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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

AMERICA'S DECLINE

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We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change or replacement by the will of the people.

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by

Revilo P. Oliver

Architects of Fear, Conspiracy Theories and Paranoia in American Politics, by George Johnson, published by a Jeremy Tharcher in Los Angeles, but peddled by Houghton Mifflin, a once respected firm in Boston, is the wad of piffle that the title would lead you to suspect. The author is a young journalist, born in 1952, but he evidently took his title from a phrase that was used about two decades before he was born, when the great War Criminal of all time used to coo over the radio to simple-minded females and tell them "We have nothing to feeah except feeah itself."

A large part of the book consists of expansions of items Johnson wrote, when even younger, for the *Minneapolis Star* under the patronage of its immigrant editor-in-chief, Stephen D. Isaacs. It would not merit mention here, if I had not noticed in it a conveniently concise illustration of the technique of manufacturing such books.

Dr. Thomas H. Landess, an editor of the *Southern Partisan*, commented on contemporary journalism in a recent address at Hillsdale College in Michigan. He was principally concerned with the sabotage and prostitution of the English language in the writing that he compared to "punk rock" (i.e., the cacophonous din that has replaced music in degenerate circles). He gave a good estimate of contemporary journalists: "With almost no exception. . . the men and women whose work appears in the editorial pages of the great Eastern opinion mills or on the screens of your television set are badly educated and ill-trained. . . . These people are mostly too ordinary and unimportant to be responsible for the tremendous changes that have taken place in our time. None of them is Genghis Khan. They're not even privates in the barbarian army. They're merely camp followers, tagging along behind, hoping to turn a trick and make a buck."

True enough, but Fagin's lads do learn from their master a few simple kinds of low cunning, and the more talented ones

can produce books that seem instructive to persons who read without reflecting on what they see in print. Johnson lumps together in his screed the widest variety of persons who are so paranoid that they do not realize how blessed it is to be American serfs and labor for the international parasites who now own them. He appears at first sight to be a naïf young man, inadequately educated, who is striving to be fair and accurate in his reports and appraisals, even when he mentions such nonsense as claims that the world is dominated by the British Empire and its decadent aristocracy or by the Vatican and its horde of miracle-workers (many of whom are now also working on sales-jobs for the Soviet, perhaps as insurance against unemployment, if the old firm goes bust).*

* The book is a hack job, of course, and the author's preparation was naturally superficial. For example, in his chapter on claims that there is a Catholic conspiracy (pp. 85-102), the author misses some real gems. Emmet McLoughlin's *An Inquiry into the Assassination of Abraham Lincoln* (Secaucus, New Jersey, Citadel Press, 1977) revives the old tale that the Pope hired Booth and Surratt to expunge a champion of "democracy." And there is the Christian holy man who calls himself Tony Alamo and has grown wealthy from a chain of salvation-shops managed from his headquarters, the Holiness Tabernacle in Arkansas. He not only proclaims that the Catholics assassinated Lincoln (with Jackanapes Kennedy thrown in for good measure), but spreads the alarm that the "serpent-like Vatican" now completely controls the Federal Government and all its branches and also controls all the media of communication, from the *New York Times*, *Time*, *Newsweek*, and the rest of the press to all of the large broadcasting and television systems, which are being used to destroy the United States, with the approval of all Catholic laymen, who are "haters of God" like their priests. The exemplary Christian rabble-rouser is really a sweet Jew boy, Bernie Lazar Hoffman, and you can guess why he attributes to the diabolic Catholics what his own divine race is really doing. Johnson has heard of the model for such agitation, "the *Wandering Jew*, an international best-seller published in 1844," but Johnson seems not to know that it was written by Joseph Sue, the son of a Jewish or half-Jewish physician who grew wealthy during the French Revolution. Joseph, to make himself seem more French, called himself Eugène Sue (or, as the name was frequently written with the *tréma*, Suë). *Le Juif errant*, published as a serial in 1844-1845, describes the wickedness of an international network of Jesuits who are trying to strangle and enslave mankind, but are defeated, naturally, by a noble Jew, who is atoning for his failure to recognize Jesus as the messiah. The bulk of the novel is tripe, but the prologue and epilogue are devoted to a brilliantly romantic conception that proves that Sue had a touch of poetic genius. (Sue produced approximately two hundred small volumes of fiction and drama, but his masterpiece was *Les mystères de Paris*, a form of novel that he invented, which artfully combines as much pornography as could then be tolerated in print with graphically realistic descriptions of the sordid Parisian un-

But Mr. Johnson is more than a bright boy dealing with topics beyond his powers of logical analysis and discrimination. He has learned the tricks of his trade, taught perhaps by some member of the great race that Yahweh specially created to rule the world he deeded to them by the famous *b'rith*. Here is a capsule illustration.

He believes that Robert Welch was sincere in his desire to "purify" his Birch business by purging it of persons suspected of such consummate wickedness as lack of veneration for Yahweh's Masterpieces, and he refers to a speech I gave in Boston in 1966, when I was about to carry out my intention to sever my connection with Welch's promotions, as I have fully described in *America's Decline*. Here is what journalist Johnson says on his pages 136f.:

Welch blamed "agents provocateurs" hired by the Insiders for infiltrating his society and sowing anti-Semitism to convince the public that the Birchers hated Jews. Welch tried to keep the interlopers out. In the mid-1960s, Robert DePugh, leader of a paramilitary right-wing organization called the Minutemen, and Journalist Westbrook Pegler were dropped from the society because they were considered by the public to be anti-Semites. Revilo P. Oliver was eased out in 1966 after he said, in a speech at the society's New England Rally for God, Family, and Country: "If only by some miracle all the Bolsheviks or all the Illuminati or all the Jews were vaporized at dawn tomorrow, we should have nothing to worry about."

Now Johnson is obviously quoting from my address, *Conspiracy or Degeneracy?*, of which the verbatim text was published, together with documentary notes, by Power Products shortly after I spoke, and which is now available from Liberty Bell Publications in a reprint made by photo-offset. And it will be noticed that the clever boy does quote accurately, but gives the unwary reader the impression I said the precise opposite of what I did in fact say. So here is the corresponding passage from *Conspiracy or Degeneracy?*

The conspiracy that is destroying us, we are told, is a conspiracy of Communists or of Illuminati or of Jews.¹⁴

Now most of the authors who offer us one or another of those three identifications expound their view in a manner that is less than cogent. Most of them either overstate or oversimplify their case,¹⁵ and some of

derworld and detailed explanations of the devices used by its criminals, the whole spiced with a sentimentality worthy of Dickens and constant propaganda for a socialist revolution that will make everyone happy and honest.)

14, 15, 16. For the documentary notes, see *Conspiracy or Degeneracy?*, p. 38.

them, I am sorry to say, give the impression that they are no more intelligent than "Liberal intellectuals." Most of the writers on this subject are either so fascinated by their own discoveries or so anxious to convince a maximum number of readers that they imply that the conspiracy they identify is the root of all evil—that if it were abolished, mankind—all mankind, mind you— would enter, instantaneously, on a Golden Age of peace and domestic tranquility and happiness. If only by some miracle all the Bolsheviks or all of the Illuminati or all the Jews were vaporized at dawn tomorrow, we should have nothing more to worry about.¹⁶

The trouble with that beatific vision, of course, is that every educated man knows that it just can't be so.

Now I do not in the least object to Johnson's implication that I am sadly deficient in veneration for the world-conquering Sheenies who have occupied and rule what was once a White Man's country, but I do resent the libellous imputation that I adopted one of the simple-minded simplifications to which I specifically objected.

Journalists will, of course, be journalists, and it is only charitable to hope that they enjoy the bones that are thrown them from time to time by their appreciative trainers. And I thought this concise and neat example of how the more talented ones earn their rewards would be of some general interest.

* * *

Julius Evola's "*Civiltà americana*", originally published in 1945, has been reprinted in Rome by a foundation established in his memory. The new edition is introduced by a preface, of which an English translation appears in the British periodical, *Scorpion*, from which I quote the following extracts:

"Anyone today who considers American society is struck by the impression of a society gone mad, in which the germs of disintegration which Evola pointed to have multiplied and the disease has broken out visibly, defacing a social fabric which was already deteriorating. According to official statistics, more than one-fifth of the population of the United States has been involved with drugs. Organised delinquent hooliganism is still on the increase and has come to dominate large areas of some cities; every kind of sexual aberration is being advocated along with an unbridled sexual grossness; there is increasing violence and sadism in the cities, particularly among the young; pseudo-religious sects proliferate, dragging their disciples into a psychological slum world. These phenomena are only the most obviously disquieting symptoms of an accelerating decline towards total disintegration of the human personality. . . . American

society, in fact, is on an irreversible course to extinction."

"What in Europe exist in diluted form are magnified and concentrated in the United State whereby they are revealed as the symptoms of disintegration and cultural and human regression. The American mentality can only be interpreted as an example of regression, which shows itself in the mental atrophy towards all higher interests and incomprehension of higher sensibility. The American mind has limited horizons, one confined to everything which is immediate and simplistic, with the inevitable consequence that everything is made banal, basic, and levelled down until it is deprived of all spiritual life. . . .

"The primitive American mind can only superficially be compared to a young mind. The American mind is a feature of the regressive society to which I have already referred. A most significant aspect of American mentality and its lack of refinement is the closeness of the American way of thinking in general to the negroid way of thinking in particular, not only in well-known examples, such as music, but in multifarious aspects of the mass psyche and in the proliferation of superstitions and religious sects of every kind, which thrive in the United States as they do in few other countries."

Evola saw the dominant principle of American society in the frantic striving for equality, which, of course, can only be equality in degradation. This, as I have remarked more than once, is simply a recrudescence of proletarian baseness that is implicit in the gospels of the "New Testament" and is made explicit in a Christian Apocalypse in which Jesus promises that after he has returned to raise Hell on earth and has tortured and butchered the civilized population, his pets will pop out of their graves, miraculously transformed into the beings of the same age, the same sex, the same stature, and as indistinguishable from one another as the bees in a swarm.

The writer of the new preface draws an analogy to the Aryan civilization of India, slurring over the basic racial distinction involved. He writes:

"The Americans' 'open-mindedness' which is sometimes cited in their favor, is the other side of their *inner formlessness*. The same goes for their 'individualism.' Individualism and personality are not the same: the one belongs to the formless world of quantity, the other to the world of quality and hierarchy. . . . The American 'mind' puerile and primitive, lacks characteristic form and is therefore open to every kind of

standardisation.

"In a superior civilisation, as, for example, that of the Indo-Aryans, the being who is without characteristic form or caste (in the original meaning of that word),* not even that of servant or *shudra*, would emerge as a pariah. In this respect America is a society of pariahs. There is a rôle for pariahs. It is to be subjected to beings whose form and internal laws are precisely defined. Instead, the modern pariahs seek to become dominant themselves and to exercise their dominion over all the world."

I do not know whether the writer intended his readers to notice that the Jews are a race which does have "form and internal laws," i.e., an intense racial consciousness.

If you read Italian, you will find in Evola's book a response to Burns' wish: "Oh, wad some power the giftie gie us / To see oursels as others see us!"

* * *

The Winter issue of the *Skeptical Inquirer* reports, without scepticism, the findings of a "Gallup Poll," which has no apparent political implications and may be accepted with only the usual formal reservation about the selection of samples and techniques of interrogation. A total of 507 youngsters between the ages of 13 and 17 were asked about their superstitions. It was found that 59% of them believed in "Extra-sensory perception" and 55% believed in the hocus-pocus of astrology. Those findings are depressing, but not inexplicable, since both rackets are being so assiduously peddled to the boobs these days. What was astonishing was that 69% believed in the existence of angels, the supernatural beings that were once prominent in Christian mythology but have been scrapped by most theologians today and are embarrassing to almost all of the

* 'Caste' is an Anglicization of the Portuguese *casta*, 'pure (race),' which was used to translate the Sanskrit *varna*, 'color, complexion.' Strictly speaking, there are only four castes, but the word is also applied to the innumerable subdivisions of them, which are said to be the result of miscegenation. According to one theory, there are four castes because the holy men cleverly created a caste for themselves (*Brāhmaṇas*) to put themselves on top, and originally there were only three castes, corresponding to the three strata of society in the Norse myth of Heimdahl. These were the white Aryan conquerors, the white but 'olive-skinned' descendants of the people whose civilization left the ruins in the Indus Valley, and the black aborigines.

others.* Angels are decidedly out of fashion now, and what

* The sources of the Christian notions about angels are complex and I can here mention only essentials. In the part of the Jew-book that Christians call the "Old Testament" there is frequent mention of supernatural beings called ML'KYM (now vocalized as *mālāchīm*), who appear to have been originally like the Arabian jinn, whom everyone remembers from the *Arabian Nights*. In the Hebrew tales, the *mālāchīm* are sometimes called gods, ('LHYM, vocalized as *ēlōhīm*), but are more often described as the sons of the gods or of the particular god called Yahweh, and they generally appear as agents of the major god or gods and carry out his or their orders, but they sometimes act on their own, as when they copulated with mortal women and became the fathers of the giants. The *mālāchīm* are usually distinguished from another kind of supernatural being, the RWH, (vocalized as *rūāch*), a 'wind,' originally thought of as a gigantic bird, who was quite possibly the ancestor of the roc (*rukḥ*) of the *Arabian Nights*. It will be recalled that in the Jews' version of a Babylonian creation-story in *Genesis* it is said that the gods (*ēlōhīm*) "created heaven and earth," and began by sending a *rūāch* to move (fly) over the already existing waters of the abyss, i.e., the ocean yet unbounded by land. There were yet other supernatural beings, especially the seraphim (winged dragons) and the cherubim (who were either polycephalic birds or winged bulls, such as are familiar from Babylonian sculpture).

When the Jews prepared a Greek version of their story book around the first century, B.C., they used the neuter noun *pneuma* ('breath, air') to represent RWH, and *angelos* ('messenger, herald') to represent ML'K. These Greek equivalents were, of course, used when the stories about a Jesus were composed, a few of which were collected to form the "New Testament."

When the intensive peddling of Christianity to the *goyim* got under way around the middle of the Second Century, the non-Jewish holy men who became prominent in the business were generally proletarians with mediocre educations, and they naturally imagined the *angeloi* in the stories to be supernatural beings like the Graeco-Roman *daimones* and *genii* they saw depicted in contemporary art, which had been much influenced by Neo-Platonism, a pseudo-philosophical cult that appealed to the religiosity of the 'intellectuals' of a mongrelized and decadent empire. The Christian conception of an angel was obviously taken from pictures of a *genius*, such as the sculptured representation, produced shortly after A.D. 161 for a monument to Antonius Pius, which may conveniently be seen in a good photograph in George Every's *Christian Mythology* (London, Hamlyn, 1970), p. 104, where it may readily be compared to Christian pictures of angels. The only difference is that the Christians, with their sexual obsessions, thought that their angels should always be fully clothed. The Fathers of the Church were, of course, strongly influenced by Neo-Platonism, with which they were in competition, and devised a whole mythology about angels, which was systematized in a work, *De hierarchia caelesti*, written around 500, but, in keeping with the Christian habit of forgery and deception, circulated under the name of 'Dionysius Areopagita' to make it seem to have been written in the First Century. Angels were given a very prominent place in the myths of the Catholic Church and are still a part of its official doctrine, although one that now embarrasses most

makes the incidence of superstitions about them even more amazing is the fact that belief in them greatly exceeded belief in ghosts (20%) and witches (22%), which are being peddled by some con men today.

The racial factor was not entirely ignored in the poll, which produced the finding that Blacks were less gullible than Whites. That would seem incredible, if it were not accompanied by the report that "there is a tendency for the educationally advantaged to report above-average belief" in the various superstitions. The jargon, 'educationally advantaged,' must be intended to designate youngsters whose brains have been most thoroughly soaked in the bilge of the public schools. That, of course, is only what one should expect, for to every objective observer it has long been obvious that intellects that have been so weakened that they can believe in the equality of all anthropoid bipeds have been so addled that they can believe in anything that is preposterous, from "one world" to hobgoblins.

The poll, then, merely attests the efficiency of our tax-supported boob-hatcheries, which have for decades been operated by experts to produce precisely this result. It will be remember-

of the professionals. In fact, one of the current rows in Catholicism is over a bundle of pious hokum, *Christ Among Us*, by the Reverend Anthony Wilhelm, which has been selling like hot dogs at a country fair and is now in its second million. Wilhelm is denounced by Catholics who persist in taking their cult seriously because he has jettisoned belief in angels along with the "perpetual virginity" of Mother Mary and other dogmas that were forced on our people by the earthly business managers of Yahweh & Son, Inc., so long as the salvation-market was booming.

Protestants, on the whole, were much more interested in devils than in angels, who weren't very exciting topics for polemical oratory, but the greatest literary work on angels came, oddly enough, out of the strongly Judaized Protestant cult of the Puritans, who, it will be remembered, made celebration of Christmas a crime and demoted Jesus in the cult so far as they prudently could. *Paradise Lost* is one of the very greatest poems in English and angels are among the most brilliant characters in it, but also the ones a modern reader is least equipped to understand. For a good introduction to that part of the epic and an exposition of what its very learned author thought he knew about angels, see Robert H. West, *Milton and the Angels* (Athens, Georgia, 1955).

The extraordinary extent of a belief in angels among the ignorant youngsters turned out by the schools, as measured by the "Gallup Poll," indicates a market that some enterprising dervish will surely exploit on the boob-tube before long. And since hobnobbing with supermen from outer space on "flying saucers" is becoming commonplace and tedious, we may soon suffer a vogue of chats with Gabriel, Raphael, Michael, and other ranking officers in Yahweh's army.

ed that the menticide began with sabotage of the traditional education on the specious pretext that children's minds should early be accustomed to scientific thinking—to the facts of chemistry, physics, and biology. The racketeers, whether covert revolutionaries or mere swindlers, then devised a "science of education" and, like all witch-doctors, promised to make magic for the suckers. And as soon as the gangsters got legal control of the schools and power to pick the pockets of the tax-paying victims of "democracy," the factual sciences were eased out and replaced with the stinking garbage of superstitions called "social science," guaranteed to make more "democracy," as in the "educators'" Soviet models. All of this has been obvious since the 1920s to anyone who looked and was willing to see, and the consequences today are precisely what could have been predicted by any reasonably intelligent person who took the trouble of trying to understand the contorted gabble of John Dewey and other *padrini* of the new Mafia. And what has happened now was in fact predicted by many, who often summarized the facts by calling Dewey et al. Communists, as they obviously were, whether or not they had been issued credentials by the official Communist Party—an irrelevant point that was always raised by journalists whose owners instructed them to shriek and spit to cover up subversion of a nation that *could* have acted in the 1920s and early 1930s to retain its independence.

It is much too late now, of course. The gangsters have sabotaged the minds of children for three full generations and are now operating on the brains of the great-grandchildren of their early victims. What is left of *our* nation, the Aryans who once owned the United States and gave it away to their enemies, has been made childish and feckless, irrational and irresponsible. It is true that a few children, genetically superior or born of parents wise enough to administer some prophylaxis against the poisons of the schools and the environment the schools created, try to understand their race's plight rather than "adjust" to it, but they are in a hopeless minority. We can only hope that, through chance events now unforeseeable, they will survive the chaos ahead and leave progeny that can fulfill the potentiality that was once innate in our race.

* * *

Angels are creations of the imagination; such beings never existed and could not possibly exist. In the Cretaceous Period,

HOW THE SCUM OF THE EARTH RULE US

by
Jim Taylor

I have written about how the Israelis have imprisoned, tortured, and even killed American citizens, without reason.

But I consider it even worse when an American is forced to suffer by his own government. So, I'd like to mention one of the grave crimes against humanity committed by the United States of America against an innocent and very dedicated American citizen. Perhaps it is safe to say that this gentleman, an American citizen for nearly forty years, did much more for America than any other living U.S. citizen. A high-level NSA scientist, Arthur L. H. Rudolph is rated in the genius category, one of the most gifted individuals in the world. And he alone was responsible for designing and developing the famed Saturn 5 rocket which enabled U.S. astronauts to land on the moon. Mr. Rudolph loved this country. He worked day and night to make America great.

This man's scientific achievements on behalf of the United States are more than enough to fill this magazine and space limitations do not permit me to list them all. But let it be mentioned that he has been honored throughout the entire world for his advanced scientific theories. His work enabled the U.S. to reach the moon before the Soviets. Without his genius at work for America, the history books of today, and the future, would read that Russians were the space pioneers who first walked on the surface of the moon.

Mr. Rudolph is a German-American. He, along with about 500 other German scientists, was brought to this country after World War II.* The late Wernher von Braun, who once headed rocket research in National Socialist Germany, was a co-worker of Mr. Rudolph. Operation Paperclip was the overall name given this project. Two other such secret operations were termed Crossbow and Overcast. But now, because of the election

* [For those who can read it aright, an instructive account of this operation is *The Hunt for German Scientists*, by Michael Bar-Zohar (New York, Hawthorne Books, 1967). Of course, one does not accept statements of fact made by a Jewish author without verification from a reliable source, but the author inadvertently reveals the vicious ferocity of Jews rabid with racial hatred and their gloating over the sadistic inhumanity and moral depravity of the Aryan serfs, who won for them their victory over the valiant and self-respecting Aryans of Germany. —Ed.]

February 1985

near the end of the Mesozoic Age, and as recently as 64,000,000 years ago, the earth's oceans swarmed with many species of plesiosaurs (elasmosauri, hydrotherosauri, etc.), but they, like the other dinosaurs, for reasons which are yet unascertained, became extinct at the end of the Mesozoic. It is not absolutely inconceivable, however, that a few of the huge creatures survived whatever force exterminated the rest, and left descendants, doubtless with some evolutionary changes, even to historical times, so that some of the innumerable reports about sea serpents may have had a basis in fact rather than in illusions and imagination. And when we remember that the coelacanth astonished the world a few decades ago by surviving from the Palaeozoic Age to the present in the ocean off South Africa and Madagascar, we must admit that it is not absolutely impossible, though highly improbable, that some descendant of the plesiosaurs could be alive today. Thus when it was reported in 1933 that such a creature had been sighted in Loch Ness in Glen More (northern Scotland), we could not be absolutely certain that the report was the product of an overheated imagination plus the human urge to make a good story better.

In a sane society, the report would have been received with scepticism by the inhabitants of the region and been forgotten when the supposititious plesiosaur gave no sign of its existence. But in a "democracy," in which the only aim of human life is to cadge real or spurious money from suckers, newspapers are ever alert for some sensational tale to set their dim-witted readers agog, and the tourist trade itself could have been created for predators. So the monster was sighted often enough to sustain excitement in minds that were willing to believe in aquatic dinosaurs that miraculously did not have to eat. And the piffle-peddlers have kept nitwits excited for fifty years, while all sorts of technological gadgets have been employed to discover the creature, usually by "scientists" who were careful to render reports that would not blight the tourist trade.

It is a sad and discouraging commentary on our times that respected universities and research institutes have spent an inordinate amount of effort and money in serious efforts to investigate what had long since been an obvious hoax. Very elaborate sonar equipment was recently installed in the lake to detect any sounds that the coy plesiosaur might make by swimming or otherwise, and, needless to say, the monster prudently gave no sign of its existence during the months the

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year just ended and Jewish pressure, the White House has ordered the U.S. Space Agency to maintain absolute silence about these men who made our space program second to none.

As I have stated, Arthur Rudolph worked diligently for America. He used every ounce of his energy for the benefit of this nation. Now wouldn't you think that the U.S. would be grateful for this long service?

But American authorities are not grateful. Just the opposite. Now Mr. Rudolph is old, tired, and worn out. Nearly 80 years old and ailing, he is of no further use to the United States of America.

In my opinion, after this man's sacrifice and service to America, he should have, at least, been allowed to spend his remaining years on this earth in peace. But do you know what actually happened to him? Last March, he was told his citizenship would be taken from him, and he was secretly hustled out of the U.S., branded a Nazi war criminal on no legal evidence whatsoever, and sent to West Germany for trial. Of course, our daily newspapers, in a few brief lines, reported that Mr. Rudolph left this country voluntarily. This is not true. He was shipped out in disgrace merely because the Zionists ordered it, due to his work in Germany with the production of V-2 missiles. Some forced labor was supposedly used to build the V-2s.

Mr. Rudolph has stated that far from abusing any laborers, he tried to better working conditions for them. Besides, if he really were a war criminal, how does it happen to take nearly 40 years to discover it? And, isn't it a little bit suspicious that nothing about this charge against him was ever made until he was of no more use to America?

Diplomats from five foreign countries have told me that if that is the way the U.S. treats a friend, then no country in the world will ever trust us again.

The Zionists and the U.S. have ordered West Germany to try Mr. Rudolph for alleged war crimes. But, Alfred Streim, of the Central Office for Prosecution of Nazi Crimes at Ludwigsburg, near Stuttgart, said, "There is no incriminating evidence available to connect Mr. Rudolph with any crimes."

As soon as he heard this statement, Neil Sher, head of the U.S. Justice Department's Office of Special Investigations, said, "I'll be in touch with Mr. Streim, and I'll send him what he needs." As usual, this simply implies that the U.S. and the Zionists are going to *manufacture* some evidence where none actually exists. Mr. Sher is the man who caused Mr. Rudolph to lose his American citizenship, and quite possibly have to spend the rest of his life in prison, or be hanged. This scientist was our top man in his field for many years. Now, all of a sudden, he is considered a top Nazi war criminal. What a change! The Zionists in Washington push a button, and Presto-Change-O, this American space hero turns into a big, bad Nazi. This does not surprise me. The Zionists have done this before. What does surprise me is that no Americans have protested this farce. And I have a question for you voters and taxpayers. Is this the democratic way? Is this

Freethinker Supports Total Bible Reading in School

AN OPEN LETTER
TO READER'S DIGEST ASSOCIATION, INC.

Reader's Digest Association
Pleasantville NY 10570

5 October 1984

Gentlemen:

Subject: New Bible

I have received your brochure promoting the new shortened and simplified version of the Bible. I think this is a most worthwhile endeavor and I want to commend you for it. Naturally I hope that in compiling the new shortened Holy Book you have not omitted any of my favorite passages and stories and that you have retained at least some of the unique phraseology of the St. James Bible. One of my favorite passages is II Kings 18:27, which reads:

"But Rabshake said unto them, hath my master sent me to thy master, and to thee, to speak these words? Hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

It is to be noted that the theologians who assembled the King James Bible realized the importance of this verse since it is repeated in Isaiah 36:12. As you point out in your brochure, the Bible is something to read when you seek solace and guidance and are in need of a strengthening message.

Another inspiring verse along this same line appears in I Kings 14:10:

"Therefore behold, I will bring evil upon the house of Jeroboam and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

This verse has been expounded upon in sermons by preachers everywhere and one can see why. Feminist groups have ventured a mild criticism of the verse as being too exclusionary. Members of lady Bible classes, however, have voiced no objection.

In your new rendition of the Book of Books I hope that you have left intact one of my favorite Bible stories which is found in Exodus 4:24. Here we find God meeting Moses in a motel (inn). God is very angry (wroth) with Moses for some obscure reason and wants to kill him. It turns out that God is wroth because Moses has neglected to have his son circum-

cised. Zipporah, the wife of Moses, using her feminine intuition, sizes up the situation, grabs a flint stone knife out of the kitchen, pulls her son outside and cuts off the offending appendage, thus becoming the first lady surgeon in history. Jehovah God, creator of a billion suns, is mollified by this impressive demonstration of foreskin diplomacy and decides to let Moses live. Moses had two sons, Gershom and Eliezer, and it is not clear which son was the beneficiary of the impromptu surgery. While it might be disconcerting to some that the Lord of Hosts seems to have had an inordinate interest in foreskins, and at times virgins, nevertheless, this story remains the favorite of Bible classes everywhere.

Another inspirational story which I hope you have retained in the new Bible is told in Judges 4:21. Here we find a lady named Jael who makes friends with an enemy soldier and takes him to her tent. After giving the soldier some food, providing him a place to rest, and lulling him to sleep Jael then proceeds to nail him to the floor with a tent spike. This story will have particular appeal and inspiration to females who are entering military service for the first time for obvious reasons, and it has on more than one occasion provided inspirational food for the evangelist on Revival duty.

Still another story worth keeping is the touching account of Jephtah as related in Judges 11:29-40. Jephtah, a bastard, the son of a harlot, has been appointed to lead a Hebrew invasion force against the Ammonites. Jephtah insures his military success by making a pact with Jehovah God, offering to burn for him in sacrifice "whatsoever cometh forth from the doors of my house to meet me when I return in peace." After slaughtering the Ammonites (including the women and children) Jephtah returns to his house. The first thing that comes out to greet him is not a dog, a cat, a chicken, a slave, or a concubine, but his daughter, an only child, who does a dance with timbrel accompaniment. After tearing his clothes, which was the custom of Hebrew men when they were upset, he sends his daughter away for a couple of months so she could bewail her virginity, which means feeling sorry for yourself for not having lived it up a little, and hopefully, in the meantime there would be a sign from the Lord of Hosts that it would be OK to cancel the sacrifice as in the Abraham-Isaac case. But the Lord would not let Jephtah off the hook, so when his daughter returned he set her on fire and burned her up. In addition to being a good Sunday school topic, especially during the Lenten period, the story inevitably became the favorite of Fundamentalist preachers for Sunday sermons in which the comparison between Abraham's near sacrifice of his son and the fate of Jephtah's unnamed daughter could be made and the Lord praised for his justice and mercy. There are those who say the Bible is replete with stories describing without disapproval instances of polygamy, slavery, concubinage, treachery, incest, homosexuality, murder, wars of plunder, massacres of prisoners of war, cruelty to animals, etc., but these critics are in the main atheists and people of that ilk. After all, is not the Bible the book we use to swear our Presidents and other high officials into office?

There are so many inspirational stories in the Bible that it is difficult to choose among them. After much thought I have decided that my final choice from the Old Testament will be the story of the two bears, two mama bears to be exact, and it is related in II Kings 2:23-25. It seems these two bears were supernaturally called out of the woods near a town called Bethel to kill 42 kids who were teasing an old Prophet about the bald spot on his head. This Prophet was named Elisha and should not be confused with Elijah, another Prophet who went soaring off to heaven in a flaming chariot. The moral here is very explicit: the Lord takes a very dim view of kids teasing senior citizens about their bald spots. Obviously, this story can be used nicely in a Junior Division Bible Class. Elisha went on to achieve biblical fame by dividing the waters of the Jordan River so he could walk across without getting his feet wet (II Kings 2:13-14). He also suspended the law of gravity by making an axe float in water (II Kings 6:4-); and, finally, Elisha performed a feat that has never been duplicated by bringing a dead soldier back to life after he, Elisha, had been dead for many years. Needless to say, the exploits of Elisha are included in the curricula of Fundamentalist colleges and seminaries across the country.

The New Testament also provides much inspirational material which should be retained in any revision of the Book of Books. This will necessarily feature the sayings and doings of the Son of Jehovah God called Joshua by the Hebrews and Jesus by the Greeks, also sometimes called the son of man, presumably because of the relationship between Mary and the Holy Ghost, said Jesus finally being declared divine by the Catholic Church in 325 AD at the Council of Nicea, which was approved by the Emperor Constantine who then directed the Pagans to get Christianized, or else, and everybody settled down to centuries of love and harmony called the Dark Age, with periodic detours for the Inquisition, the burning of witches and the general harrassment of the Jews. But all of this is ancient history and I have strayed from the subject.

Unquestionably, the following verses attributable to Jesus the Christ are worthy of retention in your new Bible. They are found in Luke 14:46; 19:27, and 12:49-54:

"If any man come to me and hate not his father and mother, and wife, and children and brethren and sisters, yea, and his own life also, he cannot be my disciple."

"But these mine enemies, which would not that I should reign over them bring them hither and slay them before me."

"I am come to send fire on the earth. Suppose ye that I am come to bring peace on earth? I tell you nay, but rather division. For from henceforth there shall be five in one house divided, three against two and two against three. The father shall be divided against the son, and the son against the father, the mother against the daughter, and the daughter against the mother..."

As a husband and father, I have always found these expressions of
February 1985

sweetness and compassion of great solace and comfort during periods of trial and stress.

I shall conclude this letter with the hope that you have retained in full the inspirational message to mankind divulged by none other than the Savior Jesus in a parable told in Luke 16:19-31. The principals in the parable are a beggar named Lazarus and a rich man named Dives. It seems that Dives, as a man of wealth, wore fine clothes and lived rather high on the hog, figuratively speaking, that is. Actually, the ancient Hebrews did not eat pork. Dives was a normal, law-abiding citizen and was charitable enough, giving food to the poor. Well, this beggar, Lazarus, apparently toiled not and neither did he spin, being too lazy to work or even to scratch. He hung around Dive's door waiting for handouts and letting the dogs lick his sores. When he died the angels came down and picked him up and took him straight to heaven and placed him in the bosom of Abraham. Apparently, one of the privileges of heaven is that you can sit on the wall and look right down into hell and hear them howl. And so Lazarus had hardly got seated in Abraham's bosom when he looked down. The first man he saw in hell was the rich man whose food he had lived on and whose dogs had given him the only baths he ever got. The rich man being in torment looked up at Abraham and his bosom tenant and cried "Father Abraham, have mercy on me and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame." But Abraham said, "Son, remember that thou in thy lifetime receivest thy good things and likewise Lazarus evil things, but now he is comforted and thou art tormented." This story is loaded with lessons to be learned and provides an accurate description of the after-life furnished by an infallible source, the Prince of Peace, and he should know. There seems to be no question but that if you are a rich man you had better not plan on strolling along the streets of gold with your harp after death; also, if you happen to have a bad case of herpes, have been unemployed for a long time and own an affectionate dog, your chances of going to heaven are pretty good. The fact that Abraham made it to heaven is good evidence of the mercy of God. Abraham, as you know, rented his wife out for money on two occasions; once to the King of Egypt and the other to the King of Gerar, posing his wife as his sister. This comes pretty close to pimping in present day terminology. I have heard my pastor use the story of the rich man and Lazarus in sermons at times when the church coffers were low, but, to my knowledge, he never mentioned the pimping activities of Abraham.

With regard to heaven, I feel my chances of getting there are nil. In fact, if Rev. xiv means anything, no Gentiles are going to make it. This inspired portion of the Scriptures states that on Judgment Day there will be 144,000 redeemed from the earth on Mt. Zion, but all the saved will be Jews, for Christ will lower the City of Jerusalem and the city has 12 gates each being pre-empted for one of the 12 tribes of Israel (Rev. xvi,12). Putting two and two together, this makes sense. The Prince of Peace is on

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THE SOUTH AFRICAN OBSERVER

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A Journal for Realists

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SABC-TV AGAIN JOINING IN ENSURING THAT HOLOCAUST STORIES 'NEVER DIE!'

One of the most shocking facts of life in the West today is that all questions about Jews, Jewry and that mysterious international force, political Zionism, may not be discussed in any public forum. But that is not all. Whenever discussions turn to Jewish affairs, leaders in every walk of life, including Christian leaders, abandon all reason, judgment and moral courage—not to mention intellectual integrity.

All discussion of the Jewish Question has been effectively removed from the realm of rational, open discussion, and is today confined to private groups lest one be suspected of "anti-Semitism." For, is not all discussion of Jews and Jewry, *ipso facto*, anti-Semitism? And is it not but one step from anti-Semitism to genocide, and of course the "Six Million"?

DOWNWARD DRIFT OF WEST

The perpetuation of the myth of the "six million" has also made it impossible to come to grips with the overwhelming race problem—a fact which is accelerating the downward drift of Western nations toward not only anarchy but the irrevocable loss of their European culture and racial heritage. The problem of race today must always be referred to as a legal, constitutional, moral, psychological or sociological problem. Never can the problem be referred to in its real terms, namely as a biological and political problem.

For that, it is uniformly argued by all the "experts" and "leading thinkers" in the world, is *Racism!* And is not "racism" the very hallmark of the "Nazi" and the "anti-Semite," with its concomitants of "genocide" and the "holocaust." Indeed, so intimidated have the people of the West become by the smears of "racism," "anti-Semitism" and the so-called "holocaust" that they are today cowed into complete silence.

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And yet these terms are never defined so that the victim may disagree or defend himself, but are spat out everywhere as the accusation of some vicious crime, placing the defendant beyond the pale, and presuming his automatic condemnation without trial. It is in this climate of intimidation that the story of the "six million," the so-called "holocaust," has taken root and grown to the rank proportions it has today. And so effective and deadly has it been in its propaganda effects, even in a country like South Africa, that the editors of our English and Afrikaans newspapers have continued faithfully and enthusiastically, year in and year out for the past forty years, to relay any and all "holocaust" material furnished to them by Zionists and their highly powered propaganda machine.

TYPICAL EXAMPLE

A typical example of this material was the page-long article in the October 17 issue of *The Citizen*, Johannesburg, entitled "Keeping Stories Of The Holocaust Alive." Written by Glenda Nevill, it was the story of one Miriam Lazarus, a Lithuanian survivor of the "holocaust" whose large smiling 5" x 5" photograph was captioned, "Miriam Lazarus: 'I have an obligation to not let any nation forget the Holocaust.' 'Here is her story in *The Citizen*:"

The little girl who escaped the Holocaust by being adopted by a Christian couple is now a mother of three who has a mission to ensure that the stories of the Holocaust never die. Miriam Lazarus's mother, father and older sister were among the thousands of Jews rounded up and imprisoned in a Lithuanian ghetto to await transportation to the German concentration camps of Auschwitz and Dachau. Miriam's mother discovered she was pregnant during her imprisonment. German policy at the time was either to shoot pregnant Jewish women or to conduct an abortion.

On September 3, 1941 Miriam was born in the ghetto. Not long after her birth, two German soldiers, seeing the light of the candle flickering after curfew, went to investigate. They forced their way past Miriam's father, and to the amazement of everyone there, picked up the baby, played with her, and never reported her birth.

SECRETLY ARRANGED

The first two years of Miriam's life were spent in the horror and squalor of the ghetto. Her father, knowing the whole family, including the baby, would be exterminated once they were sent to the death camps, secretly arranged with a woodcutter in the nearby forests to find a couple prepared to take Miriam so that she may be saved.

A Christian schoolteacher, Marija Savikiene and her husband, Jonas, had recently lost their own child because of typhoid. After seeing Miriam through the wire fences of the ghetto, they agreed to take her. Every night for one and a half years, Marija waited at a pre-arranged spot in the forest for word that the time had come to hand Miriam over. During the day, she

would bring a little milk and an egg and push it under the ghetto fence for the child.

The day came when Miriam's father learnt that they would soon be transported to the death camps. Miriam was wrapped in a sack and smuggled out of the ghetto in the back of a lorry. Shortly afterwards her mother and sister were taken to Auschwitz, where they died in the gas chambers. Her father was sent to Dachau. Miriam, renamed and baptised Neola, continued living with Marija and Jonas believing she was their daughter.

"I used to stand and watch the Jews in the nearby forests being shot in their hundreds. I would ask Marija why. She would tell me it was because they were dirty people. Then I would ask why they shot the children. She never had an answer.

"Later, when I spoke to Holocaust survivors, they would tell me horrific stories about being fired at, then finding themselves alive under mounds of dead bodies of those murdered..."

A MIRACLE

The war ended in 1945 and by some miracle, Miriam's father was one of the few survivors of Dachau. For two years after the liberation, he searched Lithuania for her. Eventually he caught up with them, breaking his promise to Marija that if by some miracle he survived Dachau, he would never try and find her. Miriam's father, desperate for his only surviving family, kidnapped her, took a train to Germany, and presented himself and Miriam at a camp for displaced persons. There they waited for over a year for the papers allowing them entry to South Africa. Miriam's mother's sister lived in Brakpan, and that is where they settled.

TOLD HIS STORY

Later she went to university, met and married Nathan, had three children and lived in comfort. "All was smooth sailing until 1974. My father became ill. I used to talk to him when he was in hospital and one day he said, 'Miriam, you have to know what I went through at Dachau.'"

"He told me things that he'd never told anyone before. He said his biggest crime was breaking his word to Marija. He died three weeks later." It was then that Miriam's life began to change. "I began to think there had to be a reason why I survived. I feel I have an obligation to not allow any nation to forget."

"The memory must be kept alive. Do you know over 90 books have been written saying the Holocaust never happened? History often repeats itself, and something like the Holocaust can't be allowed to happen again."

Miriam became part of Sheerit Hapletah, the Holocaust Survivors Association which was established a couple of years after the war. It has started the Students' Interviewing Project (SHIP) under which students interview survivors and take down their stories. "This way the stories will

never die," says Miriam.

Survivors will be attending two major gatherings in Israel next year. The Third World Congress of Jewish Fighters, Partisans and Camp Inmates will be taking place in Tel Aviv from April 29 - May 3. The Mass World Gathering of Survivors of the Holocaust being held from May 6-9, 1985. It is to mark the 40th anniversary of victory over Nazi Germany. (End of quote).

SIMILAR ACCOUNTS

This story of Miriam Lazarus, it will be noted, contains the usual ingredients of similar accounts of "holocaust" survivors, namely of gas chambers, concentration camps and the murders of hundreds of Jews. It is also much like many other such reports of "survivors," whose testimony is based mainly on what they have been told by others and not what they themselves have seen. What is remarkable, however, is that one as young as Miriam Lazarus (at the time she could not have been more than three years of age, having been born on September 3, 1941) should have betaken herself to nearby forests to witness the "shootings of hundreds of Jews."

Thereafter it was apparently all "smooth sailing" for her and her father, in South Africa after the war, and up to 1974—that is, thirty years after the "holocaust"—when her father in his last days told her what "he had gone through in Dachau" (details not given in her story), and which then and there fired her determination "not to let any nation forget the holocaust."

REVISIONIST HISTORIANS

Miriam Lazarus also says that the memories of the "holocaust" must be kept alive forever," because *"over 90 books have been written saying that the holocaust never happened. History often repeats itself and something like the holocaust can't be allowed to happen again."*

But while no-one will disagree with her that the "holocaust" must never be allowed to happen again, we would emphasise that among the authors of these "90 books" are some distinguished revisionist historians, academics, lawyers and others, who not only have every good reason to dispute the story of the "six million" but who, at the same time, are equally determined that the truth about World War II, and of the "six million" holocaust story, should be brought out into the light and exposed to public scrutiny.

SABC-TV AGAIN JOINS IN

At the same time that Miriam Lazarus's story appeared in *The Citizen*, there was a spate of other lurid articles on the "holocaust" in a number of the other newspapers. A leader-page of the *Rand Daily Mail* featured a prominent article on "The Horrors of a Nazi Halfway-House to Hell." The *Johannesburg Sunday Star* devoted more than a third of a page to "The

Angel of Death Living in the U.S.: Responsible for the deaths of more than a million inmates of the Auschwitz concentration camp." And other newspapers, not wishing to be outdone, such as the *Durban Sunday Tribune* came up with its regular weekly feature of "anti-Nazi" propaganda—all culled from Zionist sources.

Then, to cap it all, revealing once again the extent to which the Zionist halter is tightening on the P.W. Botha Government and on the S.A. Broadcasting Corporation—and the extent to which the SABC-TV has become a regular transmission belt for unrestricted Zionist and anti-German propaganda—the SABC-TV on October 21 started a re-run of the "World At War" TV series, which with its 26 episodes, will run for a year.

The "World At War" series, according to the head of SABC-TV programmes, has ostensibly been brought back by "popular demand of no less than a million viewers."! He would not admit that it was being re-screened on the insistence of the Jewish Board of Deputies and the Zionist Federation. The SABC official seemed pleased to say that the series would, this time, be screened on a Sunday afternoon at 5 pm, in order to enable young South Africans to view the series. When asked whether this would include the "Genocide" episode 20, he replied, "yes, of course"! Incidentally, when the "Genocide" episode was first shown, in 1976, this was done by the SABC-TV at a late hour on a Saturday night, a step calculated by the SABC, in 1976, to spare young viewers what the newspapers were calling the "explicit horrors of contemporary barbarism." Two years before that, in 1974, episode 20 of the "Genocide" film was banned outright by the S.A. Board of Censors!

PREVIEW OF EPISODE 20

A preview of what young South Africans will see when the "Genocide" episode 20 is re-screened for their special benefit, at 5 o'clock on a Sunday afternoon—and also all done in the "national interest," no doubt—may be judged from what the SABC's Radio-TV bulletin had to say when this Episode 20 was screened for the first time, in 1976.

Together with a large picture of a "Krematorium" this Episode 20 was widely advertised in the SABC-TV's bulletin in these terms, in 1976:

It didn't take Hitler and his Nazis long to find a solution to what the Fuhrer called the "Jewish problem." The question used to be "what shall we do with them" but it became "how shall we exterminate them?" It soon became apparent to Adolf Eichmann that a task of such magnitude needed meticulous planning. How the Nazis set about the task, how those that survived were affected and how the rest of the world reacted to the discovery of the horrors perpetrated in the concentration camps is the subject of tonight's episode. *It is recommended that the film is not suitable for children.* (End of quote.)

The estimated two million viewers who then watched the "Genocide" episode—according to the Oppenheimer-controlled English press and all the Afrikaans "Nationalist" newspapers—witnessed some of "the horror of

the sick lunacy that swept Germany when six million or more Jews were exterminated in the deadliest, most organised, ethnic extermination programme in history."

"The murders, committed in the name of the Aryan German Reich, were done solely because of Hitler's racial theories."

'MOST HORRIFYING ASPECT'

"In all," these newspapers were pleased to tell the public, "there were over thirty principal concentration camps all of which had their 'Totenbuch' (death book)."

"It was right that the Genocide episode 20 of the "World at War" series was shown by the SABC.

"It was right that they showed all 52 minutes and 51 seconds of a programme devoted to the murder of a race.

"But for all the gas chambers, hangings, shootings and mass graves, the burning flesh, it was not the stench of death that lingered. It was the mind behind it all that rocked the brain. The cool, calculated so-called logic behind it all, this was the most horrifying aspect," these newspapers went on.

"Yes, all that killing. One person born a Jew, then multiply that person six million times. It could not possibly be true. But it *was*," these newspapers stated emphatically.

It certainly was true—yes—to the brainwashed South African public and to all the English and Afrikaans newspapers which today faithfully relay the propaganda of the left and far-left. But it was certainly NOT true to the historian whose aim is historical truth and the discrediting of misleading myths which are a barrier to real goodwill among nations. Valid historical research, it must be emphasised, is the difference between propaganda and science; and truth and rationality are always the first victims of any propaganda, such as the myth of the "six million" holocaust.

REGARDED AS 'UNDERSTATEMENT'

Some newspapers even went so far as to say that Episode 20 was an "understatement" of what had actually happened and regretted that greater detail was not shown! Among enthusiastic Gentile viewers of Episode 20 was the Johannesburg housewife who described the part where corpses were bulldozed into a pit as being "pretty horrendous," and went on to say that she was "amazed that something so gruesome could be presented so well!"

But how was she to know that the pictures of the corpses might well have been those taken in Dresden, where nearly a quarter of a million German civilian men, women and children were killed by thousands of American and British planes raining high explosive and incendiary bombs on them, for three days and nights, while they were attempting to flee the advancing Russians.

The pictures of corpses shown in Episode 20 might also have been taken

THE "NAKED COMMUNIST THESIS":

SOME REFLECTIONS ON THE IDEAS OF
W. CLEON SKOUSEN 20 YEARS LATER

by
Peter H. Peel, Ph.D.

I. THE MORPHOLOGY OF REVOLUTION

This section will be largely limited to comparisons of the Bolshevik *coup d'etat* of November 1917 and the American revolution of 1776. I shall by-pass in so doing (reluctantly) two questions which immediately present themselves: first, is it really appropriate to use the term "revolution" to describe a successful colonial revolt against a mother-country which had evolved—though this was seldom perceived at the time—into an essentially foreign power?; second, was the Bolshevik "revolution" unique in being neither a revolution nor a Russian nativist *coup*? As to the latter, I could not read Skousen's book without the phrase "Hamlet without the Prince in Denmark" continually coming to mind. In any case, neither so-called revolution fits the pattern of such revolutions as the English revolutions of 1642 and 1688, the French revolutions of 1789, 1792, 1795, 1830, 1848 and 1870, or the endemic revolutions which entertain the twenty or so *mestizo* nations south of the Rio Grande del Norte or the sovereign jungledoms between the Sahara and the Zambesi. Yet some common features do pertain. The leadership in the English revolution of 1642-1660 was the squirearchy and lower gentry: in 1688 there was an aberrant factor, the leaders were the great Whig aristocrats though with the ardent support of the lower middle class. The French revolution—rather, series of revolutions prior to Napoleon's ambiguous dictum, "La revolution est achevé," really began with an aristocratic revolt in 1787.* In this "curtain-raiser" were commingled various conspiratorial elements such as the devious machinations of the Duc d'Orleans who aimed at the throne (and ended on the guillotine in 1794) and the Masonic conspiracy of deist intellectuals against the oppression (so seen) of the established church. Masonry, of course, played a large part in the American revolution. Most of the important Founding Fathers were masons and it is no accident that our paper money, for example, incorporates such masonic symbols as the "all-seeing" eye and the pyramid. If we choose to think of Masonry as a

* Napoleon's remark could equally well have meant that the revolution was "achieved" in that it had reached its full development in him, or that it was all over and sanity and stability were established again.

kind of esoteric religious cult, then certain slightly strained analogies can be made with the proliferations of cults in the court circles of the last Tsar,* theosophy, for example, or the personal cult of Gregory Efimovitch Rasputin. However, the French revolution of May, 1789, like the overthrow of the Tsar in March, 1917, was a revolution of and by mainly discontented bourgeois and educated liberals. Neither were wholly democratic in intent and in this way had something in common with the American revolution and its leadership by the discontented New England merchant class and the Virginia squires. The *coup d'etat* or *putsch* which the Bolsheviks achieved literally overnight in November, 1917 was carried out in the capital and consolidated later by force and terror. But the leaders of the *coup*, though they called themselves *Bolsheviks* meaning "majority-ites" because of a momentary majority in a meeting in London in 1903, were actually a minority branch of a relatively small party and apart from Vladimir Ilyich Ulianov (Lenin) who looked like a Tartar and whose mother's family may have been Jewish, and Joseph Djughashvili (Stalin), the leadership of the party was almost exclusively made up of bourgeois, Jewish intelligentsia, augmented by a number of Jews from the Lower East Side of New York—Lev Bronstein (Trotsky) among them. It is this remarkable Jewishness which Skousen's book, in typically Bircher fashion, totally ignores. Yet Western writers of the time were quite frank about this. At all events, there is nothing here comparable to the colonial revolt in America unless it be the bourgeois class and intellectual acuity of the leaders.

True revolutions cannot be sustained or consolidated by a handful—or a few hundred—intellectuals. Foot soldiers are necessary. It was the absence of foot soldiers more than anything else which doomed the *Paulskirche* parliament in Frankfurt in 1848—that ludicrous gaggle of garrulous professors and lawyers which, like the All Russian Constitutional Convention of January, 1918, was dispersed by a few soldiers; never to reassemble.

The Americans had foot soldiers. So did the Bolsheviks. Lenin had mutinous soldiers and greedy, land-hungry peasants. The soldiers poured back from the front—an army which had become a demoralized rabble. They "voted with their feet," said Lenin. The American foot soldiers were frontiersmen, the poor, and recent immigrants including Irish, Germans and renegade Englishmen of the type of Thomas Paine.

A factor which is very prominent in the French and Russian revolutions but is also discernible to a limited extent in the American, is frustration in the matter of upward social mobility. The disaffected bourgeoisie of the Third Estate in France for whom many careers were closed off as preserves of the aristocracy, and the educated, radical Jews in Russia, shared the same bitter rancor and resentment. There are some traces—nothing more—of this in the colonies. In France, a commission in a good regiment required as many as sixteen great-great-grandparents must have been mem-

* The reference is to Nicholas II although, technically, he was not the last Tsar. His brother Michael succeeded him for one day.

bers of the nobility. And officers of the colonial militia were ineligible for commissions in the British regiments and ranked below regular officers of inferior rank.

The European revolutions, however, have always involved an element of genuine hardship at the lowest economic level. The American colonists on the other hand did rather well out of smuggling. The sporadic and rather feeble British attempts to enforce the navigation acts or to collect taxes to meet some of the costs of colonial defense brought about little if any hardship. There was, nevertheless, a considerable raw resentment compounded of many grievances. Subversive conspiracies like the *Sons of Liberty* kept aflame a sense of economic injustice and oppression by agitation and propaganda.

An ideology, irrespective of its intrinsic merits or logic, seems to be a necessary revolutionary ingredient. In the colonies, as in France, the *Zeitgeist* of the eighteenth century pressed everywhere for the demolition of organically evolved social and political structures and their replacement with neat blueprints drawn up by the best analytical minds of the *soi-disant* "Age of Reason." Constitution-making was the intellectual preoccupation of the times. This is profoundly true for the American intelligentsia of which Thomas Jefferson was, perhaps, the paradigm. And it is true for France which, having drawn up with great excitement and elan a Constitution in 1791, proceeded to draw up a new one every few years thereafter, so enjoyable was the experience, and was still at it as late as 1958 (the Fifth Republic). The Americans have never actually drawn up a new Constitution. They only amend it so often—twenty-six times to date—that the Founding Fathers might be hard pressed to recognize it.

At all events, the ideology of the colonial leadership is clearly enough expressed in the Declaration of Independence, a document which its authors believed to be the epitome of self-evident rationality but which is actually beautiful, romantic poetry involving many unverifiable postulates and assumptions.*

The Bolsheviks really had the best of it in the ideological field. They had a kind of religion. The ineluctable laws of history were God; Marx was the divine prophet; Lenin was the Caliph Omar or St. Paul; *Das Kapital* was the holy text. Max Eastman, a disenchanting United States Communist, wrote a book about twenty or so years ago entitled *Marxism: Is it Science?*—a rhetorical question which he then answered by demonstrating that Marxism is, in fact, a religious faith, not a science. Besides the characteristics of religion already mentioned, it has an eschatology. Come the full achievement of Communism (after the purgative period of socialism and the dictatorship of the proletariat) the very nature of man will be changed, man will be "redeemed" in fact. Lions will lie down with lambs

* I recommend most highly, for those who believe in the Age of Reason and the Enlightenment, a witty and elegant little book written by an eminent American historian some fifty years ago (still in print), *The Heavenly City of the Eighteenth Century Philosophers*, by Carl Becker.

and wolves with sheep. History, which is only the history of the class struggle, will come to an end. Again the vision is of the New Jerusalem, the "Heavenly City." It is an unhealthy and very Levantine chiliasm which is at least as old as St. Augustine in its generic type. In practice, Marxist predictions and prophecies mostly break down. According to canon dogma, the first proletarian revolution should have occurred in the advanced industrial nations. They occurred instead in backward Russia, pastoral Hungary, and later were most successful in countries like China, Cuba, Ethiopia, Indo-China and other less-than-shining-lights of industrial and scientific advance. Marxist doctrine demands (and this is the reason true Marxists hate reformers) an inevitable historical process in which the rich become richer and the poor become poorer from the beginning of the commercial and industrial world of capitalism until the overthrow by violence of the exploiting bourgeois ruling class. The devil of Marxism is not the monarch or the aristocrat: it is the industrialist, the banker, the "millocrat." The history of the rise of labor in the United States, Europe, Japan and Taiwan clearly demonstrates the falsity of the orthodox Marxist scenario.

Most devastating of all is the necessity in Marxist theory of subscribing to a blind faith in the absolute equality of potential in all individuals and all races. Environment is all. Marxism and liberal democracy both feed at the trough of John Locke's "tabula rasa" nonsense. If environment, the modes of production and distribution, can be changed and bring about a radical change in man's basic nature and instincts (actually, Marxists are very uncomfortable with the word "instincts"), then hereditary differences are negligible and certainly mutable by manipulation of the environment. The Lamarckian thesis of the inheritability of acquired characteristics was long since exploded by Darwin and Mendel, but despite the odd misreading of Darwin which caused Marx to consider dedicating *Das Kapital* to him, Darwinian evolution by natural selection is as antipathetic to Marxism as it was to William Jennings Bryan and all fundamentalists to the present day. It is the opposition between science on the one hand and superstition on the other. Hence even that master opportunist, cynic and pragmatist, Joseph Stalin, permitted the mountebank Trofim Lysenko to inflict great injury on Russian agriculture by tinkering with crops in accordance with an ideological pseudo-science derived from Lamarck. It is necessary to understand that liberal democracy holds just as tenaciously as Marxism to the environmentalist dogma as necessary to the support of its egalitarian prejudices. It is thus, also, bitterly intolerant of even distinguished scientists who challenge or appear to challenge its adamant faith. Examples are the physical violence, shouting down, and other forms of suppression which have been directed in recent years against men like Nobel prize winner Dr. William Shockley, Dr. Arthur Jensen of U.C.L.A., Professor Hans Eysenck and many others, or the scandalous campaign to besmirch the memory of the late, great Sir Cyril Burt. Marxism and liberal democracy are both Christian heresies just as Christianity is a Jewish heresy. Both political ideologies exhibit character-

istics of religions and like most religions bitterly persecute their own heretics (when they can) with a savagery and fervor far beyond the animosity they show to the "pagan." It would be absurd to suggest, however, that Marxism and liberal democracy are one and the same. There is a profound difference, for example, between the measures adopted by the newly-formed U.S.S.R. to enforce orthodoxy and to maintain control of the society and those measures or actions which aimed at stability and consensus in the young United States. In America, the "tories" or loyalists were mostly driven out or chose exile and lost their property. But though some violence and general harassment occurred, it was neither officially condoned nor very extensive. Later, the Alien and Sedition Acts of Adams' administration were short-lived. And though they are deplored by liberals today, they seem to this writer to have been not at all unreasonable, and a worthwhile, though ultimately futile, attempt to preserve the ethnic identity and culture of the nation. The Americans had no reason to fear massive attacks by foreign armies. The British were not interested and were too deeply involved with revolutionary and Napoleonic France. The French were engaged in more than twenty years of European warfare and anxious to disengage from responsibilities in North America. Spain was an otiose power. Furthermore, the Anglo-Saxon traditions of liberty and justice were part of the natural heritage of the new United States.

Post-revolutionary Russia presented a very different scene. Russia experienced two years of savage civil war and armed intervention by American, British and French forces. The hideous murders of the royal family and of thousands of less elevated people (a concomitant of Communist take-overs everywhere, it would seem—as in China, Cuba, Cambodia, "Zimbabwe," and Ethiopia, for example) had alienated the civilized world. Under a baffling succession of acronyms—CHEKA, OGPU, GPU, NKVD, KGB, etc.—the dreaded State Secret Police maintained a reign of terror. Similar bloody haemorrhages accompanied the short-lived Bolshevik *coups* in Hungary and Bavaria immediately after the first World War. And paranoia, whether in the genes of the Russians or as a result of their historical experiences, is a constant factor in their dealings with the rest of the world.

There can be no real question that freedom of expression in speech and writing is more nearly (but not totally) absolute in the United States than in any other country in the world. This is not only so evident that no proof is needed in respect of the Communist countries; regrettably it is true also even among the other "democracies" such as Canada, Britain, France and the area under the Bonn régime. If Congress should ratify the so-called "genocide treaty," however, we may be as badly off in this respect as any other nation and will certainly have surrendered national sovereignty and the security of the citizen against malevolent aliens. Free speech and writing is unofficially suppressed in the United States by terrorism and violence, arson, death-threats, physical assault, extensive vandalism, deprivation of livelihood, the denial of access to the major media and social ostracism—the last being the least of the hardships. But at

least freedom of expression exists in law—unlike, say, Britain with its muzzling Race Relations Acts or Bonn with its banned books (“youth-endangering”) or Canada with similar forbidden books. We have no Lubi-anka cellars and no Gulag archipelagos. Not yet!

Education is a different matter. In Communist countries, the young are taught to admire and respect the leaders and founders and to give uncritical loyalty to the system. A distorted picture of the West is presented which emphasizes and exaggerates all our shortcomings and glosses over our accomplishments. But the appalling fact is that we sin in exactly the same way although in the opposite direction. The teaching of history in the United States is a horrifying demonstration of the Orwellian thesis that he who controls the present controls the past and he who controls the past controls the future. W. Cleon Skousen’s book is a polemic and a rather crude one at that and not above, at times, what looks less like error than willful dishonesty. It is redolent of a kind of Bircher-Yankee-doodle-paranoia which is almost the mirror image of Russian paranoia. I propose to justify this contention below. Skousen is not a scholar. He was formerly a police officer in Salt Lake City. I am much more troubled by the character of history textbooks to which unsophisticated young minds are exposed. The worst example (of a generally objectionable lot) which I have encountered recently is a textbook of American history currently widely used in California high schools and colleges.* It is, however, only a rather extreme example of an ubiquitous and unconscionable feature of all such books. History is properly the record of the past actions and thoughts of a species of featherless biped; the attempt to abstract intelligible patterns from such study and just possibly and with great caution to predict when called upon to do so the probability of such patterns recurring in the future. Some purists, indeed, would even reject the notion of predictive value—which is just one of the reasons why history is not “social science.” That is, it is subject neither to experiment nor, some say, predictive function. That history is unavoidably subjective in no way releases the historian from the obligations of honor. He must aim for von Ranke’s goal—to tell it “wie es eigentlich gewesen.” And though this ideal is always beyond total attainment, it demands an austere self-discipline in the practitioner and teacher. History is not a moral exercise or a pulpit for preachments and value judgments and normative writing. Yet through countless recommended assigned or required textbooks in use in American schools which I have examined, I have yet to find one which does not present history in terms of the author’s prejudices and as a moralistic conflict between good guys and bad guys, laudable institutions and reprehensible ones, “true” ideas and false ones. And the nearer one draws to the twentieth century the more blatant and outrageous this becomes. Every page is full of tendentious remarks and loaded words. In Anglo-American

* Thomas A. Bailey and David M. Kennedy, *The American Pageant: A History of the Republic*, 2 vols., Lexington, Massachusetts: D. C. Heath and Company, 1983.

disputes, the British “look down their aristocratic noses.” In World War II, the Allies’ soldiers fight bravely but the Japanese “fanatically.” Personalities of whom the writers disapprove are said to rant and scream and deliver hysterical orations. Or they are masters of deceit and cruelty. The good guys are clever, the bad guys are “crafty.” Napoleon is one of the authors’ bad guys and is therefore described as a “past-master of deceit.” The writers’ heroes, however, if occasionally shown to be less than divine, are nevertheless models of wisdom and righteousness. All the prescribed left-liberal views are offered with regard to colonial empires, slavery, Senator Joseph McCarthy, Martin Luther King, the “Hollywood Ten,” Sacco and Vanzetti and no conflicting views or interpretations are presented. Since those modern pulpits, the television and movie screen, are indefatigable in the promotion of the approved orthodoxies, it is remarkable that any capacity for individual and critical thought remains. And as I have already indicated, the punishment for those still tough-minded enough to espouse heterodox views can be personal catastrophe.

II. SKOUSEN’S BOOK: QUESTIONS AND ANSWERS

Communism is not in itself a conspiracy. Communism is a theory of social organization. Conspiracies exist and have always done so but conspiracies are made by people, among them Communists. Conspiracies to assassinate rulers and seize power for some dissident group are as old as human history. Thus there have been and continue to be conspiracies among Communists to extend the areas under their direct control or to subvert régimés and destroy or discredit individual enemies which, or who, are considered to be antipathetic to their goals or dangerous to Communist régimés. I have already touched on some of the conspiratorial aspects in revolutions long antedating the publication of the *Communist Manifesto* in 1848. Nor is “Communist” an exact synonym for “Marxist.” At base, all the word really means is the communal ownership of the resources of a given society. In this sense, many primitive people live in Communist societies and the organization of the Russian peasant village in Tsarist days—the *Mir*—was Communist. Marxism, on the other hand, is an elaborately constructed philosophical and economic theory built on inverted Hegelian thought and seeking to justify “scientifically” millenarian Communism. When we are seduced into calling history “social science” we are unwittingly endorsing to some degree the Marxist claims. This is not the place to discuss dialectical materialism or the “great waltz of history” (history in three-quarter time). For our purpose, it is enough to point out that Marx, though born in 1818, was essentially an *eighteenth* century thinker whose ideas were derived eclectically from Hegel, Helvetius and Holach, Judaic Messianism, and the classical materialist philosophers like Heraclitus and Democritus. In the early nineteenth century, as in the late eighteenth, there was a great vogue for constructing mechanical theories of history. The prestige of the exact sciences since the Newtonian revolution had convinced thinkers that they could discover immutable and

universal laws of collective human behavior and construct utopias accordingly. Jefferson and Rousseau are eighteenth-century examples; Saint-Simon, Charles Fourier, August Comte, Henry Buckle and Karl Marx are among the examples in the nineteenth century. The generosity of this wealthy patron, Friedrich Engels, the exploitation of his wife's slender resources and sundry other unsavory expedients enabled Marx to produce the bulk of that turgid work of pseudo-science which was completed by Engels and published as the three volumes of *Das Kapital*. Turgid or not, it is not a stupid book and was sufficiently plausible in its thesis to convince many highly intelligent malcontents like Lenin that it represented eternal verities. The implementation of Marxist theory was, however, a prospect which revolted the vast majority of men of all classes. The religious, and that meant most men in the nineteenth century, were appalled by its atheism (which derived from the sceptical previous century like most of Marx's thought). Persons of property understandably frowned on programs to communalize property. The liberals of those days, quite unlike the liberals of today, were spiritual kin of the modern conservatives in their enthusiasm for individual responsibility and self-reliance. Necessarily, then, Communists conspired and, in autocratic states, went underground or into exile. Russia was especially racked with violence and the violent reaction to violence from the hideous assassination of Tsar Alexander II in 1881 by Jewish radicals to the murder in the Kiev opera house in 1911 of Peter Stolypin, the Russian Prime Minister, by another Jew. Tsar and Prime Minister were both murdered not because they were reactionaries but precisely they were effective reformers whose actions might undercut the malevolent aims of the dedicated and irreconcilable revolutionaries. In the first years following the Bolshevik coup, the Moscow government promoted, financed and directed revolutionary Communist organizations in the capitalist states. The instrument was the Comintern or Third International. This destabilizing (to use a modern term) policy was not so very different in nature to the activities of the C.I.A. today. This is not a moral assessment of either organization. Such are simply the tools of *Realpolitik* in the world that is—not the world that sentimentalists and little maidens would like it to be. In any case, the operations of the Comintern were really not very successful between the wars. It failed completely in Italy, Germany and Spain and a clumsy attempt to promote a Communist revolution in England in 1924 was exposed and evoked a strong patriotic and conservative backlash. But we live in a world in which the major powers are, and always have been, engaged in these kinds of activities in their own interests. And the Communist world today is certainly not a monolithic entity. Albania goes its own enigmatic way, Yugoslavia and Rumania have demonstrated that they are hardly vassal states and there is hostility between the pragmatic and practical Chinese and their erstwhile Russian mentors. As I write, news reaches the West that Deng Xiaoping has uttered the unspeakable; has dared to blaspheme the sacred prophets Marx and Lenin and declare that Marxism is old-fashioned and inappropriate in the modern world.

As to another question raised by Skousen—whether Communism has significantly altered the history of the world—it contains the philosophical assumption that there are, or could be, alternative world histories and this is an assumption which is by no means indisputable. But to meet Skousen's question at his own level, the answer is probably a qualified "yes." That is to say, its ideology has been another important input factor in the complex relationships between states and in the internal affairs of many of them. But a very strong case can be made concerning the first and most important Communist state, that Russian foreign policy is almost exactly what it would have been under a strong Tsar. I am prepared to argue that Stalin was to twentieth-century Russia what Peter the Great was to eighteenth-century Russia—intelligent, ruthless, hard-headed opportunists, both. Each dragged a reluctant nation into its own century with kicks and curses. Each expanded the national territory. Neither were really ideologues though Stalin went through the mandatory motions in his writings. What a picture the Teheran and Yalta conferences make! There sit the three putative movers and shakers of the world's destiny—two second-rate minds filled with *folies de grandeur*, one a sick cripple, the other a drunken sot gifted only as a phrasemaker but convinced of his military genius. And there sits the third member of the cabal—cynical, ruthless, truly machiavellian and a master of *Realpolitik*. A democratic egalitarian might be inclined to speculate that Stalin had the cunning of his peasant origins and Churchill and Roosevelt the delusions deriving from their aristocratic heritage. I do not endorse this view but it is not without serious merit. But there are ultimate limits to what any of the trio could accomplish, even F.D.R.'s "good old Uncle Joe." For Stalin died in 1953, probably murdered. Roosevelt, of course, died in 1944 and Churchill, after several years of increasing senility, in 1965. Roosevelt's successor was a Missouri haberdasher boosted by the Kansas City Pendergast machine; Churchill's successors after 1955 were a series of prime ministers whose main objectives seemed to be to dissolve the British Empire as quickly as possible and make the adjective "Great" in "Great Britain" an embarrassment for any Englishman with pride and sensitivity. Stalin's successors have also been generally second-raters but Stalin had built while the leaders of the West had destroyed. The British can have no illusions that they are still a great power, still less that they are the richest and most powerful nation in the world as they were generally admitted to be in the nineteenth century. This is perhaps fortunate for them since they have the opportunity to face reality and make the choice of the hard road of vigorous rebuilding or the steady degeneration in the garbage dump of former great peoples. The United States is not yet afforded such a clear picture of "either-or." Technical marvels are still being created; and the resources created by past generations and the natural wealth of the continent all tend to disguise from ordinary citizens that the decay is well set in throughout this land of so much promise.

And if the world could be changed by the muttering of incantations or the waving of wands, no doubt the Communist powers would soon have us

all members of a universally Communist planet. Whether that would make the slightest difference with regard to our squabbling and jockeying for power and gain is very doubtful. Neither Christianity nor Islam as supranational worldviews have made much difference to national and racial rivalries. The arrogant plotters of Bretton Woods and subsequent international conferences with their increasingly evident plans for a raceless, rootless future world under the benign aegis of the great multinational corporations and super banks looks a lot more close to realization than the Communist goals.

One answer to the appeal of Communism would be an equally powerful countervailing credo; a religion for a religion; fire to fight fire. The question is what religion. And, in fact, are any of the major religions really credible to educated men in the twentieth century? Or does that matter? Should we only be concerned with the religiosity which seems instinctual in the masses of men? Islam seems to have stanchd the advance of Communism to some degree. As long as the worship of Mammon holds sway in the United States, the appeal of Communism will not be likely to advance much beyond the camps of society's rejects and misfits. It has seldom if ever gained power through the ballot box even in France or Italy which have large Communist parties. Christianity seems to this writer a broken reed in view of the increasing cosyng up of the trendy churches to the extreme Left.* Capitalist greed certainly aids the economic survival of Communist régimés through extended credits, low interest, long-term loans and vast sales of agricultural produce. This probably does not increase and may well diminish the likelihood of active subvèrsion in Western nations planned or directed by Communist powers. After all, why flog a willing horse?

As to the chance that there is a war room in the Kremlin where malignant plotters are devising plans for planetary conquest, the notion is simplistic to the point of idiocy. World conquest in a military sense has never been a practical possibility and Alexander the Great was probably the last man who thought it was—and his mother and the temple priests of Zeus-Ammon had convinced him that he was a god. This does not apply to the infinitely gullible masses. President Roosevelt and his co-conspirators had little difficulty in making millions of Americans believe that the Nazis had plans to transport armies some five thousand miles from Europe to South America and to invade the United States by advancing through Central America and Mexico. The logistics of such an operation are, of course, utterly incredible. One has only to consider the enormous prob-

* This is a situation which can only get worse. It is the nature of all organisms to seek increase in power—or sicken and die. Churches, like all other organisms, instinctively obey this law. As the white world grows more sceptical, the churches turn their attention to the Third World masses, and bait their hooks with socialist doctrines. Such behavior is rarely wholly consciously determined. Instinct is much more important, as it is in most philosophical, political and religious commitments. In one form or another the goal is *always* power.

lems for the vast Allied armies in crossing the narrow English Channel in June 1944 and landing in Normandy against the opposition of a numerically much inferior foe, who, however, had no available navy or air force to intercept or harass the invasion fleet. Roosevelt's horror stories had about as much plausibility as Orson Welles' Martian invasion of 1939—the radio dramatization of H. G. Wells' *War of the Worlds* which had thousands of panic-stricken ordinary Americans fleeing the monsters from the red planet.

But it will be argued that a Communist takeover does not necessarily involve direct military action. Can the Communists "sell" their system in one way or another? Much will depend on factors which are imponderable. If this planet continues to harbor ever more billions of human and humanoid creatures; if life becomes ever harsher and drabber and lacking in beauty and grace; if we are beset by natural or man-made disasters beyond our power to cope with; if any one or combination of a score of unpredictable misfortunes come upon us, then a generation of the genetically botched and television bedoped might capitulate to the siren song of the Left Collectivists.

Skousen avers, absurdly, that Socialism and Communism are the same thing and supports this claim by pointing out that the U.S.S.R. describes itself as a Union of *socialist* republics. It does, of course, because in Marxist eschatology "Socialism" is a phrase which an embattled Soviet Union must go through until the whole world is enlightened and adopts Marxism. If Socialism and Communism were identical, then we are already Communist because many of our institutions are already socialist, the public school system, for example, or the post office, social security, welfare, medicare, county hospitals, and many others. We are very far from being a pristine, Adam-Smith-type, rugged individualist nation. In fact, stripped of its spectral rags, all socialism means (and there are many kinds of socialism, including National Socialism) is the recognition that man is a social animal like other primates and the acceptance of social responsibility for the individual members of the society.

Finally, I wish to take some time to deal with the question of the spectre of a nuclear holocaust which so preoccupies American thinking or, rather, feeling. With it is associated the question of how we can "stop Communism." To the latter issue, I would respond that we should not be so obsessed with stopping Communism which is probably an impossible goal for our foreign policy unless we are prepared to feed, clothe, house, educate and entertain a mostly envious and rancorous world at a level which corresponds to our own. The problem is to stymie, frustrate and out-manoeuvre Russian foreign policy or the policy of any foreign power which runs counter to our own perceived interests. There is another solution which is almost as repulsive as submission to international Communism: that is submission to international Capitalism. This we seem to be in a fair way of doing already with the suicidal free trade policies of the Euro-American nations and the vast, unsecured and probably unrepayable export of capital to dead-beat scraps of jungle or desert that have arrogated to

themselves the ridiculous titles of "nation" in recent decades. Some of these welching countries openly brag that they will default as a matter of policy. Such was the statement of Julius Nyerere of Tanzania a few days prior to the writing of this article. An alternative world then to one unified under Communist domination is one of nominally independent sovereign states but which is, in fact, controlled by multinational corporations and international banks which implement policies of equalizing out the world's wealth or poverty and reducing all mankind to a miscegenated and undifferentiated khaki mass. Much has been done already on these lines with the apparently unstoppable and continuing immigration into the United States and Western Europe of millions of racial aliens and the massive trade deficits as well as the erosion of domestic industries and the total destruction of some by unrestricted imports from the Third World. The process is accelerating as brain-washing and brain burn-out is effected through the pulpits of the entertainment media, the churches and the academy.

But as long as the world is divided between Capitalist and Communist states isn't there a dreadful prospect of doomsday; of the ultimate nuclear holocaust? My answer is that the danger is minimal already and will diminish yet more with the passage of time. "A spectre is haunting Europe" . . . and North America. The students at Brown University recently presented us with the unedifying spectacle of a demand for suicide pills in the event of a nuclear war. This action appears to have been meant as a symbolic gesture but it epitomizes a decadent and gutless frame of mind. The blame for the widespread, neurotic pessimism among the young (when it isn't simply a fashionable, sophomoric pose or a handy excuse for self-indulgence) falls squarely on the shoulders of two generations of parents who have inculcated in their offspring the fear of a horrible bogymen...a spectre. The time is long overdue to dispel this wraith with some calm analysis of the odds of a nuclear war ever occurring between the major powers. It could happen, of course. For that matter, the earth could be impacted by a meteor which, if a mere quarter of a mile in diameter, would devastate the planet *and wipe out a large proportion of the biota.** The chances of either event are, fortunately, minuscule. In fact, I submit that major war of any kind is highly unlikely although minor wars will probably always be with us since the cure for that is some form of planetary tyranny which is worse than the disease.

Our only conceivable adversary in a nuclear war—for a very long time to come—is the Soviet Union. We need not fear that some pestiferous and irresponsible little nation will trick the superpowers into a war as the Israeli's attempted to do in the "Lavon affair." If any minor power launches a nuclear missile with the intent to mislead the target country as to its origin the attempt is doomed from the start. We and the Russians now have the technology to establish instantly the source of any such

* Elaborate calculations of the kinetic energy released in such a collision have verified this rather startling claim.

missile. And there is always the hot-line.

In the early years following the Bolshevik *coup*, it is possible that the gang of wild-eyed, starveling fanatics and their Khazar masters might—*might*—have launched a nuclear attack in pursuit of their messianic, pseudo-religion. But they hadn't the technology. Not so today. Not even in Stalin's time for Stalin was a pragmatist *par excellence* and the only one of the gang of war criminals at Yalta who came out smelling like a rose. Russia gained 250,000 square miles of territory—mostly from former possessions of the Tsars which had been lost in 1918—and 25,000,000 new subjects (whether they would or not). Russia also gained hegemony over Eastern Europe although that has partially eroded since. And Russia became the only other superpower.

And today? Today the leaders of the Soviet Union are old men with grandchildren to dandle on their knees; chauffeur-driven Zil automobiles; vacations in the Crimea and comfortable *dachas* outside Moscow—and, doubtless, all the health problems of the geriatric. They are as aware as we of the probable results of an all-out nuclear war and the vast overkill we both possess—even the onset of a dreaded nuclear winter and the extinction of all higher forms of life on this planet. As for large-scale conventional war, it is almost equally unlikely. Both sides know the dreadful temptation for the side facing defeat to resort to nuclear weapons. This is especially true since we have demonstrated as of 1946 that we have retrogressed to the judicial murder of the leaders of the vanquished side.

There is also the historical experience of the Russians to take into account. Their skin-of-the-teeth survival in the so-called Second World War was so traumatic that they are still paranoid about the imagined danger from a mere fraction of a brutally vivisected Germany. That war is *their* retrospective bogymen. They have been bogged down in Afghanistan for five years and suffered heavy casualties at the hands of a relatively small number of primitive tribesmen. Is it conceivable that they would suddenly decide to roll across Central and Western Europe and perhaps cross the English Channel? Perhaps they could do it—but to what purpose? The cost would be heavy to begin with and the on-going resistance in every country would be a dreadful haemorrhage without end. When 300,000 of Napoleon's troops were tied down in Spain for five years in a hideous guerilla war, he called it his "Spanish ulcer." All Europe would be Russia's "ulcer." That country has not even felt equal to squelching heretical Rumania or Yugoslavia. Finland, a former possession of the Tsars, retains its independence having lost only Petsamo and part of Finno-Karelia. When it looked some months ago as if the Jaruzelski regime in Poland were in danger of being overthrown, the Bear growled but did not act.

For the Soviet army to occupy not only her Eastern European satellites but also all Western and Southern Europe as well would not only ensure a costly guerilla war but one waged over impossibly vulnerable and stretched supply lines. There would almost certainly be defection and revolt in the captive nations. What could possibly be worth all that? It is only the first

generation of crusaders that captures Jerusalem, or bursts out of the Arabian desert to impose Islam on half the world, or establishes the vast empires of Cyrus or Alexander or Genghis Khan. Their grandchildren are sensible, unimaginative men with their minds on the practical and profitable. They weigh and are cautious and lack the fanaticism (or vision) which conquers worlds.

Russia will always have to be watched, of course, and the Great Game of international diplomacy will always be in play. But nowadays it is to ensure that there are no easy pickings left around for her—or for any ambitious power. But let us stop giving our children nightmares. There will never again be wars on the scale of the four world wars between 1756 and 1945. Let us stop building ever larger nuclear stockpiles at ruinous cost.

If the Russians, who have been a paranoid people since the Mongol invasions of the thirteenth century, choose to bankrupt themselves, so much the better. If the Western nuclear powers—the United States, Canada, Britain and France—retain enough state-of-the-art missiles to vitrify six or eight major Russian cities—say, Moscow, Leningrad, Kiev, Dnepropetrovsk, Gorky, Perm, Novosibirsk and Sverdlovsk—it doesn't matter a gnat's knickers if the Russians' nuclear arsenal could wipe out all life in the galaxy, they are not going to try it.*

Some disturbing questions remain. Are *we* to blame for this insane and apparently unstoppable arms race and for an astronomical national debt which threatens like the Tower of Babel to collapse and bury us all? ** Is it exploitation at the hands of the armaments industry and its bought politicians? Perhaps it is something analogous to the irresponsible, unsecured loans made by our big banks to rat-hole countries—another unscrupulous rip-off of the American tax-payer who will be called upon to redeem the losses caused by defaulting mud people. Is it then a parallel empire-building gravy-train for the military-industrial complex?

And there is yet another sinister motive possible to explain the maintenance of unending hostility between the rough equivalents of George Orwell's "Oceania" and "Eurasia." It appears to justify the continuing presence of large numbers of American troops in Europe as necessary to its defense. But such a presence reinforces profound political pressures on Europe's supposedly sovereign governments and is also disastrously demoralizing. There is a clear historical precedent. The Ancient Britons were a brave, warrior people who twice fought against the Roman invaders in 55 and 54 B.C and forced them to withdraw. Nearly a hundred years later, the Romans came back but for several decades met with fierce resistance

* Not convinced? Then reverse it. Suppose a United States with enough nuclear power to utterly destroy all the U.S.S.R. But suppose it would cost us just New York, Chicago, Los Angeles, Philadelphia, St. Louis, Kansas City, San Francisco and Seattle. Would any American President consider it a reasonable exchange? Would you?

** An unmanageable national debt was a major factor in precipitating the French Revolution.

and sometimes defeat. Eventually, however, military discipline and superior technology prevailed and the Britons settled down under Roman protection for another two hundred and fifty years, tamed, domesticated pseudo-Romans and utterly dependent upon the occupation forces to protect them against external enemies. So it was that, when the legions finally withdrew, we read pathetic pleas for their return—"the groans of the Britons." The Britons no longer had the manhood or sturdy self-reliance to conduct their own defense. They had become an effete people who could repel neither the savage Picts and Irish nor the virile and uncorrupted Germans. Thus the language and culture of the latter became our Anglo-Saxon heritage, not that of the Romanized Britons. As the American legions remain in Europe indefinitely, the United States, willy-nilly, imposes its own moral, cultural and political hegemony on Europe and aborts any truly European resurgence, especially the restoration to life and independent nationhood of a proud and reunited Germany. Even this might be tolerable if the United States were still a nation and fulfilling the wonderful promise of its early days. But it is no longer a sovereign state which pursues a foreign policy in its own exclusive interests. It is now a polyglot, polyracial empire, fast on the way to becoming a new "Austria-Hungary" with all the centrifugal forces that implies. When the Founding Fathers wrote that "all men are created equal" it was not true even then but at least what they meant were men like themselves, civilized, educated Anglo-Saxons. They have been betrayed. They are to modern Americans what the Romans of the period before the Punic Wars were to the polyglot, polyracial "Roman" populace of the first century A.D.—those scourings of North Africa, the Near East and the Levant which caused Juvenal to cry, "In Tiberim defluxit Orontes."

And so it is possible that the inhabitants of the area called the "United States" a century from now may more or less happily accept serfdom—protected, fed and entertained, of course—either under Communism or under international Capitalism. The real task to those who see and care is to prevent this, not to worry unduly about Skousen's out-dated obsession with Communists under the bed—even naked ones. □

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FOR MY LEGIONARIES



*Salut pe ai ai nostri
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legionara. Corneliu Z. Codreanu
1934*

The Legionary Movement in Romania, commonly known as the Iron Guard, —perhaps the oldest anti-Communist movement in the world, still alive—was founded by Corneliu Z. Codreanu in 1927. *For My Legionaries* (353 pp., pb., \$8.00), Codreanu's stirring work, is a complete and authoritative account of the ideals and principles of the Legionary Movement which shaped the character of young Romanians before WW II. Control over the communications media and the normal channels of book distribution by our international enemies makes it impossible to reach the broad market this unique book deserves. We are certain that the rapidly deteriorating political conditions will preclude a second edition, and *For My Legionaries* will soon become a collector's item. This book also provides the 'missing

pieces' of the drastically censored *The Suicide of Europe* by Prince D. Sturdza; the identity of those who masterminded Romania's takeover and who are now engaged in carrying out the same program in the U.S. will no longer be unknown to you. ("Solzhenitsyn would appear to have not the slightest inkling of who conquered HIS country!"—B.C.)

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by D. Bacu (307 pp., hb., \$8.00), describes what was done to the young men whom Codreanu inspired, when, seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented Pavlovian 'experiment' on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. *The Anti-Humans* is a well-written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget. ("A sequel to Orwell's 1984"—R.S.H.; "A searing expose of red bestiality!"—Dr.A.J. App).

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in Munich, Cologne, Hamburg or in any of the other large German cities where hundreds of thousands were slaughtered in saturation bombing of civilians by the Allies. And so we may well ask: Just how true is the Genocide episode which the English and Afrikaans press and the SABC presented in 1976 as a "straightforward documentary"—and as being fact.

HARRY ELMER BARNES

The two million viewers were not told, for instance, that the "Report of the International Committee of the Red Cross," published in 1948, admits that the Jews, like other people in wartime Europe, suffered rigours and privations, but it makes no mention of the existence of gas chambers or of a deliberate policy of genocide.

One of America's greatest historians was Professor Harry Elmer Barnes, who spent the last years of his courageous and productive life investigating the First and Second World Wars and their origins (and of previous wars), bringing historical truth to an American and world public that had been drugged by wartime and postwar lies and propaganda.

Commenting on the foibles of "court historians," as he called them, here is what Dr. Barnes wrote in the Summer, 1967 issue of *Rampart Journal*:

"What is deemed important today is not whether Hitler started the War in 1939, but the number of prisoners who were allegedly done to death in the concentration camps operated by Germany during the war.

"These camps were first presented as those in Germany, such as Dachau, Belsen, Buchenwald, Sachsenhausen, and Dora, but it was demonstrated that there had been no systematic extermination in those camps. Attention was then moved on to Auschwitz, Treblinka, Belzec, Chelmno, Jonowska, Tarnow, Ravensbruck, Mauthausen, Brezozna, and Birkenau, which does not exhaust the list that appears to have been extended as needed.

"Any attempt to make a competent, objective, and truthful investigation of the extermination question is surely the most precarious venture that an historian or demographer could undertake today; indeed, so "hot" and dangerous that only a lone French scholar, Paul Rassinier, has so far made any serious systematic effort to enter the field," said Dr. Barnes in 1967.

PAUL RASSINIER

"An historic lie... the most tragic and the most macabre imposture of all time."

These words, written in 1962, describing the alleged extermination of Jews in gas chambers by the Nazis, are those of the French historian, Professor Paul Rassinier, who has made one of the most important contributions so far to a truthful study of the extermination question. The pre-eminent value of his work lies firstly in the fact that Rassinier actually experienced life in the German concentration camps, in Buchenwald and

Dora; and also that, as a Socialist intellectual and an anti-Nazi, nobody could be less inclined to defend Hitler and National Socialism. Yet for the sake of justice and historical truth, Rassinier spent the remainder of his post-war years, until his death in 1966, pursuing research which utterly refuted the myth of the "six million" and the legend of Nazi diabolism.

Of great concern to Professor Rassinier was the way in which the extermination legend is deliberately exploited for political and financial advantage, and in this he found Israel and the Soviet Union to be in concert. He noted how, after 1950, an avalanche of fabricated extermination literature appeared under the stamp of two organisations, so remarkably synchronised in their activities that one might well believe them to have been contrived in partnership.

One was the "Committee for the Investigation of War Crimes and Criminals" established under Communist auspices at Warsaw, and the other, the "World Centre for Contemporary Jewish Documentation" at Paris and Tel-Aviv. Their publications seem to appear at favourable moments in the political climate, and for the Soviet Union their purpose is simply to maintain the threat of Nazism as a manoeuvre to divert attention from their own activities.

"Perhaps I may be allowed to recall here that the State of Israel was only founded in May 1948 and that the Jews were nationals of all states with the exception of Israel, in order to underline the dimensions of a fraud which defies description in any language. On the one hand Germany pays to Israel sums which are calculated on six million dead, and on the other, since at least four-fifths of these six million were decidedly alive at the end of the war, she is paying substantial sums by way of reparation to the victims of Hitler's Germany to those who are still alive in countries all over the world other than Israel and the rightful claimants of those who have since deceased, which means that for the former (i.e., the six million, or in other words, for the vast majority, she is paying twice.

'HOAX OF THE TWENTIETH CENTURY'

Then in 1978 came *The Hoax of the Twentieth Century*, by Professor Arthur Butz, of the Northwestern University, Evanston, Illinois, USA, whose book categorically states that a systematic extermination policy of Jews by the Nazis never took place. The author conclusively demolishes the legend that the Germans attempted to exterminate the Jews during World War II. Combining the historian's mastery of documents with the technical knowledge of a scientist, Professor Butz's book is the product of massive research. The author takes his theme far beyond all previous work done in this field, and his book may well become a standard volume for many years to come.

Commenting on his task in the book's Introduction, Professor Butz relates:

"Ultimately I spent the entire summer of 1972 working on an expose of the extermination hoax, since by then I had penetrated and demolished

the whole sorry mess..... I felt an inescapable obligation and an intellectual imperative to put forward, for society's evaluation, what I knew about this most pernicious hoax... If a scholar, regardless of his specialty, perceives that scholarship is acquiescing, from whatever motivation in a monstrous lie, then it is his duty to expose the lie."

NUREMBERG TRIALS

One of Professor Butz's most important contributions is his study of the nature of the post-war trials—cases of torture and thuggery at Nuremberg and the low level of legal integrity. There is a probe into the dubious origins of the Nuremberg Trials, the morality of key prosecution figures like Telford Taylor, and the bias that distinguished such controlling bodies as the U.S. War Crimes Branch, headed by Col. David "Mickey" Marcus, a fanatical Zionist, later killed in the Arab-Israeli war.

Comments Professor Butz: "It is simply not possible to imagine an appointment that would make these trials more suspect. Under these political conditions it is simply silly to expect anything but a frameup at the 'trials.' The associated 'extermination' hoax will be exposed with complete clarity in these pages."

Professor Butz's book also combines a survey of miscellaneous problems associated with the extermination hoax. The claim by the Yad Vashem Archives in Jerusalem that they have the names of between 2.5 and 3 million exterminated Jews is swiftly discredited. The author also analyses the hypnotic acceptance by the Germans of the genocide myth, and an excursion is made into the fantastic Jewish atrocity charges of Antiquity, notably the Talmud's claim that 4 billion (or elsewhere 800 million) Jews were killed by the Romans in Hadrian's siege of Bethar, causing a tidal wave of blood that rolled boulders to the sea.

INCALCULABLE BENEFITS

Our own interest in the legend of the "six million" has been to seek out the truth, and the facts, while that of the Zionists is to conceal the exact truth behind a smokescreen of detraction and "anti-Semitism." We do not traffic in myths and untruths. Our interest in the whole matter has stemmed also from the political purposes to which the story of the "six million" has been put. Three decades of continuous and unrelieved propaganda-conditioning have not been without important results—and there is certainly no mystery about the rationale of their unremitting attacks upon Germany and the West.

The growing mythology of the "six million" has been of incalculable benefit to the Zionists because it quickly aroused, and has kept alive, the sympathy and support of the West for the Jewish "national home" in Palestine, Israel. At the same time, it has effectively prevented any throwing open of the whole question of Palestine and the four million Palestinians cruelly and mercilessly driven out of, and dispossessed of their home-

land.

EFFECT ON CHRISTIANITY

The colossal fiction of the "six million" has also underlain the equalitarian doctrine and the world-wide campaign against racial discrimination, both invented by the Zionists, and both of which are the inspiration and driving force of the "Social Gospel" which is today undermining and destroying Protestantism, as well as changing the entire thinking of the Roman Catholic Church. Zionist spokesmen are today openly boasting that the "shattering effect of the holocaust on the Christian conscience" was responsible for the Pope's encyclical absolving Jews of guilt in the death of Jesus, and for the discarding of the Catholic teaching in the past, that the Jewish exile and dispersion was a divine punishment for the denial of the Messiah-ship of Jesus. In short, say Zionist spokesmen, the wheel of clerical opinion in the Christian world has now "turned full cycle" and Christianity's indebtedness to Judaism is now a "dominant theme" in Christian thinking! And how has it all been achieved? With the story of the "six million," of course. History has many examples of myths that live a longer life than truth, and become more effective than truth, just like the story of the "six million" is proving to be.

QUESTION OF ZIONISM ITSELF

Nor must we forget that the the rationale of the "six million" effectively keeps removed from the realm of rational and open discussion of Zionism itself. The "six million" fiction is effectively helping to black out and smother out the fact that the two Asiatic movements which arose in the first war, and which reaped the victory of the second, were Soviet Communism and Political Zionism. These revolutionary movements, which sprang from a common root in the ghettos of Russia, are only as separate as the two main branches of the one tree. There never has been, and there does not now exist, any disagreement on ideology, tactics or objectives between these two world revolutionary forces. Backed to the full by International Finance, they aspire to securing eventual control of political, economic and military power over the entire human race. Their organisation and political instrument is the United Nations organisation, which from its very beginning bore on its brow the mark of Moscow.

MORAL IMPLICATIONS THE SAME

The remarkable fact about this never ending propaganda, of morbidity, horror and atrocity, is that its Zionists creators and purveyors are simply not interested in atrocities unless they can be attributed to Germany and the German people. They are simply not interested in the very fiendish enemy, the Soviet Union, or in Red China, two countries which between them are responsible for at least 150-million murders and atrocities. At the same time, they completely ignore, and black-out and smother-out, all the

atrocities committed by their fellow Zionists in Palestine, the Middle East, and in Western Europe, during the past seventy years. We are repeatedly told that we must sympathise with Israel because of the suffering of the Jews in Europe at the hands of the Nazis. But we see in this suggestion no reason to perpetuate any suffering. What Israel is doing today in the Middle East cannot be condoned, and to invoke any horrors of the past to justify those of the present is gross hypocrisy.

Because of this, we believe that the Zionists who continue to grind out their non-stop atrocity propaganda against Germany and the German people—and who are undermining Western man and his nations in the process—should be sharply reminded that the moral implications are the same in ALL atrocities. Justice demands that the world be reminded, before it is too late, that those who have been captors, accusers and executioners of others, like the Zionists in Palestine and elsewhere, are themselves deeply stained with the blood of atrocity and mass murder.

NOT FUNCTION OF THE SABC

It should certainly never have become the function of the South African Broadcasting Corporation to become a regular transmission belt for unrestricted Zionist and anti-German propaganda.

Presented as a "straightforward documentary" of the Second World War, the whole "World at War" series, together with its "Genocide" episode 20, is nothing more than history of the last war selected, compiled and purveyed, NOT by qualified historians, but by two Zionist Jews, Jeremy Isaacs and Charles Bloomberg. Its script was written by Neil Aschersohn and other Zionists. Their presentation is certainly not the full story of World War II, or of its hidden origins or aims. As for the *other side of the story*, this has been completely blacked out or smothered out. Their presentation of the "Genocide" episode is nothing else than another instalment in the gross, continuing libel against Germany and the German people as a whole, at the hands of the Zionists.

And if there is one important lesson for the peoples of South Africa, and of the world, to learn from this "World at War" series and from its "Genocide" episode, it is the pressing need for the whole Jewish question—and its allied questions of Judaism, the Talmud, "anti-Semitism," the "Six Million," and the whole question of political Zionism and Jewish ethnocentrism—to be opened up to free discussion and enquiry—and to do this in just the same way that Western man's customs, his traditions, his nationalism, his racism, and his Christian faith have since the end of World War II been subjected to the fierce and unremitting glare of public scrutiny, and subversion, by the Zionists themselves.

Their global purpose, just like that of the Communists and the men of International Finance, it must be emphasised again, is to de-nationalise all races, nations and governments and to erect on the ruins of Western Christian civilisation their own collectivist New World Order. □

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continued from page 16

record as stating that he had come to minister only to the lost sheep of Israel and in Matthew x,5 he is reported to have said "go not into the way of the Gentiles." Add to this the fact that we know that Abraham already is in heaven (with Lazarus) and with Peter reportedly guarding the gates, you have a pretty strong case that heaven is a Jewish Community.

Again I wish to commend you for compiling a new version of the St. James Bible and hope that it climbs to the top of the best-seller list.

Sincerely,

(The writer failed to sign his name)

Some Jewish Myths About Palestine

THE JEWS HAVE A HISTORICAL AND RACIAL CLAIM TO PALESTINE!

Although Palestine has been inhabited for several thousand years, the Jews have only ruled it for a total of 300 years, the last time being in AD 70 when they were dispersed by the Romans. Additionally, Arthur Koestler, the Jewish authority, has demonstrated conclusively in *The Thirteenth Tribe* [available from Liberty Bell Publications, (Order Nr. 19004) at \$6. plus \$1. postage] that over 90% of today's Jews are NOT descended from Biblical Jewry, but from the Asiatic Khazars. Consequently, the Jews have as much right to Palestine as do the Eskimos!

THERE IS NO SUCH THING AS THE PALESTINIAN PEOPLE!

This 'justification' of Zionism is absurd. Was not the Israeli invasion of Lebanon designed to rid border areas of PALESTINIAN guerillas? If the Palestinians exist, the Zionist case crumbles. If they don't exist, could Mr. Shamir explain why thousands of his troops were seized by hallucinations last year in Lebanon and tried to track down Jew-killing ghosts!

THE PALESTINIANS LEFT THEIR LAND VOLUNTARILY!

Archaeologists and anthropologists have shown that the Arabs were in Palestine as far back as 1,200 B.C. Despite the fact that many empires have risen and fallen in this region since then, the Palestinians have remained in permanent occupation for over 1,300 years. This being so, it is obvious that only force could have removed them from the land of their forebears. Christopher Sykes, a pro-Jewish writer, admitted terror was the cause of their departure when he referred in *Crossroads to Israel* to the "Jewish threats and aggression towards Arab populations."

THE BALFOUR DECLARATION, A LEGALLY BINDING DOCUMENT, PROMISED THE CREATION AND MAINTENANCE OF ISRAEL!

The Jews are fond of citing the 'Balfour Declaration' which, though

February 1985

signed in December 1917 in exchange for International Jewry's promise to finagle the United States of America into World War I, was only published in 1920. The reason for the delay was that on October 25, 1915 (note, two years earlier) Sir Henry MacMahon, High Commissioner of Egypt, promised the Sheriff of Mecca Arab independence in return for Arab military assistance in the war effort, assistance that proved vital. This being so, the Balfour Declaration is legally worthless.

"IT WAS ONLY AFTER WE MADE THE DESERT BLOOM THAT THEY [The Arabs] BECAME INTERESTED IN TAKING IT FROM US"
 -Former Israeli Prime Minister Levi Eshkol.

Thanks to the efforts of anti-Arab Jews and Gentiles, people think that Arab lands are just desert, full of camels, magic lamps, and Turkish Delight! This is like arguing that all British males wear pinstripe suits, bowler hats and carry umbrellas!

As far back as 1897 C.R. Conder wrote: "The hills of Palestine were covered with brushwood, the plains of Caesarea dotted with oak. In the more open lands, wheat and barley, oats, indian corn, durrh, rice, millet, lentil beans, and sesame were grown. Cotton and flax and indigo were cultivated in the plains and in the Jordan Valley."

Some desert, huh? But even if Palestine were totally barren, it would not alter the fact that this land belongs to the Arabs. Theft if theft, even if committed by Jewish hoodlums, and the Arabs want their property back!

ISRAELIS ARE DEMOCRATS, ARABS ARE COMMUNISTS!

We have already seen the absurdity of calling Israel a Democracy. It is equally absurd to label the Arabs Communists. Communism seeks to destroy religion, yet the vast majority of Arabs are either devout Muslims or Christians. It is true that many Arab states buy their weapons from Communist nations, but if the West won't sell them weapons, because of their powerful Jewish lobby in the District of Corruption, what are Arabs to do? Wait, unarmed, to suffer like Beirut?

Reprints of this 8-page reprint, *Freethinker Supports Total Bible Reading in School and Some Jewish Myths About Palestine*, available at 10 for \$1.50; 50 for \$6. Please add minimum postage of \$1. or 10% if over \$10.00. Order from: Liberty Bell Publications, Box 21, Reedy WV 25270 USA.

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**THE "HOLOCAUST"—
FACT OR FICTION?**

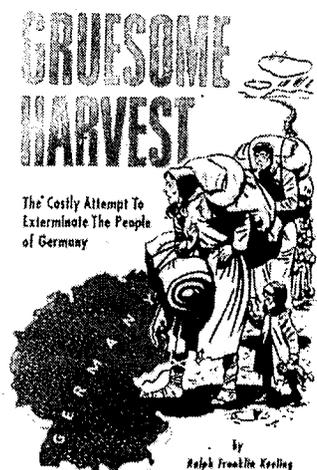
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Both he and the State Department rejected an offer by Romania to send about 400,000 Jews if the U.S. would provide asylum for them. Mr. Roosevelt, with an eye on the next election, also refused Hitler's offer to release Jews to the U.S. in exchange for trucks. The President knew the mood of Congress on this matter and he knew that the Americans were dead set, at this time, against more Jewish immigration. So he tightened procedures for admission to this country and even pressured the South American countries not to take in any more Jews. He tried to explain this decision to Jewish groups, who financed his campaigns by saying that no ships were available for such rescue efforts. But I am sure no Jews believed this. At one time, Roosevelt even refused to meet with Jewish leaders about the problem.

All of the above facts and more may be found in a new book, *The Abandonment of the Jews*, by David S. Wyman, a history professor at the University of Massachusetts.

It may seem hard to believe all this due to the great changes today in public opinion, brought on by the vast amount of brainwashing by the Zionists through the news media. But even Frank Freidel, author of the authoritative multi-volume biography of Franklin D. Roosevelt, said, "I'm afraid that everything in Wyman's book is true. President Roosevelt did not intend to upset the American people by allowing large-scale immigration of displaced Jews." He attributes much of the opposition to admitting Jews to American Christian groups, including the Catholic Church. Author Wyman said, "At that period, 1936 to 1946, the plain truth is that most Americans were prejudiced against Jews and were unlikely to support any measures to assist them."*

How times have changed! And certainly not for the better. The American people now practically worship these same people, gladly pay for the almost total support of Israel, and do not even condemn the Zionists for all the atrocities they now commit in the Mideast—not even when it is done against American citizens.

In past years, Congressmen stood up and warned against an influx of millions of Jews to America because Zionist advocates would connive until they grasped this nation in a stranglehold, even what might be termed a death grip. And the very thing which they warned us about has happened.

* [That is why, during the period 1936-1946 mentioned, the Federal government did not act openly to admit millions of Jews legally, and the Jews who swarmed into the United States during that period entered the country surreptitiously, sneaking across the borders from Canada or Mexico or landing from small ships by night or on lonely portions of our coast. The number that thus fastened themselves on us may have been several million. The Jews ordered our government to legislate amnesty for all of them and never to inquire into their number. Quite a number of Jews, officially classified as Germans, etc., entered legally and were given employment as indispensable masterminds by American universities, research institutes, and corporations. It is not impossible that all of the six million whom the Germans incinerated in the famous "Holocaust" crept into the United States after they rose from their ashes. —Ed.]

Today, our nation is scorned throughout the world because of our close relationship with the international Zionists. And Mr. Reagan has said many times that the U.S. and Israel are one. He keeps telling the American Jewish leaders that if Israel is kicked out of the UN, it will mean that the U.S. leaves, too. That makes us one nation, the U.S. and Israel, according to our President. And when you look back at the November election results and Reagan's landslide victory, it appears that the American people, most of them, feel the same way as the President.

Today in America, the very same Zionists whom Congress once denied entry to the U.S., control every member of that Congress. And before someone writes me to say that Senator Jessie Helms (R.-N.C.) is not controlled by the Zionists, let's carefully examine this question in detail. After narrowly gaining another six years in the Senate, despite spirited Jewish opposition, I predict that Mr. Helms has learned his lesson. He watched his friend, Senator Charles Percy (R.-Ill.) lose his seat to a hand-picked Zionist candidate. So he now is well aware of Zionist power.

Some observers have said that Mr. Helms, if he becomes head of the Senate Foreign Affairs Committee, will cut down on welfare payments to Israel. Don't you believe it! This isn't going to happen. If you go over what Senator Helms has said and done in the Senate, you will learn that he hasn't yet done anything against Israel. Oh, he may have privately complained about the power of the Zionists in America when talking with cronies, but his actions speak louder than words.*

After what happened to Senator Percy on November 6, Mr. Helms is never going to upset the Zionists. The North Carolina Senator is in about the same position as former Presidents Nixon, Ford, and Carter; all of whom criticized Israel for the many violations of human rights, but they went right ahead and gave Israel everything asked for, and more. So, soon you can expect to see Mr. Helms follow suit. He will play it safe. I mean he is going to take off his coat, roll up his sleeves, and start shoveling your money to Israel, just like all the other 99 "good ole boys" in the Senate. And you may even see him at some Jewish gathering to let them know he is pro-Israel to the hilt.

The extremely shocking and very inhumane Rudolph case brings to my mind something about my fellow American citizens which I am quite unable to understand. The last government census revealed for the first time that in the U.S. German-Americans now far outnumber all other national origin groups—even the English, Irish, and Scottish Americans. Taken as a group, government statistics further reveal that Americans of German decent are also among the most prosperous and successful people in this country. Relatively few of them are on welfare.

Bearing all this in mind, one might logically conclude that German-

* [It is also to the point that Mr. Helms depends on the support of the "born-again" crowd and professes to share their belief in the Yahweh who selected a hybrid race of bandits and swindlers his Chosen People and acted as their accomplice in their criminal depredations. —Ed.]

Americans would have the most political power. However, close examination clearly shows that their voting clout is considered nil, in fact, almost non-existent. There possibly may be some small German-American group some place with political power, but, if so, I have never heard of them.

When the Rudolph case was made public, I checked newspapers and magazines all over the country to see if any German-American groups would protest this inhumane and illegal treatment of a highly-honored official of our space industry, but I didn't find one letter to any publication or any press releases condemning the treatment of Mr. Rudolph.

And this is not the first instance where a German-American has been grossly mistreated and discriminated against by our government just to please the Zionists. In the daily press, I see many highly derogatory statements, usually planted by Jewish organizations, about Americans of German descent. And most German-Americans seem to accept this unnecessary abuse in silence.

I have also noticed that each and every time when something critical of American Jews or Israel appears in any newspaper, representatives of every Zionist group in the country write and even threaten the press for allowing such remarks.

See the difference? And there, dear readers, lies the reason why the Zionists now control not only the White House, Congress, and the banking system, but just about every thing else in this nation. □

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Ann Landers



S.F. Sunday Examiner & Chronicle:

This subject was discussed by some highly-intelligent people at a dinner party the other night, and there were convincing arguments on both sides. What are your views on this subject?

— **The T's In Madison, Wis.**

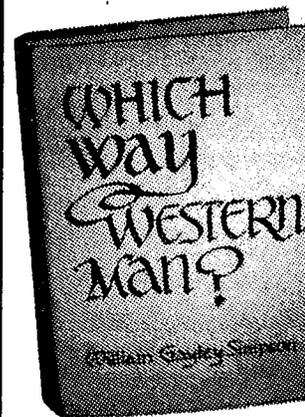
Dear T's: To be born a Jew is to become a member of a worldwide constituency whose roots go back 5,000 years. One's ethnic makeup can neither be chosen nor changed.

A Jew who wishes to disassociate himself from Judaism and take up Catholicism, Christian Science or Confucianism, for example, is still a Jew by heritage. No amount of disavowing will transform him into a Gentile.

Conversion

DEAR ANN LANDERS: Can a person who was born of Jewish parents become Gentile if he would rather not be Jewish?

Survival manual for the White race



William Gayley Simpson has spent a lifetime of keen observation, careful analysis, and deep reflection developing the principal thesis of his book: that the single, undying purpose of all human activity should be the ennobling of man. In support of this thesis he looks at the foundations of Western Society, at the structure of our government, at the effects of technology and industrialization on man, at the roles of the sexes, at economics, and at race. The book goes to the roots of the problems facing the White race today, and it shows the ways in which White society must be changed if the race is to survive. *WHICH WAY WESTERN MAN?* is an encyclopedic work whose conclusions can be ignored by no one with a sense of responsibility to the future. For your copy of *WHICH WAY WESTERN MAN?* send \$17.50 for the deluxe, clothbound edition or \$9.50 for the softback edition (these prices include \$1.50 for shipping) to: LIBERTY BELL PUBLICATIONS, Box 21, Reedy, WV 25270 USA

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futile investigation lasted. A report of these results, with an analysis of the fallacies of earlier investigations, which are courteously assumed to have been inept rather than mendacious, appears in the Winter issue of the *Skeptical Inquirer*.

All this would call for no comment, except, perhaps, a line about the folly of scientific searches for mares' nests, if there were not one more scientific datum. One of the earlier quests for traces of the monster was carried out by technicians with underwater cameras, and lo! wonder of wonders! they obtained a stroboscopic picture which they sent to the Jet Propulsion Laboratory in California for "enhancement" by a computer—an always dubious technique. They then published in a respected magazine, *Nature*, what they said was their picture thus "computer-enhanced." It showed a lozenge-shaped object which they identified as a "flapper" of the monster. Presumably plesiosaurs are camera-shy and object to being photographed, but the zealous scientists with their advanced technologic equipment were able to photograph one of the monster's "fins" as it tried to escape publicity. This inspired a palaeontologist, eager to savor the bliss of seeing his name in newspapers, to produce a Linnaean classification of the animal that must have such flappers, so the biological record was in turn enhanced by the addition of a new species, learnedly named *Nessiteras rhombopteryx*.

The authors of the article in the *Inquirer* thought of going to the Jet Propulsion Laboratory and obtaining a copy of the original "computer-enhanced" photograph. It shows only a meaningless spattering of dots, which are either grain in the film or bits of the organic matter that is in suspension in the water of all lakes. They politely say that the published picture must have been "retouched." It may have been drawn on the genuine picture, but it is obviously and flatly a forgery and a hoax, perpetrated to deceive persons credulous enough to take it seriously.

We live in a time in which the Jews, thanks to their racial solidarity and the degradation of their Aryan prostitutes in the press and government, have cozened and cowed the multitude into accepting their enormous Holofoax, so why shouldn't small-time pimps filch a few coppers from the stultified masses when they have a chance?

It is true that in our time a pickpocket (if not a nigger exercis-

ing his "civil rights") can be arrested, if caught in the act, and even convicted, if he does not hire an expensive attorney, and even sent to prison, if he has no friends among politicians. It is odd, however, that in a society so given to endless legislation, no one seems to have suggested prosecution of persons guilty of the far more serious crime of perpetrating pseudo-scientific swindles.

* * *

In the same issue of the magazine, there is an article of four pages by Martin Gardiner and one of twenty-one pages by Ray Hyman, all devoted to refutation of a bundle of drivel entitled *Mind Race, Understanding and Using Psychic Abilities*, by Russell Targ (a physicist who learned that Uri Geller can bend spoons by thinking about them) and Keith Harary (who, according to an article in the press that is photographically reproduced, is a straggly-bearded wonder who can project his mind to go through walls and visit any place on earth).

I respect the authors of those twenty-five pages, and I do not wish to depreciate their efforts to preserve some chances for intelligent life on earth, but I am dismayed that it should be necessary to publish for the readers of the magazine a painstaking refutation of the buncombe about "psi" powers and the like. A century ago, a great practical sociologist, Phineas T. Barnum, milked the multitude of suckers with clever humbugs (e.g., a mermaid produced by sewing the torso of a monkey onto the tail of a large fish), but he limited himself to entertaining yokels, who always need something at which to gawk. He made, so far as I know, no serious effort to deceive educated men, and I am sure that Louis Agassiz, who was his contemporary, never found it necessary to prove to intelligent readers that Barnum's mermaid was a bit of crude taxidermy.

Barnum is remembered for his maxim that a sucker is born every minute, a rule that must be recognized as a fundamental contribution to sociology, even if he drastically underestimated the birth-rate. So if "parapsychologists" supercharged with "psi" power, astrologers, and gypsy women who practice chiromancy for a bit of silver (they have to accept scrap metal instead these days) make a living by exploiting the infinite gullibility of the ignorant, no real harm is done. What is alarming is that the ignorant masses now include persons who were not only graduated from institutions that claim to be colleges

and universities, but even had the degree of Ph.D. or S.D., bestowed on them. That is surely a symptom of a society that is near its dissolution.

* * *

A writer for the *Inquirer* attended this years' Bible-Science Conference near Cleveland and reported on some of the funnier shenanigans of the theological and professorial clowns who try to refute the wicked doctrines of Darwin and Copernicus, but he ends his brief report with the painfully true observation that the preposterous nonsense of "Bible-Science" is "gospel to millions of voters." And that is all you need to know about "democracy" and its future.

Incidentally, 'gospel truth' is a convenient designation for a fiction that imposes on a large number of individuals.

* * *

The publisher of *Liberty Bell* had recently to appeal for subventions to enable him to continue publication of this journal. At about the same time, some chumps in Arizona happily and spontaneously contributed two million dollars to help Professor Hynek watch for the "flying saucers" on which inquisitive creatures from some hypothetical planet a few light years away come every once in a while to zip around the earth and play hide-and-seek with the earthlings.

* * *

The press of the University of California has just published an elaborate edition of a noteworthy specimen of theological balderdash, composed by some anonymous holy man around 1310 and entitled *Speculum humanae salvationis*. It consists of a series of pictures joined to a text in simple prose, which explains how each of the depicted episodes in the "Old Testament" prefigured, as in a magic mirror or a crystal ball, some aspect or event of the Jesus story. It was an illustrated book in an age in which such things were rare, and the mystical doctrine of 'correspondences' appealed to rudimentary minds, so it became a Mediaeval 'best seller' from the time it was invented until the middle of the Seventeenth Century. It was reproduced in manuscripts, some of them elaborately executed on the best

parchment, with a painstakingly calligraphic text, intricately illuminated initials, and miniatures drawn with great care and sometimes of some artistic value. After the invention of printing, the *Speculum* was produced in cheap editions, large for the time, its pictures reproduced in more or less crude woodcuts, and, for the benefit of the uneducated, the text was translated into German, Dutch, French, English, and doubtless quite a few other languages.

The new edition, which sells for a mere \$190 (I did not buy a copy!), reproduces the miniatures and text from the better manuscripts and from typical printed editions. I mention it here because the *Speculum* has some interest as a measure of the mentality to which it appealed in the late Middle Ages and to which it could again appeal, if promoted by one of the buncombe-artists of the evangelical racket. I shall notice one example.

There is a motif that is common to many folk-tales and fairy stories. A person, usually a man, confronted by a task that is beyond his powers (e.g., building a large bridge, designing a great building, winning a battle, etc.), solicits the help of an evil or malicious demon, who agrees to do the work on the condition that the man will sacrifice to him the first living being that he meets after completion of the task or on his return home. The man, assuming that the victim will be a servant or even an animal, accepts the bargain, but the demon so arranges matters that the first being to meet the man is his son or daughter, who must accordingly be sacrificed to pay for supernatural assistance. In some versions of the tale, the man tries to swindle the demon by some trick, usually without success.

The Jews' version of the tale in their story book is well known. There was a bandit chief named Jephthah (Hebrew YPṬḤ, which was pronounced Iephthaë in the first century B.C.). When the Jews were engaged in their favorite sport, which then as now was slaughtering Semites and grabbing more of Palestine, they encountered unexpected resistance from Semites who were so wicked they did not want to be butchered by Yahweh's pets. The Jewish robber bargained to bring his band of outlaws to help his fellow Jews seize more land, if they would make him the chief of their predatory nation. Before one battle, Jephthah promises his tribal deity that if he is victorious, he will take "whatsoever comes forth" from the doors of his house on his return home and make a holocaust of it (i.e., burn all of the body on the altar without eating any part of it).

Ferocious old Yahweh accepts the deal. When Jephthah goes home, his daughter and only child rushes out of the house, banging cymbals to celebrate daddy's glorious triumph. Thus Jephthah, who was fond of her, learned a lesson about bargaining with wily gods, and the daughter, as a good Jewess, was glad to be sacrificed for her people.

In the "Old Testament" Jephthah grants his daughter a delay of two months during which she and her companions wander over the mountains, bewailing her fate to die as a virgin before giving birth to little Jews. Then Jephthah burns her on an altar to old Yahweh, who, presumably, is glad to collect his fee. All that seemed a needless complication to the pious author of the *Speculum*, whose picture of the scene shows Jephthah, accoutered as a Mediaeval knight and riding his charger, drawing his sword to slice off the head of the young woman, who has just come from his residence, the Mediaeval castle shown in the background.

This Jewish adaptation of a Near Eastern folk-tale has been generally embarrassing. It embarrassed even the Jews, for various Rabbis in the *Talmud* comment on the stupidity of Jephthah, who kept the bargain he had made instead of wriggling out of his obligation, as a good lawyer could have done. Josephus in his *Antiquitates*, in which he recounts the stories of the "Old Testament," treating them as history and dressing them up as best he can to impress the *goyim*, says (V. 266) that Jephthah was a stupid bloke, who misunderstood what God really wanted, and who should have known better than to do something that was bound to result in unfavorable publicity.*

* It should be remembered that during the Middle Ages learned men who believed in the historicity of the "Old Testament" did not try to straighten out for themselves the mass of incoherent and crude tales, but relied on Josephus, who had reduced them to a consistent narrative and embellished them with the details and literary developments that would have been part of a work by a Classical historian. Josephus's *Antiquitates* were very widely read in the Latin translation, *Historiae antiquitatis Iudaicae*, probably made under the supervision of Cassiodorus and now preserved in a very large number of manuscripts. An excellent critical edition was begun by Franz Blatt in the series, *Acta Jutlandica*, of the University of Aarhus, published by Munksgaard in Copenhagen, but, so far as I know, that admirable edition has not gone beyond the first volume (Books I-V), which appeared in 1958. That is deplorable.

Josephus is much more comfortable when he polishes up another tale, the legend about Abraham, a Sheeny who came from Ur in Sumeria, probably with mortgages on half the real estate in Ur in his pocket, since

Jephthah has been especially embarrassing to Christian theologians. To the Semitic mind, incinerating one's children was a sure-fire way of attracting a god's attention and pleasing him,* but Aryans instinctively recoil from such use of their offspring and from gods that demand it. The writer of one of the letters that were circulated under the name of Paul (*Ep. ad Heb.*, 11.32) thought Jephthah's use of his daughter as a holocaust an edifying example of god-fearing righteousness, but it would have been poor salesmanship to insist on that point when vending the religion to our race. One way of covering up its obvious implications would have been to follow the lead of the great apologist for his race, Philo Judaeus, and claim that the story was just an allegorical fiction, intended to convey some occult truth to persons clever enough to guess the meaning. But the Fathers of the Church, unlike most of our contemporary shamans, were shrewd enough to see that if they abandoned for any part of their holy book a claim that it was 'inerrant' and described what had actually happened, the game was lost. One such admission would be like a hole in the hull of a ship and would sink the whole *équipage*, sooner or later. The best they could think of was a gambit popularized by Augustine. The "Old Testament" truthfully reports events that actually happened, but the omniscient god contrived them to "pre-figure" prophetically what he was going to do much later, when he was going to send a piece of himself down to earth to be

his race's god had singled him out for special favors. Josephus (*Antiq.*, I.227-236) dilates complacently on the episode in which old Abraham gets ready to sacrifice his only son, Isaac, to Yahweh. Josephus supplies us with graphic details and edifying conversation, including a speech by Isaac, who is twenty-five and is tickled pink by the news that he is going to become a holocaust. Yahweh, of course, intervenes in the nick o' time, and, since he has got to have some blood and a burnt offering, supplies a ram as a surrogate for Isaac, who is to be preserved to engender a horde of Jews for their patron in the clouds. The tale is doubtless a very late adaptation of a Sumerian myth that is now lost, but attested by the impressive gold and lapis lazuli effigy of a ram (or is it a goat?) caught in a thicket to which he was fastened by a silver chain about his fetlocks. A good picture of this impressive specimen of Sumerian art may be inspected in Plate 9 of Sir Leonard Woolley's *Ur*, a small volume in the Penguin series, first published in 1946.

* One remembers, of course, the dramatic scene portrayed in Flaubert's exquisite prose in his *Salammbô*. When the novel was published, horrified humanitarians squawked, of course, but archaeological excavations have now proved that such sacrifices of children were not at all uncommon.

killed by his Jewish pets to give him a reason for changing his mind about them and letting the lowly heathen in on a good deal for eternal life.

Augustine's tawdry sophistry was followed by the author of the *Speculum*. The episode about Jephthah was Yahweh's way of letting clever fellows know that in the then distant future Mary's virginity would be reserved for him. That somehow made it all right for a loving daughter to be reduced to a heap of calcined bones in a holocaust.

Now, before you dismiss that nonsense with a laugh and wonder why I have wasted space on it, consider one of the most crucial historical and psychological problems before us. Our ancestors evidently believed in the Norse gods, Odin, Thor, and the others, but were free to accept or reject any or all of the various and often fantastic myths about them and to form their own opinions about those gods, while the fairly numerous men who thought the whole religion a vapid superstition did not hesitate to affirm that they were atheists (*godlauss*). And Norse society took the attitude that Augustus took at Rome: if the gods were offended by a theological error, it was up to them to take whatever action they deemed appropriate. But after our ancestors were inveigled into Christianity by holy men who practiced on their ignorance, they found themselves in a society in which enormous pressures were exerted to crush men who refused to believe in the myths as expounded by the gang of theologians then in power and also had too much self-respect to resort to the slavish hypocrisy of pretending they believed what they privately thought absurd. The shamans insisted that it was the duty of society to extirpate all Aryans who wickedly refused assent to the dogmas currently in vogue, and that a society that failed in discharging that foul duty would suffer atrocious reprisal from a ferocious and ruthless god. In other words, for fifteen centuries our race was subjected to selective breeding to eliminate individuals who were not either gullible or hypocritical.

What has been the *genetic* effect on our race of that prolonged and terrible aberration?

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