds Corporation. During February they were pushing "Black History Month" at their restaurants. Pictures of M. L. Koon made up the majority of the posters here in the Jew York metropolitan area. Perhaps readers of "Liberty Bell" may wish to drop the raceless corporate whores of McDonalds a line to tell them what we think of their policies and products. The address is: McDonalds Corp., Oak Brook, IL 60521.

Take Care,  
M.R., New York State

\* \* \* \* \*

Dear Brother:

2 March 1986

Please send me as many copies as the \$35 enclosed will buy and you can spare of the pamphlet where the Rabbi is addressing other Rabbis in some foreign country. I have given out all the hundreds I had on hand.

Liberty Bell

I will be 80 years my next birthday but I am still doing what I can, as you will see from the 2 enclosed articles I succeeded in getting published in the local paper. May the Lord protect us in the days ahead.

Mrs. S.B., Missouri

\* \* \* \* \*

Dear George:

Enclosed is my renewal for LB 86-87. Every issue is a joy—keep it ringing. I hear that Rev. Falwell is planning to use "Liberty" in his new Logo. What a profanation!...

All the best,  
W.G.N., Texas

\* \* \* \* \*

Herr General:

It was a lot of fun talking with you a few hours ago. Just to be able to have a good laugh with a comrade means a lot to me right now, lost as I am up here in the boondocks...the SCHON-ZEIT on Jews in Germany is over...ha, ha. Your laughter was infectious and something I needed. I am surrounded by clod-hoppers and low-lifes whose only aim in life is to get enough quarters, nickels, and dimes together so that they can go down to the local roadhouse on Saturday night and make an ass of themselves.

The few yokels up here in the mountains who do have a small degree of intelligence are only interested in money and status. If you denounce Zionism/Capitalism, they don't know, to begin with, what Zionism is and are barely able to conceal their suspicions that anyone who denounces capitalism just has to be a commie of some sort.

So...I just draw back into my shell and continue working on my house...the day will come when OUR people (Volk) up here will be marching in the streets just like they are down in North Carolina...only they don't know that right now.

Whee...the Yids are now in a convulsive fury of frustration when they see those pictures of our people, in the "Confederate Leader," giving the Hitler salute, marching in uniform hundreds strong, seeing our young Volk holding up placards saying, "We Love The Order," then there it is, the writing is on the wall...oy vey!!!

You are in luck...after hanging up the telephone I went into town (I was at the local laundromat when I called) and managed to find a copy of Sunday's "New York Times." So...I don't have to get a Xerox copy for you but am able to send you an

May 1986

original. Since today's "Times" also has three articles which will be of interest to you...Jews at Yale...Farmland Anti-Semitism and an article on Kurt Waldheim, I am also enclosing those for you in this short note...

I believe that both you and I can now clearly see that ZOG's days are numbered. When the you-know-what hits the fan...I don't want to be trapped in New York City. It will become a slaughter house for those Whites who can't manage to get out. When the economy collapses, as it could any day now, then the "fun" begins. Hope things are ready for me up here when it happens. You should be safe up there where you are now.

88!

"Rabbi" O.N., New York State  
\* \* \* \* \*

Dear George:

13 March 1986

Years ago, long before the advent of television, there was a radio program that started out by saying "There's Good News In The Old Town Tonight!" Today, looking through some of the material we find in the Jew papers, we can say "There's Good News In Germany Today!" Take, for example:

1. "German Mayor Resigns After Anti-Semitic Remarks." He said, "a few rich Jews should be slain" in order to balance the town's budget—the citizens of his town showered him with flowers.

2. "German Catholics:" Jews are "sinners and traitors," etc.

3. "Hermann Feliner Said:" "Jews are quick to show up whenever money tinkles in German cash registers."

And now, the Jews are moaning about a "resurgence" of anti-Semitism in Germany..."Oy vey, vot troubles we have you vouldn't believe." So now, it's time for another of those Eichmann Trials a la John Demjanjuk...another "show trial" to win a little more sympathy for the poor old persecuted "chosen pippie."

Hail Victory!  
P.F., New York  
\* \* \* \* \*

Dear George:

19 March 1986

A lot has happened since I last wrote to you;.... Wiesenthal, Sher & Company were terribly frustrated when they failed to find the elusive Dr. Mengele alive. U.S. marshals and our State Department conducted a witch hunt all over South America looking for him and it led to a dead end. All the Auschwitz survivors in Israel and elsewhere suddenly recalled all those

horrible experiments they witnessed, such as injecting dye into the eyeballs of twins to change their eye color and stories of a similar nature (more like science fiction than anything a medical doctor would do). One would think that Mengele would have been smart enough to exterminate all these witnesses as well as his victims if he had, indeed, performed such fiendish operations. The media regaled us with horror stories for over three months on a daily basis and Wiesenthal's ugly puss appeared bi-weekly on the tube as well as Wiesel's. He refused to believe Mengele was dead and still kept the search going until all forensic tests made the facts positive. He claimed (on TV) that he was disappointed that Mengele had escaped punishment because for years he had been hunting him so that he could be put on trial in Israel, a la Eichmann.

They now have a new victim for their "glass cage," John Demjanjuk, and we will be regaled with tales of horror at the Treblinka camp committed by German and Ukrainian Nazis upon saintly Jews interned there—SHOAH is made to order for this show trial in Israel. This "Ivan the Terrible" was originally described as a Polish Ukrainian around the age of 40. Demjanjuk was only 21 when his unit surrendered to the Germans in 1942 and he was interned in a POW camp. Despite all this, I am sure they will provide plenty of witnesses, including Bomba the Barber, to positively identify him, using fabricated evidence from the Jewish KGB, if all else fails. The Canadian Jewish Congress has now induced the Canadian Supreme Court to go to Eastern Europe to collect evidence against Ukrainian Nazis in Canada. The Canadian-Ukrainian community objects and claims that such evidence cannot be relied upon, but Wiesenthal says it can and that he knows of a large number of Ukrainian Nazis in Canada and the USA that must be punished. Therefore, we can expect a witch hunt of large proportions being conducted both by the OSI and Canadian puppets to keep the "Holocaust" going. My only question is, will they deport these Ukrainians to the USSR or to Israel if they are able to convict them—will be interesting, to be sure.

Perhaps, in one way, all this publicity will have positive results in the end. Needless to say, the Ukrainian community in North America is up in arms, along with the Balts, Croats, and even Poles. If we German-Americans can organize these groups, we would have quite a coalition and we could use the same tactics that the Israeli Lobby uses on our elected officials. One must use the same tactics they use to combat them: being

"nice" won't work. As Uri Avenim tells us, American (and also Canadian) politicians will do anything Israel wants since their sole aim is to be re-elected. Why not organize PACs made up of Central and Eastern anti-Communist Americans, born here or in Europe, collect money and put the squeeze on congressmen, candidates for President, judges, and all aspiring politicos, the same as the AJC does? There are far more of us in the USA than they are and we could swing elections if we would quit fighting each other and united and organized.

No use getting establishment Christianity to do anything positive, for these Judas priests of all major denominations are more interested in getting time on the tube, getting Jewish money for their crummy churches, and being popular with the media than defending their own co-religionists who are being persecuted by the Jewish mafia. They have been brainwashed for years with "Christian Holocaust Guilt" and are brainwashing their sheep with the same. These fakirs, like the politicos, will do anything to be popular and sit in high places and have no regard for truth or justice. However, if Lanzmann and his ilk push this "guilt trip" too far, a great many of their parishioners might wake up; so let's hope they make more films like "Shoah." We should, however, expose them and get it publicized so at least our racial kinsmen, Christian or not, will wise up to this swindle.

Best regards and 88!  
Mrs.L.B., California

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