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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

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**On Race:** "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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George P. Dietz, Editor & Publisher

# POSTSCRIPTS

by

Reviso P. Oliver

## THE SHOW GOES ON

Within the space of a few months, from last autumn to this spring, the United States was, as Albert Wheelon, a ranking member of old Ronnie's Advisory Board, said quite bluntly, put out of the space business. In addition to the show-boat called a 'space shuttle,' three rockets launched for serious purposes exploded, and one of them virtually destroyed our only apparatus for launching large rockets. Other equipment had been "phased out" while the National Space Agency concentrated on operating show-boats in the welkin.

We are now almost out of business even in meteorology. We have only one satellite for observation of the weather, and it has to be shuttled back and forth between the east and the west coast according to someone's guess about where it is most needed. As for satellites for military observation—well, there's no point of worrying about them: the old hooper in the White House would probably have had them destroyed as cheerfully as he destroyed our nuclear-powered submarines to show the Soviets that the United States is still their oyster. What will concern Americans is the fact that all the satellites that carry pictures for television, the computerized accounting of big corporations, and the conversations of individuals who subscribe to one or another of the various wildcat companies in the telephone business, will go out of service in the next few years and no one seems to know how they can be replaced. All scientific research has been ended, but no one cares about that, just as no one seems even to notice the humiliation of the United States, which was technologically and industrially foremost in the world so long as it was a nation and before it became a multiracial cesspool.

In January of this year, *Liberty Bell* reported the almost prophetic article by the distinguished Professor James A. Van Allen, who first called attention to the Space Agency's subord-

ination of serious scientific and military projects to stunts to entertain the idle public that spends so much of its time staring at boob-tubes. In a "Postscript" written shortly after the destruction of the show-boat and published in May, this periodical reported the fact that the explosion that ended the multi-racial publicity stunt was undoubtedly caused by a wanton disregard of climatic conditions that were known to make a disaster likely, and commented on the demoralization of the scientists (as distinct from publicity hounds) in the Space Agency following the disgusting and infamous removal of Dr. Arthur Rudolph to please the Yids. In June, *Liberty Bell* reprinted from a British magazine its reporter's dispatch from Cape Canaveral concerning a "space programme" that was "run on circus lines" to entertain a populace "that seems to have lost a capacity for common sense."

The *Scientific American* for August contains a summary of the report of the commission that ascertained the cause of the explosion that destroyed the show-boat. It was even simpler and more elementary than was thought at first. One of the rings that sealed together the segments of the rocket, probably made more brittle by freezing temperature the night before, leaked the intense flames from the solid fuel when it was ignited. What was impressive was the disclosure that it had been known since 1977 that such seals were likely to fail; that several times since then they were eroded to the point just short of causing an explosion; that in July 1985 a highly competent engineer had officially warned that "we stand in jeopardy of losing a flight along with the launch pad facilities;" that a subsequent warning included a statement that it was a red flag of danger; and that the night before the 'shuttle' was launched the engineers tried to convince the management of the circus "not to launch because of the extremely cold temperature at the launch pad."

All these warnings were at first covered up by trick calculations of probability and finally just ignored by the director and stage managers of the big spectacle. No one seems to have thought of indicting the responsible officials of the Space Agency for manslaughter. No, indeed. Although the official report indicated "that NASA's desire to make the shuttle the only major U.S. launch system" was responsible for the explosion of the show-boat and, by inference, the ruin of all our activities in outer space, it did not recommend "any major changes" and does not "hold the highest levels of management responsible." Ain't politics more wonderful than science?

The *Scientific American* also summarizes a report by one member of the Presidential Commission, Professor Richard P. Feynman of the California Institute of Technology, a scientist interested in facts instead of politics. He felt that the public should be informed that the official report failed to consider the underlying causes of the disaster, to wit, the Space Agency's policy of making the show-business paramount over scientific research and even over engineering expertise. The Agency claims that it does so because that is the only way it can get money from the Congress. (That may well be true; the gang of aliens, thieves, and shysters who legislate in the Capitol probably are reluctant to appropriate funds for any honest purpose—but why should they appropriate for public entertainment vast sums that could be used to help the Jews slaughter Semites in the Near East or to hasten the massacre of White men in South Africa?)

Professor Feynman has stated the real cause of the failure of which the explosion of the show-boat was only a small but conspicuous part: the very structure of all governmental and similar agencies. "Why the engineers are at the lowest levels I have no idea, but the men who know something about what the world is really like are at the lowest levels of these organizations and the ones who know how to influence other people by telling them how the world would be nice—they're at the top."

He concludes by stating an obvious truth so concisely that his words deserve to be memorized by everyone who is interested in the possible survival of our people: "For a successful technology, reality must take precedence over public relations, for nature cannot be fooled."

I repeat, "*Nature cannot be fooled.*" That is a cold, clean wind that blows away the mephitic fog of phantasmagoria in which world-improvers, egalitarians, "educators," peace-lovers, Bible-bangers, and the rest of the crackpots and racketeers lurk and skulk as they, having ignorantly or maliciously sabotaged and ruined our nation, now try to lure us to our racial death.

I have often cited Norbert Wiener's observation of the "general breakdown" of ethics and scientific integrity that occurred when the Federal government got its dirty hands on scientific research, and his gloomy prognostication (in 1956) that the net result would eventually be the end of true science, as distinct from some technological exploitation of past discoveries. Our rulers in the District of Corruption "aided" scientific inquiry with lavish financing that was designed to give

them a monopolistic control over all scientific work and to make it "responsive to social needs" according to the basic principle of "democracy : anything for a fast buck. And so we came to the point at which a highly-reputed scientist could astonish the ill-fated Dr. Frederick B. Exner by telling him, "We are under no obligation to tell people the truth. Our duty is to tell them what will make them do what they ought to do." And so science was assimilated to the Christian principle, which was stated in substantially the same terms by Saint Clement in a confidential letter that became famous after it was discovered by Professor Morton Smith. And now we have physicists who become "creation scientists," anthropologists who swear that all races are equal, and astronomers who chase "flying saucers" from the hypothetical planets of remote suns.

I mention the general breakdown of science here because it was the result of the process that, on a small scale, produced the failure of our "space program."

Of course, the Space Agency isn't worried. They have surmounted the crisis. They have produced on film an extravaganza that was described in the *Chicago Tribune* on the first of April. The heroine is, needless to say, the Jewess who was part of the multiracial cast on the show-boat when it exploded. In the film, "Judith Resnik sleeps in the microgravity of space, her arms floating serenely about her, a tranquil smile on her face, her long, dark hair suspended in air." Now ain't that sweet? Just like being in Abraham's bosom, no?

The show goes on. But remember, nature cannot be fooled.

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## BUSH AND ZION

by  
*Jim Taylor*  
Foreign Correspondent

There are some devious and unholy acts by political hacks in America, which not only reveal their defects of character, but show such devotion to a foreign country as should not be tolerated, not even by our most permissive citizens.

I refer to an excellent example of this totally revolting behavior this past August, when the Associated Press photos showed the vice president of the United States, Mr. George Bush, wearing his little yarmulka and kissing the so-called Wailing Wall in Jerusalem. Every candidate for high office in the United States is required to pay homage to Israel and World Zionism in such emotional but very un-American displays of extreme devotion to a foreign power. The idea is first to win the support of Israel, then of the voters in America. It is not voluntary. And although Mr. Bush looked like a trained jackass in carrying out this requirement, it was absolutely necessary. Although it is not necessary, from a political point of view, for a candidate to visit all fifty states during a presidential campaign, all are required to humble themselves before the Zionists in Israel. That's the way it is today.

No reputable historian even claims that the few blocks of stone in Jerusalem were ever the foundation of any Jewish temple. They could not have been since they are at street level, whereas the old city was some 35 feet below the ground area of today. But that is beside the point. It is like everything else in modern history. If the Zionists say it is true, then none dare dispute it. To prove that, you need only to be reminded that most Zionists claim that more Jews were killed in Hitler's "gas chambers" than actually existed in Europe at the time of World War II, according to their own statistics. It sounds ridiculous. It is ridiculous. But you won't find any Americans who disbelieve it, except a few students of history. If the Zionists were to state that New York City is in California, no American would

## Disgusting Performance



If he kisses the Wailing Wall today, what will George Bush kiss when he runs for President?

argue the point. There can be no second opinion. It is not permitted. And we even have the Jerry Falwell type of thought police to back up the U.S. government in this exclusive viewpoint of current events and recent history.

In just one day, three other would-be candidates for the Oval Office also prayed for spiritual guidance and power from the Chosen Ones at the Wailing Wall. And, I might add, that Representative Jack Kemp (R.-N.Y.), the foremost Zionist of them all, has spent so much time in Israel that he is almost a legal resident of that outlaw state.

Well now, a logically-minded voter might decide not to vote for any candidate who places Zionism and its many evils above the interests of America. That's a nice thought. But it's impossible. There are no non-Zionist candidates. As I've said many times previously, the Zionists don't really care who is elected. They own them all. It's about like owning every single horse in the Kentucky Derby. The Zionists cannot lose, no matter who is "elected." But, conversely, it is not possible for

the American people to win. They are shut out, and in their own nation, too. The presidential farce we call an "election" is fixed. It's a house game, as they are wont to say in Las Vegas. And the house always wins, doesn't it?

Also, if readers of this magazine don't already know it, during the vice-president's ten-day stay in Israel, he obediently read off to the press every day statements entirely written for him by the Zionist hate-mongers. He applauded the meeting last summer between the Israeli prime minister and King Hassan II of Marocco. What else could he do? Like Mr. Reagan himself, George Bush is just a puppet.

Here is the official statement of Mr. Bush regarding that unholy meeting, "The meeting between the Israeli prime minister and the Moroccan king captured the hearts and admiration of everyone in the United States." Now that's laying it on pretty thick, Mr. Bush. Did you have to hold your nose to read that asinine statement? And any honest poll would show that not all Americans were overjoyed at the impending surrender of yet another Arab country to become a Zionist slave state, such as Egypt is now.

Mr. Bush was also in West Germany at the same time as Rev. Lawrence Jenco, the American Catholic priest who was released in Lebanon after 19 months as a prisoner of a Shiite Moslem group. Since the Zionists did not want publicity about a non-Jewish American who had been released, Mr. Bush had to be shuttled about quickly so he could avoid seeing Rev. Jenco. Do you recall how Mr. Bush and most members of Congress fought to outdo one another to honor Leon Klinghoffer, the New York Jew who was killed on the Italian cruise ship? Well, contrast that with the fact that Mr. Bush had to hide from Rev. Jenco. Also, remember how Mr. Bush and all the Washington politicians gushed and slobbered all over Mr. Levine, the Jewish correspondent who was released by these same Shiites?

Everyone must have noticed how utterly callous President Reagan was about not negotiating for the lives of the three remaining American captives in Lebanon. None of them is Jewish. But if even one of them were Jewish, whether an American or not, Mr. Reagan would be down on his knees trying to gain a release. He lied when he told the press he never negotiated with terrorists. He did so when the TWA plane, loaded with Jews, was hijacked. And he had every American diplomat in Europe negotiating over the Italian cruise ship. But now, with no Jewish lives at stake, things are different, and Mr.

Reagan is not in a negotiating mood. However, this policy will change quickly the next time any Jew is taken captive any place in the world. They don't describe Mr. Reagan in Congress as "the number one Zionist of the world" for no reason.

The one and only reason why the President, who at first refused to see him, finally agreed to a brief meeting with Father Jenco was due to the message he brought for the American leader. Without that, Father Jenco would have been like other non-Jewish former captives, on the outside looking in, with no invitation to the White House in the offing.

As for King Hassan, he lost his position as president of the Arab League. And he may well lose his life, as Egypt's President Sadat did for a like exercise in the fine art of treason to the Arab cause.

Along this same line of thinking, President Reagan, as required by law, designated a week as "Captive Nations Week." He listed all the captive nations except the Arab states being held in miserable slavery by the Israelis. Arabs, and especially the Palestinian nation do not count because he, like all Zionists, does not consider them as human beings in any way, shape, or fashion.

Speaking of presidential elections, I would like to point out that in America, in most jurisdictions, it requires 100 percent of any jury to convict even a shoplifter. But a president can be "elected" with only a mere 50.1 percent of the vote, even less if more than two are in the running. So we are much more selective about who goes to jail than who goes to the White House. Think about it.

There are several things that an American president must do. Most importantly, he must agree to do the will of the international Zionists. Without this qualification, nothing else matters.

However, there are several pre-election rituals that are required and they change at the whim of political expediency. One of these essential duties at the moment is to raise his or her right hand in the air with the index finger protruding and shout, "I abhor apartheid." Another requirement along the same line of thinking is the essential duty of kissing the bottom of the red-suited little Marxist magician from South Africa called Bishop Desmond Tutu. No candidate for president is ever too busy to hug and kiss this Moscow-trained and very anti-American desert ant, with matching brain, who has stated several times that Mr. Reagan is the pits. Never mind that he tells the

press of the world that America makes him throw up. All candidates must swallow their pride and kiss this little monster, then speak ever so eloquently about him. When he states that the president of the United States should rot in hell, which he never fails to say in press conferences, American politicians must go along with this outlandish behavior and worship the two-timing little devil who hides behind the robes of the Anglican Church. He is a cute little peckerwood with a white topknot, easily recognized in a crowd because he is little more than waist high to a normal male. But he gets praise without fail, no matter what he does or says against the United States of America. And there are some folks in this country who still actually believe that America is for Americans, as it was in the time of our Founding Fathers.

It has been said, somewhat facetiously I suspect, that President Reagan prefers to have the Pope visit him rather than the Israeli Prime Minister. That may sound like sheer treason to the powerful Zionists in Washington, and like blasphemy to America's crackpot religionists, who follow some form of the Chosen People's religion, which was especially designed for dullards. But, bear in mind that the president only has to kiss the Pope's ring.

When George Bush's campaign entourage, with its corps of over-bearing American Jews, went into Jordan, the European press was shocked at all the subtle and not-so-subtle insults hurled at Jordanian officials and even at King Hussein himself. Knowing full well that the power brokers in Israel, who make or break U.S. presidents, were closely monitoring his every move, Mr. Bush was quick to show his anti-Semitic hatred of all things Arab. First of all, upon his arrival in Jordan, he asked for camels and poor Arab beggars to be in the background of all films and photos. The Israelis had told him to do this because it would show the contrast between "progressive and modern" Israel and the backward Arab states, which, in turn, would greatly please the many wealthy American Jews who finance both Israel and U.S. presidential campaigns. And it would show the entire world that such "ignorant" people as the Arabs could not govern themselves and must soon fall to the colonial rule of the world Zionists. When Mr. Bush was told that there are a few camels in Jordan, he asked them to borrow some from Egypt.

Even the Zionist-controlled *Los Angeles Times* called the Bush people a circus and "very bush league" with a headline reading: "BUSH LEAGUERS HOLD CIRCUS IN JORDAN."

The Bush staff, fearing assassination attempts, demanded a huge fleet of helicopters for travel in Jordan to avoid riding in cars. They didn't think the street and roads of Jordan would be

safe for Mr. Bush and his army of people, who invaded the small nation of Jordan like knights on a crusade. The Jordanians protested that their small air force did not have such helicopters because the American Congress had refused to sell them helicopters or anything else of a military nature. Then an aide to Mr. Bush intoned the ultimate insult to any Arab people. He must have been the most insensitive clod on this earth when he said, "Why don't you borrow some from the well-equipped Israelis?" Of course, the Jordanian diplomats went slack-jawed with astonishment at this question, since Jordan and Israel are technically still at war and the fact that Israel still holds nearly half of Jordan's territory, stolen in 1967. Top this off with the fact that Jordan has twice endured the extreme humiliation of having its requests for arms and helicopters rejected in an insulting manner by the United States Congress.

But the insults to Jordan were not over. It seems that Mr. Bush had it figured out that the more his group condemned and insulted Jordan, the more votes he would receive in the U.S.

"Bush's people came in here and were so abusive that we thought it was the Russian Army invading us," one Jordanian official said to the assembled world press. "They exhibited such oafishness and insensitivity that such an image comes to mind."

Another prominent Jordanian stated, "When in Israel, the Bush people were so frightened of the powerful Zionists that they bowed and scraped before even minor Israeli officials. Then they cross the border and insult everyone in Jordan from the King on down. This was not a diplomatic trip but a campaign media event to let the American Jews know how bitterly official Washington hates all Arabs, even a moderate state like Jordan."

Mr. Bush brought an army of photographers to Israel for the 35 main photo opportunities to be used in his upcoming campaign. The members of the photographic crew even had uniforms and distinctive caps emblazoned with the words, "Shooter, Inc." But they didn't go with him to Jordan. The vice president stated clearly his attitude toward the Arab world when he laughingly told the press, "There is nothing to be gained by showing me *schmoozing* with the wretched Arabs of Jordan." He naturally used a Yiddish word to mean that he did not intend to put on an Arab headdress and attend a mosque, the way he did for the Jews in Israel by performing at the Wailing Wall as if his ancestors had been charter members of Khazar Chosen People Society. Statements made in jest at the expense of the Arabs may get him votes in the U.S., but they also gained him the undying contempt and hatred of the rest of the world. Is it worth it, Mr. Bush? Is that chair in the Oval

Office behind that big desk worth making a billion enemies around the world? You tell me, Mr. Bush.

After viewing the very valuable and historical photos of the Jordanian Army, Mr. Bush crudely suggested that Jordan change the color of the army uniforms from white to red, presumably because of recent arms purchases from the Soviets. Then he laughed. But no one else did. The rude and unmannerly American delegation, made up largely of the unrefined Israeli-first-types, failed to understand or care that the precision-trained Jordanian marching band complete with bagpipes, is an emblem of Jordanian pride. So the government of Jordan, insulted to the hilt, refused to change the uniforms—not even for the number two Zionist in Washington, Mr. George Bush. I might add that Mr. Bush is engaging in all this Arab-baiting at the expense of Jordan's national pride simply to promote himself to head Zionist in America when the present holder of the number one position retires in 1988.

Even at the royal palace, the Jordanians, despite their very bruised egos, were polite enough to move a vast amount of furniture around to provide better camera angles for the George Bush political profile.

One American diplomat said, "Luckily the Jordanians are gracious and forgiving hosts and tried to take all these American insults with a sense of humor."

Every word uttered by George Bush in Jordan was right out of the Zionist handbook on how to treat an "inferior" people, the Arabs. He said not a word that was not designed to insult the Jordanians in some sly manner, especially when he irritated them with the remark that King Hussein should meet the Israelis and bow to the wishes of the almighty Zionists.

Mr. Bush, never accused of being of even average intelligence by anyone in Washington, ended up by saying, "How dead is the Dead Sea?" I suppose he meant that as a joke. But no one laughed, not even his own stooges.

I would like to call the attention of readers to the recent FBI report on terroristic acts carried out in the U.S. during 1985. It goes against all the false propaganda you have been reading all year long from the White House and the State Department about Arab terrorists being the only danger in this country. You have read the articles, editorials and cartoons in the closed U.S. news media which has continuously characterized the Arabs as running wild with terroristic acts being carried out or planned in this country. That's sheer propaganda in its worst form.

Here are the actual facts, straight from the FBI records,  
November 1986

about who committed acts of terror in the United States and against whom these attacks were directed against. According to the director of the FBI in an Associated Press news release, Jewish terrorists were responsible for 16 such acts, four of them major crimes including murder. Puerto Rican terrorists were guilty of two major acts of violence. Now guess how many terroristic acts the FBI listed for Arab terrorists in America? None! Absolutely none, despite the daily barrage of stories about how dangerous these imaginary "Arab" terrorists in America are these days. So next time you read in your daily newspaper about the dangers of Arab terrorists, remember the facts. Don't fall for the propaganda promoted by the Zionists in Washington.

Just to keep everything in perspective, here are the four major crimes which the FBI attributes to Jewish extremists such as the Jewish Defense League:

1. An explosive device detonated inside a car in Paterson, New Jersey, on August 15, injuring the owner, Tscherim Soobzokov, and another person. A book had wrongly identified Mr. Soobzokov as a minor Nazi "war criminal."

2. A device exploded at the house owned by Elmars Sprogis in Brentwood, New York on September 6. Another man was seriously injured, but Mr. Sprogis was unharmed. He had been accused by irresponsible Jewish hate organizations of being a former Nazi concentration camp guard during World War II, but these charges against him had been dismissed for lack of any evidence.

3. Alex Odeh, the regional director of the American-Arab Anti-Discrimination League, was killed by a bomb which was thrown into his office in Santa Ana, California. Seven others were injured in the blast. The Jewish Defense League dared the FBI to arrest them. On strict orders from the White House, the FBI was not allowed to arrest anyone.

4. A bomb blast and fire destroyed the office of an organization of German-Americans in California. Hans Schmidt is head of this group.

As for the Zionist charge that all Arab-Americans should be watched in this country for acts of treason, that is the most ridiculous accusation in the history of our country. And I can prove it with a few simple statements from historical records, available to anyone. Let us look at the facts concerning both Jewish-Americans and Arab-Americans. This will settle the matter quickly. Since World War II, the FBI has listed 283

Jewish-Americans as being charged with acts of treason against the United States of America. I am not going to list them all. But to jog your memory, it all started with the David Greenglass case in New Mexico, when this upstanding Jewish-American gave the secret of the atomic bomb to Josef Stalin within 48 hours after the initial test. And I need not go into detail about what Alger Hiss, Julius and Ethel Rosenberg and the rest of their crowd of Jewish traitors did against America. And these treasonous acts by our fine Jewish citizens have continued for 40 years right down to the present time with the Susan Saxbe era and now the 13 American Jews who assisted Jonathan Pollard in spying for Israel. Now does that give you enough information about Jewish traitors in the U.S.?

Now we take up the Arab-American side of it. But we find from the FBI records, the CIA reports and the State Department, as well as the Justice Department, that there has never been even one single case of an Arab-American ever betraying his country for any reason at any time. And you thought, from reading the daily press, that most Arabs in this country were planning to blow us all up, didn't you? Try the truth for a change. But don't ever expect to find a report like this one in the *New York Times* or the *Washington Post*.

Recently, some of our nation's intrepid Congressmen, concerned over mounting terrorist activities from the Arab world, are now advocating a proposal to fence in the 68 acres surrounding the Capitol.

To prevent some imaginary "Arab terrorists" from blowing up the place, they want a six-foot, wrought-iron fence, similar to the one surrounding the White House, to be installed.

I would just like to remind these good people that the only attempt in recent years to blow up the Capitol was three years ago by a Jewish terrorist—not Arab—and he was left off with no arrest and deported to Israel.

You talk about hypocrisy! I believe that the Secretary of State, George Shultz, has broken all existing records in that particular category. As per President Reagan's wishes, Mr. Shultz expelled Brigadier Alexander Potgeiter, the senior defense attaché from the South African Embassy in Washington. The publicly-expressed reason for this unusual action against a friendly nation was because South Africa had the audacity to raid the terrorist training bases in the black Marxist states of Botswana, Zambia and Zimbabwe.

No American official had the courage to mention that the

only reason for the South African military action was simply to stop the Communist terrorists from slipping across the border at night to murder White South African men, women, and children in their farmhouses. Evidently, Marxist criminals killing white folks is no longer considered a crime by the government of the United States of America. Yet, by some odd quirk of the thinking (if any) that goes on in the mudball mind of Mr. Shultz, it is considered perfectly alright for U.S. terrorist forces to steal into Lybia in the dark of night to murder even small children in two cities.

After the South African raids took place, the Communist dictator of Botswana did not appeal to his masters in the Kremlin for help. He knew that would be futile. What he did was to contact his good Communist sympathizers in Washington, namely Mr. Reagan and Mr. Shultz. And they both came immediately to the rescue of this proven murderer blasting the white South African government for merely defending its own borders from the nearby terrorists. Isn't that something? And just think of how Mr. Reagan jumped for joy when the U.S. Navy-assisted Israeli terrorists flew all the way to Tunisia to bomb Palestinian bases. The U.S. considered the Tunisian raid as "self-defense" for Israel; but not at all self-defensive for the South Africans to attempt to protect their own borders. Now that's what I mean by real hypocrisy.

After meeting with Gaosite Chiepe, the half-breed murderer who serves officially as Botswana's foreign minister, Mr. Shultz issued an unbelievable statement praising this tin-horn Marxist state as a regular Garden of Eden, very "friendly" to the United States. Yet when I was recently in Botswana, all I heard was anti-American slogans being chanted, such as "Down with America" and "Kill Reagan." That's being friendly? Now that this Mr. Shultz, whom we have running our State Department, is trying to make gullible Americans think that this little Marxist state, dedicated to the downfall of our nation, is a very "friendly" place. Just how stupid does he think American citizens are in 1986? Don't answer that! I wouldn't want anyone to be any more negligent about foreign affairs than in the past.

Just because Ronald Reagan and George Schultz greeted this Marxist from Botswana with hugs and kisses doesn't change anything. He is still bent on destroying America. Like the Israelis, he wants American dollars, not American friendship. And he is getting them. When I was there, I noticed that your hard-earned tax dollars were being used for everything from

should have taken more."

I want briefly to touch on four aspects of my research on Christian Zionism. I made two trips to Palestine, under the sponsorship of Jerry Falwell. I traveled to Basel, Switzerland, to attend the first Christian Zionist Congress, and then I want to touch on what I learned at a Savannah convention late in 1985 on the scientific study of religion.

But first, let me say that I came to the study of Christian Zionism from a background of fundamentalism. In my case, I feel I have been Born Again—twice. I experienced one conversion in Texas and another in Jerusalem. Let me begin with Texas.

I grew up in a small, wind-blown town on the high, dry plains of West Texas. It was said that out there one could see further—and see nothing—more so than almost anywhere.

One summer, when I was nine, I visited my maternal grandmother in Arlington, Texas, located between Dallas and Fort Worth, and in that era a dusty, quiet village of so few people that everyone knew everyone else.

A "great revivalist"—as grandmother identified a visiting preacher, otherwise known as Brother Turner—came to town, put up his tent and preached for a week. Grandmother and I attended every night. Brother Turner preached fire-and-brimstone sermons, telling us that the world is divided into the wicked and the good, and the wicked will go to hell and only those who are Born Again will escape an everlasting fire. Repent or perish, he warned.

All of us listening to him were spellbound. We had no radio, television, or public cultural events, and we depended to a great extent on the "great revivalists," such as Brother Turner, to bring us knowledge and understanding.

Each night, I experienced a sense of excited, growing anticipation. Then came the final night of the revival. Brother Turner held a large Bible in his left hand and quoted directly from God. In conclusion, he asked those who had not witnessed for Christ to come forward. Mrs. Triplett, who played the piano, then struck the notes for the well-known hymn, "Just as I am."

We stood to sing, but no one came forward. Brother Turner asked us to be seated. And he asked Mrs. Triplett to continue playing while we all bowed our heads. He asked those who knew they were saved to raise their hands and those who had not raised their hands to come forward and be saved.

Everyone seemed to be thinking of me in those moments. Everyone was softly singing. I rose from the wooden bench and moved forward, alone, to where the evangelist was standing. He welcomed me, put his arms around me, and soon my grandmother and neighbors and friends were there to embrace me.

I felt myself shaking, uncontrollably. And tears were streaming down my face. I felt certain that God himself had orchestrated the holy happening.

When I was growing up, being saved was a prime topic of conversation. It was not, in our small town, considered unusual for a man, like my father, to encounter a stranger and without preliminary words of salutation ask, "Are you a Christian? Are you saved?"

What does a Fundamentalist, Born Again Christian believe? He or she generally believes the Bible is "true." That is the word of God. And that's that. If the Bible says it, we are told, do not use your mind. Accept it as God's truth and God's will.

We had only a few books in our home, but among them we had a set of some dozen volumes called *The Book of Knowledge*. In one of these books I first saw a sketch of a dinosaur and read that scientists said the huge creatures had roamed the earth 65 million years ago. But I had been told that God created the earth 6,000 years ago. And that He did it all in six days. And, therefore, I accepted the idea that He created dinosaurs and Adam and Eve all in the same week.

The ministers I heard all scoffed at the idea of evolution—what Darwin wrote, they insisted, was plain heresy. Once I heard the well known Texas evangelist J. Frank Norris ridicule the evolutionists by bringing apes and monkeys to his pulpit and shouting: "According to Darwin, let me introduce you to your kinfolk."

We went to church twice on Sundays. And we also went to Wednesday night prayer meetings. Generally, the Christians of my town accepted every word they found in the Bible as cardinal "truths," including: The Jews were God's Chosen People.

And God gave the Holy Land to His Chosen People, the Jews.

And because the Jews were His Chosen People, God would bless those who blessed the Jews and curse those who cursed the Jews.

All of this was very much a part of my early indoctrination. It was, I might say, part of the air that I breathed.

And don't think I am overlooking Mr. Reagan's part in all this. Now that it has been proven beyond the shadow of a doubt that neither Colonel Qaddafi nor Libya had anything at all to do with the bombing of the West Berlin nightclub or any of the other major acts of terrorism in Europe, is the President going to at least apologize for his hasty decision to murder people in that country with two vicious attacks made on civilian targets? I don't think so. And since he claims to have had the gods of Zionism on his side, do you think the heavenly creators are going to bring back to life all those dead children in Tripoli and other cities, murdered by "mistake" on direct orders from Mr. Reagan?

For lack of space, I will print only the words of a French journalist who watched the cowardly pre-dawn attack upon Libyan civilian areas from the French Embassy, which was also hit and badly damaged. You have read many times Mr. Reagan's version of what happened and his silly statements that Libyans destroyed their own homes and children simply to be able to blame it on the U.S. forces. Now read the true facts from an eyewitness, published in *Le Monde* (Paris).

## D A W N O F D E A T H

by *Claude Rondeau*

TRIPOLI, LIBYA—A continuous thunder erupted shortly after 2 A.M. as American war planes came in like Death in the Night to destroy vast civilian areas of this city (Tripoli). The screams of small children in their hospital beds were the first sounds I heard other than those of the fierce attack. These little ones died still too young and too innocent to be aware of the depravity of persons who would order such an attack without rhyme or reason on behalf of the people who dislike the speeches of Colonel Muammar al-Qaddafi. The attacking government of the United States opted for a military solution instead of meeting like civilized people at a conference table in Geneva, as Colonel Qaddafi has requested every day for the past six years.

On they came, the American bombers in a seemingly never-ending show of military might against a small and practically undefended nation. The milky iridescence of the horizon was veiled in smoke like a murky shroud, which it was for many small children and civilians. At the first flush of pearl-gray light, a sepulchral stillness overspread the crisp, dry desert air, and another typical hot and cloudless day began. Except for the still-rising smoke from the attack, not a single puff of vapory fleece flecked the pale-blue, saffron-fringed heavens above.

Earlier I had listened in fear as U.S. planes, two of them, appeared to head straight for the Embassy of France. We were hit but not completely

destroyed like many other places in Tripoli. Earlier, I had listened to the twittering of frightened birds, the humdrum rattle of moving military equipment, and the resonant booming that rolled ever louder over the small hills to the north of the city. Then infant beams of sunlight glared across my shoulders. The sun began to radiate a hot, hazy glow, on a day made more violent by a man-made, earth-shaking, thunderous drumfire of sound that rent the atmosphere. And the sand dunes of the Great Sahara echoed with the hollow roar of the shells and missiles. Wispy strands of bluish-black smoke and clouds of dust or sand hovered in the stagnant, windless air around me. Then, after the attack, those shredded and wavering wisps drifted out over the dunes.

With daylight I could see what I had only imagined in the dark—the instantaneous death of shattered and blackened corpses. The silent death watch of protruding tongues and twisted limbs and eyes lolling out of their sockets—courtesy of the United States of America. The stench of death hit me with odors so overpowering that I could not make myself face it. I turned away. The stench of death and the constant shrieking of the lingering but dying children murdered in cold blood were too much for me to behold on an empty stomach. I had not eaten for a long time now, yet I had no thought of food.

The tune of U.S. Navy rockets screaming over the city and countryside still played a haunting melody in my mind as we got word here that Mr. Reagan was happy and laughing about the success of this totally unprovoked attack, carried out mostly against innocent civilians to satisfy the powerlust of the White House. I could hardly believe the reports that told about the celebrations in Washington when they wrongly believed that Colonel Qaddafi and all his family had been killed. Is there no one in America who does not regret such a murderous and vindictive attack? But if those deadly projectiles were headed toward Washington instead of away from it, Mr. Reagan's happy tune might change quickly. If Mr. Reagan does not cease his terroristic attacks upon innocent people, some day you Americans will find blackened corpses in U.S. streets just like the ones I have seen here in Tripoli. It cannot always be so one-sided.

# SAMISDAT NEWS

3 OCTOBER 1986



"Some considerable time" before verdict

## Five justices will rule on Ernst Zundel's fate

THE GREAT HOLOCAUST TRIAL APPEAL HEARINGS are now history and we all await the decision of the five Appeal court Justices of the Ontario Supreme Court which will be weeks in coming, in view of the many legal and constitutional ramifications of the case which will be affected by, and have an effect upon, the political atmosphere, not only in Canada, but in many parts of the world. Our courageous attorney, Doug Christie, and our friends who came from the far corners of the North American continent are now on their way home or have already arrived, but the reverberations of our legal defence team's determined, dedicated, and valiant court battle remain. Never has there been on this continent a more principled, idealistic, and self-sacrificing effort by so few on behalf of so many in a court of law! No time, labour or money was spared in our defence of freedom of speech and it appeared to everyone present during these historic hearings that the five Ontario Supreme Court judges, all men of our race, were visibly impressed by our case. These five men remember when Canada was much stronger, fairer, and freer than it is today, and although we cannot be certain of a fair verdict, in view of the political pressures being brought to bear, we can certainly report that they gave us a fair hearing. Their impartiality seemed not feigned, but genuine throughout the proceedings. Their questions to Doug Christie and the three Crown prosecutors gave some indication as to their feelings about this case, for the prosecution conceded position after position after fighting a desperate rearguard action in defence of their indefensible mishandling of the Great Holocaust Trial. Most observers were surprised at the amount of criticism received by the prosecution and trial judge Hugh Locke from the Appeal Court judges.

It is of interest to note the accompanying newsclippings which indicate that the newsmedia's coverage was good at the

November 1986

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beginning of the appeal hearings, but tapered off progressively as the prosecution's case worsened, especially here in Toronto where the hearings took place. We had to rely upon out-of-town news coverage to break the censorship blockade, as is usually the case with the Toronto 'newsmidia,' which only cover news that people of a certain persuasion wish others to receive. The world and local news considered 'suitable' for publications and broadcasting in the Toronto area is limited indeed. In order to break this media blockade of the truth, I wore a concentration camp uniform to the Don Jail, where I had been ordered to check in under the terms of my bail agreement! Although the media were remiss in quoting the extensive statement I gave them in speech and in writing, the striped pajama suit said all that needed saying and got coast-to-coast news coverage. The masters of the media wanted to show me going to jail, but they did not like what they saw, and one can well imagine the effect the picture of Ernst Zündel in his prison outfit had upon certain spewers of anti-German propaganda!

The scene in front of the Don Jail was almost festive, despite the seriousness of the occasion, that Sunday afternoon of 21 September 1986. Although rain had been forecast, the weather report was 'false news' and the sun shone upon our demonstration. Dozens of news photographers, reporters, and TV cameramen heard the message of freedom which I delivered to those assembled in front of the jail. People cheered and hugged me; women kissed me and gave me presents. Others silently shook my hand. A Black bystander commented on this unusual event, saying, "I don't think much of the Ku Klux Klan, but that Zündel—he's all right!" Our friends and supporters carried picket signs which expressed some home truths in plain and direct language and these too were photographed by the media cameras.

The headlines and the photos in newspapers such as the *Toronto Sun*, *The Vancouver Sun*, *The Vancouver Province*, et al were worth hundreds of thousands of dollars, not to mention the TV coverage of me walking into Jail in my striped concentration camp suit. Our telephone number was plainly printed on the back and front of the jacket and was perfectly legible in the newspaper photos, so we received many calls of support from newcomers to the struggle.

Still better was to come in the courtroom! Once again, the powers-that-be got their signals mixed up. The original Z.O.G.-gameplan was that I would remain in jail during the five days of

# ORIGINS OF THE BALFOUR DECLARATION

## Dr. Weizmann's Contribution

by

### James A. Malcolm

LONDON

1944



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*Freeman*

THE ORIGINS OF THE BALFOUR DECLARATION  
DR. WEIZMANN'S CONTRIBUTION

by  
*James A. Malcolm*

In order to give the history of the Balfour Declaration it would seem necessary to explain why the Jewish problem and Zionist aspirations for self-emancipation in Palestine were of interest to me and how it fell to my lot to meet Dr. Weizmann and to initiate the negotiations which culminated in the publication of that historic charter of Jewish national resurgence.

My family, which is of Armenian stock, has been settled in Persia since before Elizabethan days. For two centuries at least it has been engaged in shipping and commerce in Bushire and was always closely identified with British interests in Persia and the Arabian littoral of the Persian Gulf and the Indian Ocean. We acted for the British Government in various capacities in those parts. For instance, we were fiscal agents and during the Napoleonic wars we acted as treasurers to British Missions to the Shah of Persia. (My father and mother were married on board a British man-of-war by the British Admiral). Our Agents at Baghdad were the well-known and important David Sassoon family, who had originally hailed from Sasoun in Armenia. On one occasion the Sassoon family had to flee the rapacity of the then semi-independent Pasha of Baghdad and had lain hidden in our home in Bushire for several weeks until arrangements could be made to put them (with their treasures) on board one of our "Dhows" at night and send them off to Bombay. For many decades the Jews in Southern Persia always looked to our family for protection and sometimes hundreds of them sought safety and sanctuary in the spacious courtyards of our houses in Bushire and Shiraz. We also sometimes acted as agents for Sir Moses Montefiore, who sent us money for distribution amongst the indigent members of the Jewish community. This was done by our cashiers who were all Jews and who had full charge of all the cash resources of our firm. (There were no banks in those days.)

It was therefore natural that when I came to England as a boy for my education, in 1881, I was placed under the guardianship of an old friend, and agent of the family, Sir Albert (Abdalla) Sassoon in London, and cultivated Jewish friends, including Colonel Goldsmid. After leaving Oxford, while dabbling in journalism, I met Mr. Edward Fitzgerald, who was then a roving correspondent of the *Daily News* on the Continent. He had met Herzl in Vienna and Constantinople and told me a good deal about him and his Zionist ideas, which naturally interested me very much. In London, I heard from Colonel Goldsmid and other notable Jews about projected Jewish settlements in Palestine, El Arish, Argentine and Kenya. Of course, I had read Byron, George Eliot and Oliphant about the Jews. Later, during my business travels in Eastern Europe and in Russia, I saw something of the Jewish centres and I always remembered my father had told me that wherever they were, the Jews never failed each Passover to drink to "next year in the Land of Israel."

Early in 1915 I founded the Russian society with the object of spreading knowledge of Russia among the British public as a means of improving relations between the two countries which were allied in war. The Speaker of the House of Commons, Mr. Lowther (now Lord Ullswater) was President and nearly all the members of the Cabinet, including Mr. Churchill, were Vice-Presidents. Amongst the earliest of the distinguished members were Dr. J. H. Hertz, the Chief Rabbi, and the late Mr. L. J. Greenberg, Editor of the *Jewish Chronicle*. They told me they hoped that better understanding between England and Russia might lead to better treatment for the Jews in the latter country.

At the beginning of 1916, with the sanction of the British and Russian Governments, I was appointed by His Holiness the Armenian Catholicos, as one of the five members of the Armenian National Delegation to take charge of the Armenian interests during the war and after. I was also the accredited official representative in London because the President, H. E. Boghas Nubar Pasha, and the remaining members were located in Paris.

In my official capacity I had frequent contacts with the Cabinet Office, the Foreign Office and the War Office, the French and other allied Embassies in London, and had also to be in touch personally during visits to Paris, with my colleagues there and with the leading French authorities. Among the matters I had to negotiate were the welfare of the Armenian

refugees from Turkey (in whom the United States took a generous and practical interest), and the disposition of the Armenian volunteers in Eastern Armenia who, under General Antranik, were (as recorded by Lord Cecil) operating on the left wing of the British Army in Northern Mesopotamia. Other Armenian volunteers from France and U.S.A., Canada and elsewhere were being trained in Cyprus, and eventually 11,000 of them fought under Allenby with distinction in Palestine. These questions brought me into close relation with Sir Mark Sykes, Under Secretary of the War Cabinet for the Near East, and with M. Gout, his opposite number at the Quai d'Orsay, and M. Georges Picot, Counsellor at the French Embassy in London.

During one of my visits to the War Cabinet Office in Whitehall Gardens in the late autumn of 1916, I found Sir Mark Sykes less buoyant than usual. As I had known his family of old and our relations were unrestrained, I enquired what was troubling him. He spoke of military deadlock in France, the growing menace of submarine warfare, the unsatisfactory situation which was developing in Russia and the general bleak outlook. He also told me that the much publicised Arab revolt in the desert, which was intended to deal a mortal blow to the Turks from within, was a dismal and costly failure.<sup>1</sup> The Cabinet was looking anxiously for United States intervention. I

1. Early in the War the Arabs and their British friends represented that they were in a position to render very great assistance in the Middle East. It was on the strength of these representations and pretensions that the promise contained in the MacMahon letter to King Hussein was made. It was subsequently found that the Arabs were unable to "deliver the goods" and the so-called "Revolt in the Desert" was but a mirage. Their effort, at its maximum, never exceeded seven hundred tribesmen, but frequently less than 300, who careered about the desert some hundreds of miles behind the fighting line reporting for duty on "pay day." For this they received a remuneration of 200,000 pounds sterling per month in actual gold, which was delivered to them at Akabah. This sum represented a remuneration for every one of the tribesmen of more than the pay of a British Field Marshal.

Lawrence himself made no secret of his profound disappointment with the Arab failure to carry out their engagements. That Hussein and Feyzal were not in a position to give any effective help was afterwards made abundantly clear by the fact that Ibn Saud was easily able to drive Hussein out of his kingdom. Similar exaggerated Arab claims have, it may be noted, also been made regarding their help in the present War. These noisy claims, with nothing to back them up, remind me of an Eastern proverb (from the Talmud I believe), "An oyster shell in an empty barrel makes a loud noise."

asked him what progress was being made in that direction. He shook his head glumly. "Precious little," he replied. He had thought of enlisting the substantial Jewish influence in the United States, but had been unable to do so. Reports from America revealed a very pro-German tendency among the wealthy American Jewish bankers and bond issuing houses, nearly all of German origin, and among Jewish journalists who took their cue from them. He was sorely disappointed and puzzled that two missions which had been sent from France and Italy had completely failed to have any effect. It appeared that the Tsarist persecution of the Jews, with the terrible record of pogroms at every Russian retreat, had made a deep impression. As the Germans had, on the contrary, shown in many army ordinances, especially in occupied Poland, a great understanding and sympathy for the Jews, the pro-German tendency of these Jews of German origin could not be deflected.

I enquired what special argument or consideration had the Allies put forward to win over American Jewry. Sir Mark replied that they had made use of the same argument as used elsewhere, viz. that we shall eventually win and it was better to be on the winning side. I informed him that there was a way to make American Jewry thoroughly pro-Ally, and make them conscious that only an Allied victory could be of permanent benefit to Jewry all over the world. I said to him, "You are going the wrong way about it. The well-to-do English Jews you meet and the Jewish clergy are not the real leaders of the Jewish people. You have overlooked what the call of nationality means. Do you know of the Zionist movement?" Sir Mark admitted ignorance of this movement and I told him something about it and concluded by saying, "You can win the sympathy of the Jews everywhere, in one way only, and that way is by offering to try and secure Palestine for them."

Sir Mark was taken aback and confessed that what I had told him was something quite new and most impressive. He would talk to me again about it. A day or two later he reverted to the subject and again said it was most interesting, but there were very great difficulties. I did not know at that time the exact nature of these difficulties (it was only later that I heard of the Sykes-Picot Treaty with France and Russia.<sup>2</sup> I suggested

2. This secret treaty, signed in May 1916, divided Turkish territories in the Near East into three zones of influence, one British, one French, and one Russian. Palestine was to have been divided in a haphazard way between France and Britain under some vague form of international control to be

that he should discuss it with Lord Milner, a member of the War Cabinet who was known to take a large and imaginative view of the several European nationalist issues raised by the War. He promised to do so and kept his promise. He told me that Lord Milner was greatly interested to learn of the Jewish Nationalist movement, but could not see any possibilities of promising Palestine to the Jews. I replied that it seemed to me the only way to achieve the desired result, and mentioned that one of President Wilson's most intimate friends, for whose humanitarian views he had the greatest respect, was Justice Brandeis, of the Supreme Court, who was a convinced Zionist. Sir Mark was much interested in this new aspect and said he would check up on the matter, but he still saw no possibility of the War Cabinet adopting my idea. I asked him why, and he replied, "We cannot act without our Allies and I am afraid they would never agree." I then suggested that if the object was to secure United States help, surely the Allies would agree. If he could obtain from the War Cabinet an assurance that help would be given towards securing Palestine for the Jews, it was certain that Jews in all neutral countries, especially the United States, would become pro-British and pro-Ally. He promised to put the question again to Lord Milner, with the additional argument I had suggested.

About a week later he reported that Milner had informally discussed the matter with his colleagues, and they were favourably disposed to the idea. Of course they could not commit themselves but advised that I should open negotiations with the Zionist leaders. I replied that this was futile as I could not go to them empty handed. I said I thought it would be sufficient if I were personally convinced of the sincerity of the Cabinet's Intentions so that I could go to the Zionists and say, "If you help the Allies, you will have the support of the British in securing Palestine for the Jews." This appealed to Sir Mark as eminently reasonable but he saw grave difficulties. France would have to be persuaded to support the idea of Palestine for the Jews. Then there was the Vatican (Sir Mark himself was a Catholic) which would oppose any scheme which meant placing the Holy Places under Jewish control. I replied that these difficulties must be overcome if the Allies wanted the help of the United States. Palestine meant Jewish support which was becoming increasingly necessary. Sir Mark then raised the

defined later. The Jews were not mentioned at all and had clearly not been intended to have anything to do with the future Palestine.

objection of the apparent apathy of many Jews to the idea of Palestine and the opposition of others. I replied, "That is because you have not met the other kind of Jews, who are remarkable types and intensely attached to the idea of Zion. There are tens of thousands, perhaps hundreds of thousands, of such Jews. The wealthy Jewish bankers of London are completely out of touch with them." Sir Marks undertook to report our conversation to the Cabinet. He thought Lord Milner and George Barnes would understand. A day or two later, he informed me that the Cabinet had agreed to my suggestion and authorised me to open negotiations with the Zionists.

Remembering my conversations with Mr. L. J. Greenberg, the Editor of the *Jewish Chronicle*, I wrote at once to him. I told him that from information in my possession I was sure the time had arrived when Jewry should cease "sitting on the fence" and come down definitely on the side of the Allies and use all their influence, especially in the U.S.A., to secure an Allied victory. The Jews wanted Palestine and now was a chance to get it. Such an opportunity would hardly recur and it was the duty of every Zionist to act quickly. I concluded by asking him if he could enable me to meet the leaders of the Zionist Movement. Greenberg replied in an enthusiastic letter, inviting me for a discussion.

After I had told him the position and of the favourable prospects, he offered to arrange a meeting between Dr. Weizmann and the other leaders of the movement, and myself. Mr. Greenberg asked me to meet him at Dr. Weizmann's house in Addison Road and introduced me to Dr. Weizmann, Mr. Sokolow, and some others whose names I do not remember (I am not sure if Dr. Tchlenow was there, but I met him later). Dr. Weizmann had moved from Manchester to London a few months previously and was working on explosives for the Admiralty and Ministry of Munitions. As is well known, he had invented an important process for the manufacture of acetone. Dr. Weizmann referred to his talks with C. P. Scott, Editor of the *Manchester Guardian*, Mr. Lloyd George (then Minister of Munitions) and Balfour (then head of the Admiralty) and asked me what reasons I had for being convinced of success. I recounted the gist of my several conversations with Sir Mark Sykes and that I had the War Cabinet's authority for my overtures. Dr. Weizmann was most interested and asked his colleagues for their views. All of them, and notably Mr. Sokolow,

were sceptical and hesitant. But Dr. Weizmann turned to me again and asked if I was really personally convinced that the Government seriously intended to make a promise of Palestine in consideration of the help required from American Jewry, and if I would advise them to accept, and I replied, "Yes, most certainly." Whereupon Dr. Weizmann shook hands with me saying, "I accept your advice," and asked when he could meet Sir Mark Sykes. I said if I could telephone to Sir Mark I might be able to fix it there and then. Accordingly, I rang him up, said I was speaking from Dr. Weizmann's house and asked when I could bring him along. Sir Mark fixed the appointment for the very next day, which was a Sunday.

My impression of Dr. Weizmann at this first meeting was of a man careful and yet quick to grasp the possibilities of a situation, looking ahead to the end of the process and expecting many setbacks on the way. His tall figure, his whole bearing, his pale face and keen eyes and his natural geniality, made a great impression on me which has not faded after nearly thirty years. The other gentlemen also struck me as equally passionate and devoted workers for their cause.

Dr. Weizmann was unable, owing to war duties, to accompany me to Buckingham Gate on the next day to meet Sir Mark Sykes, but Mr. Sokolow, Mr. Greenberg, and one or two other Zionists attended. The results of the talk were very satisfactory. The first step was to inform Zionist leaders in all parts of the world of the compact and Sir Marks said they would be given immediate facilities for cables to be sent through the Foreign Office and War Office, through the British Embassies and Consulates. A special detailed message was at once sent to Justice Brandeis in cipher through the Foreign Office.

Further talks were held in various Government Departments, at which Dr. Weizmann was present. All these conversations took place with the knowledge and approval of Sir Maurice (now Lord) Hankey, Secretary of the Cabinet. The talks resulted in a general understanding, which I called a "gentleman's agreement," that the Zionists should work for active Jewish sympathy and support for the Allied cause, especially in the United States, so as to bring about a radical pro-Allied tendency in that country and that the British Cabinet would help the Jews to gain Palestine in return for this.

The negotiations were now carried on in Sir Mark's room at the Foreign Office, to which the matter was referred by the War Cabinet for action.

At that time one of the principal Under-Secretaries at the Foreign Office was Sir Ronald Graham, who worked in close confidence with Sir Mark Sykes and who was of unfailing help during the whole time he was at the Foreign Office. The messages which were sent to the Zionist leaders in Russia were intended to hearten them and obtain their support for the Allied cause which had been affected by the Russian ill-treatment of the Jews. Other messages were sent to Jewish leaders in neutral countries and the result was to strengthen the pro-Allied sympathies of Jews everywhere. A striking example of the effect of the messages was reported to me from Petrograd. A wealthy and influential anti-Zionist Jewish banker there was shown the telegram announcing the provisional promise of Palestine to the Jews. He was very much moved and said, "How can a Jew refuse such a gift?"<sup>3</sup>

At the request of Sir Mark Sykes I had an interview with General Haddad Pasha, the representative in London of the Sharif Husein and his son Feisal. There were two other high Arab officers present. Although they had already some inkling from Sir Mark of the new developments in regard to Palestine, they were not all pleased with the information I gave them that the Jews were to be promised Palestine in consideration of their help in gaining pro-Allied support in the United States. They did not want Jews to go to Palestine, which was an Arab land. But when I explained the importance of the matter and that the War Cabinet had resolved on it, they reluctantly agreed as they, too, realised the vital importance of American help. The fact that the much vaunted Arab revolt had been of such small dimensions was not without its effect on their decision. They undertook to raise no objections and said we could count on the Arab leaders agreeing to the settled British policy. During my interviews with T. E. Lawrence in London and in Paris during the War, and with Feyzal and Lawrence during the Peace Conference, I found Lawrence entirely favourable and Feyzal reconciled to the bargain being carried out. The agreement signed by him with Dr. Weizmann about April, 1918, bears this out.

An informal Anglo-Zionist gathering took place at the house

3. Later I heard of an even more striking result of the message regarding Palestine for the Jews. The Jadidies of Meshed, in Persia, who are, like the Donmehs of Salonica, crypto-Jews, were on the point of embracing Islam en masse when they heard of the Balfour Declaration and changed their mind.

of Dr. Gaster on the 7th February, 1917, to meet Sir Mark Sykes, and Herbert Samuel (now Lord Samuel), James de Rothschild, Dr. Weizmann, Mr. Sokolow, Dr. Tchlenow and Mr. Sacher and one or two others were present. My official duties prevented my attendance. Dr. Weizmann was at that time too fully occupied with his chemical work on behalf of the Government to be able to devote himself entirely to the Zionist negotiations, and moreover, as Mr. Sokolow was a member of the Zionist Executive, which Dr. Weizmann was not at the time, Mr. Sokolow was deputed to continue the conversations with Sir Mark Sykes on behalf of the Zionist leaders.

One of the friends who helped me very much in gaining support for the Zionist idea was Mr. G. M. Fitzmaurice, the world famous dragoman of the British Embassy in Constantinople. He was a very devout and influential Catholic and believing that the success of Zionism would be beneficial to the world as well as to the Jews themselves, he gave me his powerful support and the advantage of his invaluable counsel and experience all through my approaches to various quarters and negotiations with officials and departments concerned. It was he who won over General Sir Henry Wilson, Chief of Imperial General Staff, General Sir George MacDonogh, Director of Military Intelligence, and one of his chief assistants, Colonel W. H. Gribbon, all of whom contributed to the success of the negotiations.

During the conversations with Sir Mark Sykes, Fitzmaurice had offered his assistance in gaining the concurrence of the French and Italian Governments, and also the Vatican. As to Russia, he did not anticipate any difficulties there if all the other parties were agreed, especially as Russia at that time was on the verge of disintegration.

After several talks with Sykes, it was found necessary that I should also discuss the matter with Georges Picot, Counsellor at the French Embassy in London and in certain respects the French colleague and opposite number of Sykes in these matters. Picot was most understanding and sympathetic—not only to the Armenians but also to the Jews, and was most willing to help if he could. But he had one great difficulty—with the sole and honourable exception of Baron Edmond de Rothschild (to whom I was introduced many years previously by Mr. George Sheffield of the British Embassy in Paris), all the leading Jews in France were anti-Zionists and scoffed at the idea that any appreciable number of Jews would ever want to go and settle in

Palestine. Picot was told by them that Zionism was only an idealistic obsession of a few Eastern European Jewish fanatical nationalists who themselves would never go to Palestine, much less settle on the land there. It therefore required a good deal of cogent argument, which I happened to have, to disabuse his mind of what he had been told. This being done, he promised to help, and acting on his suggestion I went to Paris and discussed the matter also with Mr. Gout, at the time the Under Secretary at the Quai d'Orsay for Eastern Affairs. As he was in closer contact with French Jewry even greater effort was needed to convince him and obtain promise of his help. As a matter of fact, until the last minute French Jewry, represented by the powerful Alliance Israelite Universelle and M. Bigart, the Secretary of that Institution, were straining every nerve to sabotage the project.

In December, 1916, Asquith resigned and Mr. Lloyd George became Premier. This change was beneficial to the Zionist cause inasmuch as Asquith had been definitely unsympathetic whereas Lloyd George, himself a member of a small and proud nation and having a strong religious bent, was naturally more predisposed to understand the Zionist movement. Sir Mark Sykes and I were greatly helped in gaining his support by Philip Kerr (later Lord Lothian), who was Lloyd George's Secretary and whose guidance in such matters he generally followed.

Although I had already prepared the way in Paris to some extent for a review of the Palestine question, it was decided at the Foreign Office that I should accompany Sokolow to Paris to ensure his being received at the Quai d'Orsay by M. M. Pichon and de Margerie. It was as well that I did so. On arrival I rang up M. Picot and arranged for Sokolow and myself to see him at his house. After a long and satisfactory discussion, he promised to see that we should be received by Pichon and de Margerie. Later he telephoned that, though difficult, the appointment was fixed for the following morning. Somehow the Alliance Israelite and its Secretary, M. Bigart, had got to know about it and we learnt afterwards that until the last moment they had thought they would be able to prevent it. But fortunately we had a staunch friend in Picot to see that nothing miscarried. The Alliance Israelite was so sure of their influence that at first they could not believe the news when, a few minutes after Sokolow's arrival at the Quai d'Orsay, some friends of theirs had telephoned and told them. I had decided after all that it would be better for Sokolow to go alone, as I had reason to know that the Quai

d'Orsay felt I might be pushing some British interest. They (the people of the Alliance) kept on telephoning to our room at the Hotel Meurice and asking if it was true that Sokolow was at the Ministère. I answered them all. "Son Excellence, M. Sokolow, est sorti." When they asked who was speaking I replied, "Le Chef de Cabinet son Excellence!" Mr. Sokolow was much amused when I told him of my practical joke at their expense. Then a swarm of Jewish notables downstairs interrogated me—most of them I thought inwardly looked very pleased, though outwardly wearing a mask of disapproval, like a father who rebukes his son for jumping a dangerous obstacle and at the same time exults over it.

From Paris Sokolow went to Rome, and in view of the excellent arrangements made by Fitzmaurice, it was not necessary for me to go with him. I made sure, however, that he took with him the indispensable frock coat and silk hat. The result of the interview is well known, viz. the official announcement that the Pope had said that the Vatican and the Jews would be good neighbours in Palestine. Sykes and I had arranged with the Marquis Imperiali, in London, for Sokolow to be received also at the Quirinale by Baron Sonnino, the Foreign Minister.

All these steps were taken with the full knowledge and approval of Justice Brandeis, between whom and Dr. Weizmann there was an active interchange of cables.

The work was making satisfactory progress in the Spring of 1917, when the United States entered the War. Sir Mark Sykes was very confident that the promise of the Government would be publicly confirmed very soon. Unfortunately, however, a number of very serious setbacks occurred which delayed the matter and made the issue of the declaration tremble in the balance more than once. As is well known, there were very many military and naval setbacks in 1917 and the Cabinet was far too occupied with them to be able to deal with the question of Palestine and the Jews. More serious, however, was the information which reached us that one of the members of the British Cabinet was working with all his might to prevent the promise being given. This was Edwin Montagu, the Secretary for India, himself a Jew and the son of Lord Swaythling (the banker).

Further opposition came from Jewish quarters in France and in this country. In France, as I have said, nearly all the leading Jews, with the exception of Baron Edmond de Rothschild, were bitterly opposed to the pro-Zionist declaration

by M. Pichon. Their opposition was not only due to French patriotism, but also to their fears that a National Home for Jews in Palestine could somehow affect their political status in France. The same motive explained the growing opposition from the influential Jews of England. In May, 1917, the two heads of Anglo-Jewry, the late Claude Montefiore, President of the Anglo-Jewish Association, and the late David Alexander, K.C., President of the Board of Deputies acting through Lucien Wolf of the Conjoint Foreign Committee of these two bodies, gathered together a number of their colleagues and wrote to *The Times* protesting against the reported intention of the government to adopt a pro-Zionist policy in regard to Palestine.

Fortunately, with the assistance of the editor of *The Times*, Mr. Wickham Steed, who had lived for many years in Vienna, had met Herzl and understood the Zionist Movement, we were able to counter this move by publishing immediate replies from Chief Rabbi Dr. Hertz, Lord Rothschild and Dr. Weizmann. The Chief Rabbi's contribution was particularly useful to counteract the views of Claude Montefiore, who was known as a religious and spiritual leader.

Lord Swaythling and the League of British Jews continued their active opposition and sent a very able memorandum to the Cabinet, drafted by Lucien Wolf, disavowing the Zionist claims. Sir Mark and I discussed the position and the Zionist leaders were advised to take up the challenge as it was absolutely essential to convince the Cabinet that Anglo-Jewry was Zionist in sympathy and outlook, although their official spokesmen were anti-Zionist. A rapid campaign among the members of the Board of Deputies was organised in order to prove that British Jewry was not anti-Zionist. A pro-Zionist resolution was introduced and carried by a large majority. This led to the resignation of the President, David Alexander, and the Vice-President, Mr. S. Q. Henriques, and the fact was duly reported in *The Times* and the general British press, and greatly impressed and influenced the Government.

It is extraordinary to me how obstinately these leading English Jews struggled to prevent the British Government from making the promise. They were able to postpone the matter for quite a long time and finally the War Cabinet determined to take the opinion of the leaders of Jewry in this country before finally deciding. Although the number of our friends in the Cabinet had grown and now included Lloyd George, Balfour, Milner, Barnes and General Smuts, we were

very apprehensive because from the point of view of wealth and influence, the anti-Zionist Jews greatly outweighed the few Zionist leaders who were in London. The enquiry from the War Cabinet (not the Foreign Office) was sent to the following eight persons: Leonard L. Cohen, Claude Montefiore, Sir Stuart Samuel, Sir Philip Magnus, Lord Rothschild, N. Sokolow, Dr. Weizmann and the Chief Rabbi. Three of them—Leonard Cohen, Claude Montefiore and Sir Philip Magnus—replied strongly opposing the proposed statement. The late Sir Stuart Samuel, brother of Lord Samuel, while not hostile, was not greatly enthusiastic. It was fortunate, therefore, that the Chief Rabbi, with all the weight of his ecclesiastical authority sent a very emphatic reply in favour. This undoubtedly helped greatly to satisfy the Cabinet that the proposed declaration would be hailed with enthusiasm by the vast majority of the Jewish people in the British Empire. I personally was very pleased with this because this had been my point of view from the very beginning, and Sir Mark Sykes was also most happy with the reply of the Chief Rabbi.

Our method of operation from the outset had been the following. Once the Government had decided to adopt the pattern of pro-Zionist policy, it became necessary to pick up the various strands to be woven in to the pattern. Of these the most important was the work of enlightenment regarding Zionist aims, on which Dr. Weizmann had been concentrating since the outbreak of the War. Through the good offices of the late C. P. Scott, Editor of the *Manchester Guardian*, the late Professor Samuel Alexander of Manchester University, Dr. Weizmann had over a period of years, interested in the movement Mr. Lloyd George, Mr. Balfour, Lord Crewe, Lord Cecil, Sir Herbert Samuel, Philip Kerr, Professor C. K. Webster, Sir Ronald Graham, Colonel Meinertzhagen and others. Dr. Weizmann had already discussed Zionism with Mr. Balfour as far back as 1906.<sup>4</sup> Books, pamphlets and articles were written and published by a small group of Dr. Weizmann's disciples and friends, of whom I recollect Herbert Sidebotham, Professor Zimmern, Leon Simon, Harry Sacher, Samuel Landman, Simon Marks, Israel and Rebecca Sieff and S. Tolkowsky. The late

4. In 1900-1903 Dr. Herzl, the founder and first President of the Zionist Organisation, had been in direct contact with Joseph Chamberlain and Lord Landsdowne. Both of these statesmen had shown understanding and sympathy for Zionism.

Herbert Sidebotham was the famous military correspondent of the *Manchester Guardian* and *The Times* and also wrote under the name of "Scrutator" in the *Observer*. His articles and books strongly urging the Zionist claims had a great following. The weekly publication *Palestine*, the organ of the British Palestine Committee, established in Manchester at the suggestion of Dr. Weizmann at the end of 1916, was particularly helpful. Dr. Weizman's own contacts with scientists and ministers naturally brought us a number of valuable friends, among whom the late Sir Alfred Mond (Lord Melchett) deserves special mention.<sup>5</sup>

Another strand was the military prowess of the Unit of Zionist volunteers, first in Gallipoli in 1915 and later in Palestine. The credit for establishing the Jewish Unit belongs, as everybody knows, to the late Vladimir Jabotinsky, one of the most remarkable Zionist leaders I have ever met. It was in August, 1917, that he obtained the final consent from Lord Derby, on behalf of the British Cabinet, to establish the Jewish Unit and this also prepared the ground for the pro-Zionist declaration which had been held back for so long.

Yet another strand is associated with the name of Aaron Aaronsohn, who was a Palestinian agronomist of the first rank, whose work as the discoverer of a new kind of wild wheat was known and appreciated especially in the United States. Aaronsohn had remained in Palestine under the Turks till the summer of 1916, when he managed with great skill and bravery to make his way through the enemy lines and arrived in London in October, 1916. He had a plan for helping the British Near Eastern Campaign and this plan was greeted with enthusiasm by the Intelligence Department of the War Office and led to his being sent on a secret mission to Cairo. From that centre, with very devoted and skilful emissaries consisting of members of his family and friends from Palestine, he organised what became known as "Nili"—a Jewish secret Intelligence Service, which rendered most valuable service to Allenby in his great campaign.

5. Sir Alfred Mond, according to Wickham Steed, former Editor of *The Times*, in his autobiography, *Through Thirty Years* (London 1922), Vol. 2, p. 392, was told by Ludendorff after the first World War that the Balfour Declaration was the cleverest thing done by the Allies in the way of propaganda, and that he wished Germany had thought of it first. As a matter of fact, the German Foreign Office had been in touch with German Zionists early in the war about Palestine, but the discussions were broken off when the German Government made it a condition that the language of the Jews who went there must be German.

The personality of Aaronsohn had impressed itself on General MacDonogh, the head of Military Intelligence, and others, and helped to create a favourable atmosphere for the pro-Zionist policy on which we were working.

The original draft of the Declaration was prepared by Dr. Weizmann and his friends in London in the summer of 1917 at the instance of Sir Mark Sykes, and read (after various amendments at the instance of the anti-Zionists) as follows:

"His Majesty's Government views with favour the establishment in Palestine of a National Home for the Jewish Race, and will use its best endeavours to facilitate the achievement of this object; it being clearly understood that nothing shall be done which may prejudice the civil and religious right of the existing non-Jewish communities in Palestine, or the rights and political status enjoyed in any other country by such Jews who are fully contented with their existing nationality and citizenship."

This draft was cabled by Sir Ronald Graham to Brandeis in Washington for submission to President Wilson and to secure his concurrence. Baron Edmund de Rothschild also agreed to it and it was then submitted to the War Cabinet and to Mr. Balfour, who would have to sign it as Foreign Secretary. It underwent further amendment whereby the word "people" was substituted for "race" and the reference at the end to "fully contented" was omitted, and in this final form remained at the Foreign Office until the military situation in the East improved.

Towards the end of October I heard from Sir Mark Sykes that the declaration was likely to come up before the Cabinet in view of satisfactory military progress in Palestine. He asked me to wait for him in the vestibule of the War Cabinet and arranged a code word to let me know the result. As he came out he called out to me, "It's a boy," to indicate success. I heard later from Sykes (and also from Mr. Ormsby Gore (now Lord Harlech)) that Balfour, as Foreign Secretary, in a five minutes speech, convincingly explained the value of the Declaration. In this he was strongly supported by Milner and Smuts, as well as the Prime Minister. Thus the War Cabinet arrived at a unanimous decision to issue the statement. I knew that at last, after many anxious weeks and months, my seed had borne fruit and that the Government had become an ally of Zionism. The Declaration is dated 2nd November, 1917, and is known to history as the Balfour Declaration. The final text, as published, was communicated in a letter from Mr. Balfour to Lord Rothschild, and was as follows:

“His Majesty’s Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine or the rights and political status enjoyed by Jews in any other country.”

By issuing this declaration the British Government duly carried out—as I had all along been convinced they would—its obligation to promise British help to obtain Palestine. It is therefore strictly correct for Professor Temperley, the official historian of the Paris Peace Conference, to describe the Balfour Declaration as “a definite contract between Great Britain and Jewry.”<sup>6</sup> The consideration for this contract had already been given by the Jews before November 2nd, 1917.

When I look back on that strenuous struggle I feel happy indeed that a kind Providence gave me the opportunity to place all my personal and official connections freely and fully at the disposal of my Zionist friends. Thus I was able to be of some service to the Jewish people at a great historic moment. In so doing I knew I was acting in the best interests of Britain and for the good of the world.

Although in a letter to me Dr. Weizmann has recognized my initiative in this work, I think it only fair to state that without his dynamic and persuasive personality, and without his quick and courageous decisions behind the scenes and the important secret and hazardous missions he successfully undertook, we might not have succeeded at all. He took the lead throughout and was regarded by all who came into contact with him as the one man who could decide for the Movement. He was particularly fortunate in that Mrs. Weizmann shared and supported his efforts to the fullest extent.<sup>7</sup>

6. *History of the Peace Conference in Paris* (London 1920). Vol. VI, p. 173.

7. Ever mindful of the dictum of Marcus Aurelius that “no general, however great, can take a fortress without assistance,” it has been my purpose to mention the names of all those who directly or indirectly contributed to the success of my endeavours. If perchance any name has been omitted, or if no exact dates have been given, it is because some of my records were destroyed by enemy action. Indeed, while writing this last footnote my windows are being violently rattled by explosions of the flying bombs which are falling hard by my abode in Palace Gate, London, W.8., England. July, 1944.

I have it from a good authority that as soon as Mr. Churchill became Prime Minister Dr. Weizmann was anxious to see him, but Churchill kept putting the meeting off and when asked why he was reluctant to give an appointment, he said, “I know he will convince me.”

This was a great tribute from the greatest of British leaders to Weizmann, the most outstanding Jewish figure in modern times.

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my appeal hearing! So much for justice being seen to be done; I would have been the last person to know what had taken place in that courtroom, had it not been for the speedy and effective intervention of Doug Christie and our legal team. The authorities had chosen the largest courtroom in all of Canada for my appeal proceedings, with seating for 250 spectators. The *Canadian Jewish News* had implored all members of the Jewish community to 'pack the courtroom' so as to 'encourage' (or intimidate?) the judges. Unfortunately for the Zionists, I appeared, and the Jewish mob was conspicuous by its absence. During most of the hearings, our own supporters outnumbered the Zionists, and as things began to look bad for the prosecution, the Jewish presence shrank embarrassingly, especially embarrassing for Holocaust Trial instigator Sabina Citron and her small coterie of hateful harpies.

Our extensive, logical, and detailed preparations put the Canadian Government's politically motivated prosecution on trial. In these crucial five days, the thousands of dollars we had spent on the compilation, reproduction, and binding of sixty-five books of legal precedents or 'authorities' paid substantial dividends. The further thousands of dollars we had spent on our public information campaign and our notification to the newsmedia enhanced the importance of these proceedings, for it was no exaggeration to say that 'the world was watching;' hence, the visible discomfort of the Zionists and their minions, who would have preferred that I had been taken to some quiet dungeon where I could have been drawn and quartered at leisure, before an audience of 'the chosen,' and not in this public forum where Zionist means and motives might be scrutinized and questioned! The Zionists had wanted me to go on trial, although I had given them ample warning of the consequences. Now they don't want me to go on trial any more. Zionists are really had to please!

Although I am under a judicial gag order almost tantamount to house arrest, I foresee a major change in the offing in regard to the law and to my original Holocaust Trial verdict and sentence. The prosecution said that they will "see us in court," no matter what the outcome of this appeal, so it looks as if there will be a further appeal hearing, this time before the Supreme Court of Canada. I therefore ask all of you who can help to help us pay the incoming bills of this appeal and to help us prepare for the appeal to come. As always, you can count on me to defend our case on behalf of freedom and on behalf of



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# Why Christian Zionists Support Israel

Reprinted from *Arab Perspectives*, February-March 1986

by  
Grace Halsell

In June 1981, seated in my apartment in Washington D.C., I listened to Israeli Prime Minister Menachem Begin being interviewed on American television. He had just ordered a strike on the Iraqi nuclear facility. The attack resulted in a few Americans questioning his use of U.S.-supplied F-16 bombers for a raid on a sovereign Arab country.

What about this criticism, he was asked.

He was not worried, he replied. Israel had *many* friends. Israel, he added, had the support of 40 million Christians.

Just previous to his television appearance, Begin, to silence any criticism of the raid on Iraq, had placed an urgent phone call for help, not to an important American rabbi, or even to an important American senator, but rather to the Reverend Jerry Falwell.

"Get to work for me," he told Falwell.

Falwell said he would—and added: "Mr. Prime Minister, I want to congratulate you for a mission that made us proud that we manufacture those F-16s. In my opinion you must've put it right down the smokestack." ("North American Scene," *Christianity Today*, 7 August 1981.)

In the year that I heard Begin boast of Israel having the support of 40 million Christians, I began to research Christian Zionism. And I became convinced that Begin was right: Christian support of Israel is more important than Jewish support to the Zionist state. There may be six million American Jews who support Israel, but there are about 40 million Christians who do.

Moreover, a few Jewish Zionists from time to time will criticize Israel. And a few will even call for a Palestinian state. But no Christian Zionist will do so. They are the most loyal, the most fanatical supporters of militant Zionism. Whatever Arab lands Israel takes, a Christian Zionist will say, "They

arms for murdering white South Africans to paying the way of military officers to study in Moscow how to bring down America, which, in turn, gives a new meaning to the word 'sucker.'

I want to quote you a clear-cut statement made by Mr. Shultz. He said, "I am very angry that South Africa attacked these countries. America shares an outrage at the South African raid in Botswana. It was totally without justification. Botswana is a fine country that I and all Americans admire."

Now read the above words carefully. He didn't beat around the bush. He straight out praised a bunch of half-baked Marxists who run Botswana. And he insisted that Americans agreed with his wild mis-statement of facts. I doubt that many do. At least, they wouldn't if they knew the truth.

Of course, Mr. Shultz has never been to Botswana. But I was there recently. And I don't think Mr. Shultz could locate Botswana on a map of Africa. His high praise for such a cruel dictatorship is un-American even if it is pure State Department propaganda, written out for him by people even more stupid and insensitive than he.

Allow me to describe the real Botswana. I can best do this briefly by relating what I witnessed in a public square. A roving magistrate came upon a group of 12-year-olds roaming the streets after curfew. He sentenced them at once to severe floggings by an adult who rained blows upon their backs until they were quite bloodied. Now I'd like for our esteemed Secretary of State to tell me what is so praiseworthy about this and why he admires everything in Botswana so very much.

Before Mr. Shultz passes himself off as the world's only remaining omniscient man, let me tell you about him. European diplomats told me that it is a high-risk indulgence for the U.S. to send Mr. Shultz abroad when he continually makes such a fool of himself that he is termed the revival of the legendary Ugly American in the famous best-selling book by that title some years ago.

He is given to fits of insanity over which he seems to have no control, especially when he goes into these awful diatribes of impassioned hatred of things Arab in order to pile up Brownie points with the almighty Zionists.

General George Armstrong Custer used to say that leading a wild cavalry charge stamped Old Adam out of his system. Perhaps Arab-baiting jokes serve the same purpose for Mr. Shultz. This man, like boss Reagan, has obeyed the mad mandate of such sordid Congressional persons as Representative

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Stephen Solarz (D-N.Y.) by bowing a supplicant knee to the Zionists. And he actually thinks he is doing something as clever as Rubic's cube. This is as good time as any to give our Secretary of State an open airline ticket going one way to parts unknown—such as that “paradise” he loves so well called Botswana. He doesn't belong in America. In Israel maybe, but not in America.

Mr. Shultz is a small-minded individual with larger-than-life ambitions for which he is totally unqualified. Destiny has bedeviled him, and glory has played hard to get. Having a man like this in charge of American foreign policy is like nursing a viper in your bosom. He has conned the taxpayers into trusting him and believing that your tax dollars just sprouted wings and took flight to that great Zionist land over the sea. The man has been stigmatized in Europe as a mossback mind, a stormy petrel dumped into the State Department by the Zionists. A British ambassador described him as a chronic pain in the fundament.

This man's imbecellic vituperations are censured only by the Israelis. He has expressed deep pity for the Marxist criminals in Botswana; but at the very mention of the terrible plight of the displaced Palestinians, his heart is suddenly in cold storage at the Arctic Circle. It seems that he is appropriating to himself other men's sins when he transposes himself into a latter-day saint to instruct white South Africa in moral duties toward the heavenly black Marxists. It mortifies me when he oozes with self-righteousness in telling other governments how to treat terrorists. And it should be galling and insulting to all Americans to have him representing this nation in foreign affairs.

Mr. Shultz is an altruistic paladin of the public morals, inflicting himself on the general population like some Biblical plague caused by the Hebrew thinking of the Learned Elders of Zion—a plague that swoops down over this continent on unsuspecting Americans. Thus, he is openly inviting terrorism. He is exciting fear and extreme loathing of the U.S. in the hearts and minds of people throughout the rest of the world. Do we need this?

He has set himself up as a visionary in a transparent attempt to maintain himself in the moneyed coffers and to back the world Zionists in their international political aspirations. All in all, Mr. Shultz is a classic example of the frightened, neurotic and maladjusted personalities who attempt to do the mischief planned for them around a conference table at the Israeli Embassy in Washington. If they ever decide to tax brainpower, George Shultz would be due a refund from the IRS.

Now I want to move on to my second conversion, in Jerusalem. Or at least near there. The year was 1979, and I had gone to the Holy Land without anyone knowing. I began to meet women and men of the three faiths, Christians, Muslims, and Jews, who live in that land. And as part of my research for a book, I lived in the homes of families of these faiths.

I went to the portion of Palestine that is called the West Bank of the Jordan River. I talked with Palestinians who had been forced—at gunpoint—to leave the land which they said their ancestors—back as long as memory served—had farmed.

I stayed in the home of a third-generation American couple, Linda and Bobby Brown, who talked about life back in the Bronx and Brooklyn. As Jews, they had immigrated to Israel, where they were issued rifles and Uzi machine guns. And along with other recent immigrants, they confiscated land from the Palestinians to build a colony called Tekoa.

One evening, as we sat under the stars looking at the flickering lights of Arab villages, Bobby Brown said:

“All the Arabs must leave this land. God gave this land to us—the Jews.”

I realized in a flash the difference between the fundamentalism of my childhood and the Christian Zionism that is being preached today. In my childhood, fundamentalists argued about the age of the earth and the virgin birth of Christ. They were dealing with events in the past.

Fundamentalism changed radically with the creation of Israel. Evangelical fundamentalists in increasing numbers began to turn to a belief system called dispensationalism. This places Israel on center stage. It says Israel must be the site for their own salvation. But, before they are saved, they must all go through seven time periods, or dispensations. The count-down history began, they tell us, with the gathering of the Jews into Palestine and the creation of Israel.

The next event, the dispensationalists tell us, will be the building of a Jewish temple.

On the 1983 tour, our group went to the Old City of Jerusalem and we approached the large Muslim grounds where the Dome of the Rock and Al-Aqsa Mosque are located. Here, too, is the Wailing Wall, where Jews gather to pray, believing the wall to be a relic from Solomon's Temple, destroyed about 2,000 years ago.

“There,” said our Israeli guide, pointing to the Dome of the Rock and Al-Aqsa Mosque, “we will build our third Temple.”

As we left the site, I remarked to Clyde, about 70 and a retired Minneapolis business executive, that the guide had said a temple would be built there. But, I asked, what about the Muslim shrines?

"They will be destroyed," said Clyde. "One way or another, they must be removed. You know it's in the Bible that the temple must be rebuilt. And there's no other place for it except on that one area. You find that in the law of Moses."

Did it not seem possible, I asked Clyde, that what the Bible said about building a temple would relate to the time in which it was written—rather than to events in the 20th century?

"No, it is related to the End Times," Clyde said. "The Bible tells us that in the End Times the Jews have renewed their animal sacrifice."

So he was convinced, I asked, that Jews, aided by the Christians, should destroy the Mosque, build a temple and reinstate animal sacrifices in the temple—all in order to please God?

That, said Clyde, was the way it had to be. It was in the Bible.

Many Christians who feel the same way have formed the Temple Mount Foundation to help remove the Muslim shrines. I have talked with several leaders of this Temple Mount Foundation. Several are wealthy. They are not ashamed of their plans to destroy the Dome of the Rock and Al-Aqsa Mosque.

The Reverend James DeLoach of Houston's Second Baptist Church visited me in Washington, D.C., and told me that he and others in the Temple Mount Foundation had raised and spent tens of thousands of dollars to defend Israelis charged with assaults on the mosques.

What, I asked, if the Israelis they support are successful? And they destroy the mosques. And this triggers World War III and a nuclear holocaust—would he and his colleagues not be responsible?

No, he said, because what they were doing was God's will.

We hear, in this country, a great deal about Shiite fanatics who go on suicidal missions because they believe they are doing the will of God. We hear much less about Christians who are millionaires, dress in fine suits and look like our brothers or our uncles. They do not look like the stereotype fanatic. Yet they believe if they start a nuclear war, they are doing God's will.

Far from working to make peace, all dispensationalists believe that it is God's will, indeed. His command, that we fight

a nuclear Armageddon.

On the 1983 trip, our group traveled to the valley of Megiddo, located about an hour's drive north of Tel Aviv. As we left the bus, my steps again fell in with Clyde's the retired Minneapolis businessman.

"At last!" Clyde remarked, as we looked out over the valley, "I am viewing the site of Armageddon!"

Then he explained that a 200-million-man army will invade Israel, and that the last, great decisive battle will involve all the armies of the earth, and that this battle—involving nuclear weapons, would kill most of the earth's inhabitants.

But Clyde—along with Jerry Falwell and other Born Again Christians—do not expect to be here for this nuclear holocaust. They say they will be Raptured—lifted up in the clouds—just before it all begins. With this escape hatch, Clyde said he actually looked forward to the End of Time.

Early in 1985, I signed to go on another Falwell-sponsored tour—and again I received a colored brochure of the trip, printed in Israel. Although we would be 850 Christians traveling to the Land of Christ, Falwell in his brochure made not a single mention of Christ.

Once we arrived, we had only Israeli Jewish guides. We had no Christian guide—to any of the sites where Christ was born, died or had his ministry.

I had a list of several American Christians living in Nazareth, and I asked our Israeli guide if our group might have time to meet them.

"No," he said, the bus would not stop in Nazareth.

No one contested the guide's decision. On the outskirts of Nazareth, however, our Israeli guide changed his mind.

"We will stop in Nazareth for 20 minutes," he announced, "to use the toilet facilities."

And thus we stopped. And we left Nazareth, without having seen it.

We proceeded to Jerusalem, where Falwell chose to honor Ariel Sharon. All 850 of us gathered for the occasion. In introducing Sharon, Falwell said that in the annals of history, only a few great men came along. He named George Washington, Abraham Lincoln—and Ariel Sharon!

As the burly former general spoke, saying America made a mistake in stopping the slaughter of Palestinians and Lebanese in the battle of Beirut, the Christians rose repeatedly to their feet in applause.

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In 1983, Falwell had honored the defense minister Moshe Arens. Arens praised the Israeli invasion of Lebanon—which killed and wounded tens of thousands of Palestinians and Lebanese, most of them civilians, and said that the United States should back Israel in future wars—“to wipe out the enemies.” As Falwell spoke, the Christians jumped to their feet, applauding and shouting “Amen” and “Hallelujah!”

In late August of 1985 I went to Basel, Switzerland, to attend the first Christian Zionist Congress. I was one of 589 persons from 27 countries attending this congress—held in the same hall where Theodor Herzl convened the first Jewish Zionist Congress—88 years ago.

For three days I listened to Christian speakers review the horrors of the holocaust. No speaker, Jew or Christian, suggested that somehow all humankind must, in a nuclear age, learn to live as good neighbors.

Rather than provide hope by suggesting steps whereby Jews and Arabs might reach reconciliation and peace, each speaker seemed to reinforce the Jews' haunting fears about security. Rather than stressing how much Arabs and Jews and, indeed, all human beings have in common, speakers told us: Jews are different. They must live exclusively among Jews.

The Christians proposed a resolution urging Israel to annex the West Bank, with its near one million Palestinians. An Israeli Jew, seated in the audience, rose—before the motion was voted upon—to suggest that the language be modified. He pointed out that an Israeli poll showed that one third of the Israelis would be willing to trade territory seized in 1967 for peace with the Palestinians.

In answer to that, one Christian leader shouted: “We don't care what the Israelis vote! We care what God says! And God gave the land to the Jews!”

The Christians then passed the resolution.

In conclusion, I want to report what I learned at a recent conference in Savannah, Georgia on the scientific study of religion.

At this meeting I heard results of a Nielsen survey on TV evangelists. It reveals that 40 per cent of all U.S. families that have television sets watch TV evangelists at least once a month. All major TV evangelists—with only one exception—are Christian Zionists. This means that 45 million Americans regularly listen to dispensationalists who make a cult of Israel.

Here's a breakdown of the popularity of the TV evangelists:

Pat Robertson, who hosts the daily 700 Club, reaches more than 16 million households. That's slightly more than 19 per cent of all Americans.

Jimmy Swaggart reaches a total of 4.5 million households daily and a total of 9.2 million households on Sundays.

Jim Bakker is watched by nearly 5 million households daily.

Oral Roberts, nearly 6 million households weekly.

Jerry Falwell, more than 5 million households weekly.

Kenneth Copeland, nearly 5 million households weekly.

Rex Hubbard, about 4 million households weekly.

All of these TV evangelists are Christian Zionists. They all put Israel on center stage. They endorse whatever Israel does.

Today, it seems, American Christians are largely in two groups: The first group, with about 40 million people, makes a cult of Israel. And as part of this cult, they say that in any war with Israel, God always fights on the side of the Israelis.

The second group includes all the other Christians who do not criticize the cult of Israel for fear someone will say—“What, have you forgotten the holocaust!” Or, “You are anti-Semitic.”

The task of educating the Christians on Middle East issues—and, I will add, Christ's true mission of peace—is a large one. Statistics tell us that an increasingly large number of Americans are tuning into TV evangelists who preach a dispensationalist—or cult of Israel—theology. And they are pushing us steadily toward a nuclear Armageddon. □

Grace Halsell, a former White House staff writer who has written 12 books including *Journey to Jerusalem*, is the author of the forthcoming book, *On the Road to Armageddon: Crusaders for a Nuclear War*, dealing with Christian Zionism. She lives in Washington, D.C.



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# THE NORDIC PRESS

## AIDS COSTS—HERE TODAY!

The cost of treating the AIDS patient is three times higher per hospitalization than for other patients and 3.4 times higher in the amount of money which is uncollectible. This was revealed in a study done by the Hospital Council of Southern California (HCSC).

The council surveyed its 240 member hospitals concerning the care and treatment of AIDS patients and 167, or 70% of the hospitals responded. What the survey revealed is sobering. AIDS is going to affect the medical care and the cost of that care for every American, and, eventually, all countries of the world infested with the sodomite carriers of the disease.

Of the hospitals surveyed in August 1985, there were 976 AIDS hospitalizations in the preceding 12 months. The number of AIDS patient-days for the survey period was 16,845 for an average stay of 17.3 day per hospitalization for the AIDS patient. Another agency, the California Health Facilities Commission (CHFC), reports the average stay in hospital for all other patients to be only 6.3 days.

The cost per AIDS patient hospitalization was \$16,652, or \$963 per patient-day. CHFC reports costs per other patients as \$5,485 per hospitalization or \$970 per patient day. The HCSC report goes on to say that \$5,214 of the total cost for the AIDS patient's hospitalizations was uncollectible, that is, no insurance, either state, federal or private, was paying that portion of the cost, nor was the patient.

As the report is now nearly one year old, the figures have all risen proportionately. What was it the CHFC report recommended for the recovery of the uncollectible money? Yes, you are right, they say action is needed to "adjust" the existing system of pricing so the other patients, those not contaminated with AIDS, will pay for their care. That, however, is not the only cost to those not infected, for nearly 27% of the costs were covered by our tax funded programs such as Medicare and Medicaid (MediCal), and nearly 60% of the costs were in an "all other" category which can include sums from other tax monies

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as well as private sources.

Backing off from costs for a moment, a study done in England in 1985 showed the extraordinary strain placed upon residency trainees in the hospitals treating AIDS patients. The report lists such contributory things as psychological stress, and fears of transmission and discomfort from treating AIDS patients. The recommendation was that the AIDS patients be farmed out to as many different facilities as possible. Such a procedure is now being studied, and perhaps already implemented, in both San Francisco and Los Angeles. This amounts to sending the failing faggots from the infested areas into those sections of the counties and the state still relatively free of the results of the Liberal drivel about the "relevancy and equality" of all perversions practiced by the sodomites.

Bringing the two points, health care facilities and cost, into focus, has been a recent AIDS initiative which will be placed upon the California state ballot in November of this year. The press, both state and national, are branding it as the work of "the right-wing crackpot Lyndon LaRouche and his redneck followers." True, LaRouche supporters did start the drive to obtain the necessary signatures to place the initiative on the ballot, but the 505,510 signatures gathered, far above the 443,219 needed to qualify the initiative, do not represent LaRouche followers—they represent the men and women of California who want the infected sodomites and infected drug users identified and quarantined. The initiative does not require new legislation, all it requires is that AIDS be identified as a communicable disease and then legal procedures required of such diseases be followed, which may include quarantine of those infected.

Every sodomite society and limp-wristed liberal group in the nation is joining in an effort to defeat the measure. The measure would curtail the "civil rights" of those who carry the deadly disease into our schools, restaurants, churches and every other aspect of our life where the sodomite is to be found. From the number of signatures gathered in a relatively short period of time it appears the initiative will overwhelmingly carry in November, and should this be true, the burden will then be upon the state legislature and administrative structure to enforce the existing laws. United Press International reports a Los Angeles city councilman, Joel Wachs, has opened the battle saying, "this despicable initiative represents the single greatest threat to civil liberty since Nazi Germany." Wachs

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is further reported as saying the initiative will lead to "AIDS concentration camps."

So, skyrocketing costs, plans afoot to distribute the AIDS patients into non-infected areas, and bitter reluctance by officials to take the health measures necessary to curb this 20th Century plague, all combine to show us the liberal politicians have no concern for the average person. Their care is based solely upon the Jew-Marxist philosophy of equality, and we must all share equally in the risk and cost involved in pampering the degenerates who defy and curse the natural law which holds their despicable sexual acts as contrary to life and which now condemns them to death.

Aryans must unite to remove from office all elected and appointed officials who place the "civil rights" of the sodomites above the rights of the family and the individual to be protected from this liberal-induced and encouraged plague. Aryans must turn out any of the clergy who lisp about pity and compassion for those who threaten the very fabric of our society. It is only within the natural order we can find the solution—the infected are to be cast out from the healthy. The whole of Aryan society is not to be jeopardized by the degenerate acts of a few. The purity of Aryan blood must, and will, prevail!

\* \* \* \* \*

#### RACE AND RESOURCES— THE ESSENCE OF OUR STRUGGLE

The attempt to build a new social order is a goal many of us fought for in these last few years. Some of us have drifted into and out of associations and groups in search of the one which offered the greatest possibilities of viable gains. Often these gains were as simple as stopping proposed legislation, or as great as reversing laws which adversely affected Aryan citizenry. At other times they involved front-line confrontations with the various elements that perpetrate the continued assault on our people. But by and large most of these organizations have considered themselves to be "political" organizations. But what does this term "political" imply?

A popular definition of politics has been "the process of determining who gets what...when, where and how." This may be considered an apt definition. But as we approach a time in

which the very existence of Aryan life and health is threatened, it is perhaps appropriate for us to take a closer look at what our struggle is about.

The essence of the Aryan Struggle carried on by Aryan racialists is much more intense than a simple social proposition about dispensing political decisions and favors. At its core and essence, the Aryan racialist struggle is about control of resources.

All of us perform some kind of work. As we work, we are able to gain control of some portion of usable resource. The amount of resource that an individual controls is relative to the amount of energy expended in gaining the resource. We must either expend our labor in exchange for resources, or we must utilize our capital in pursuit of gaining more resources for our own individual uses. When we have sold our labor and receive a paycheck, we are in control of an exchangeable medium which represents a certain amount of available resources. The more money we have, the greater our flexibility to devote resources to our own desired ends. Just as we as individuals can dedicate our individual resource-control to our own ends, so also can the various associational institutions which control vast amounts of resources. They are powerful institutions. It is not these institutions themselves which have become the enemies of Aryan racialists but rather the ends to which they have devoted their resources which have made them a dire threat to Aryan racialists. These institutions have utilized their resources in the service of Jewish racial interests which are in direct opposition to Aryan racial interests. By controlling the activities of these institutions and the manner in which these organizations utilize their various resources, the Jew has successfully utilized a quantity of resources (disproportionate to his numerical representation in our society) in promulgating a worldview which seeks the end of all Aryan life and culture. Aryan racialists must come to realize this reality simply as a given process of nature.

In our earliest training in "science" most of us were in a class in which we may have prepared a petrie dish of augur media. To this media we may have added "germs" in the form of dirty hand-prints, etc. As these microbial organisms grew we were able to see how they spread out to occupy the previously uninhabited (sterile) food source. Within days, different colonies of molds, fungi, and bacteria were all competing to cover the face of the dish in an attempt to utilize the food contained in the dish for their own species' benefit. Social life

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is nothing more than a macrocosm of this illustration. Where there is an abundance of resources, various life forms will compete for control of those resources. Their existence depends upon this competition. Those organisms that are most determined and equipped to gain control of these given resources will be successful. Those that are not will be denied access to the resources and will eventually decline and perish. This simple illustration may help us realize exactly what is at stake in our Aryan racist struggle.

The nature of "political power" is merely the consensual ability to dispense and allocate resources. But here in America, Aryans as a group with a common identity have lost that control. It has fallen under the control of more determined groups who realize what real power is. We as Aryan racist warriors must realize that what we fight for is resource control. The greater the quantity of resources we control as a group, the sooner we will possess the ability to allocate these resources for the benefit of Aryans. That is the struggle! The control of resources by Aryans and for the benefit of Aryans. Towards that end we seek to wrest control of resources from those individuals and institutions which currently control resources for the benefit of non-Aryans. We are the children of fighters who wrestled control of this land's resources from others so these resources could be used to benefit Aryan people. Over a period of time we have relinquished that control to the Jew and his lackeys. It is the Jew who controls the dispensation of the resources of this once-fair land to his own ends. And in order to insure that he retains control of this nation's resources, the Jew must insure that a cohesive Aryan Nation never threatens to take that resource control away from him. That is why we live in a society which repeatedly prattles the glories of integration. That is why we are enslaved to a false religion that tells us we are all "equal," although the Jew is "chosen" (chosen to control our resources). It is why we have a consumerist culture which opiates our lives and continues to take our hard earned paychecks and converts them to the benefit of Jewish lords of Finance and Mammon.

The way to power is not merely a political path. Since Aryan victory can only be assured by Aryan control of greater amounts of resources, we must dedicate ourselves to that end. If each of us dedicates a portion of our individual resource control towards our Aryan victory, we will be a force to be reckoned with. Resource control is power. If we seek to be a

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powerful political, social, and spiritual force to be reckoned with, we must place greater resource control into the hands of our most able Aryan warrior-leaders. These resources must then be used to gain control of more resources. Only by becoming a controller of greater resources can we eventually hope to rid ourselves of the Jewish parasites who drain us of our rightful inheritance and race-mix our people into oblivion.

It does not matter if we increase our resource control in terms of dollars, of geographic control (land), or of personal space (an Aryan home dedicating itself to an Aryan political victory). What does matter is that we as Aryan fighters must dedicate our individual resources towards a common end which will insure the survival and well-being of Aryan peoples now and in the future (Aryan socialism). If we each could give one-tenth of our own resources on a regular basis to an organization dedicated to increasing our Aryan resource control, we could eventually become a potent and powerful force to be reckoned with. To such an end we should each reflect and consider our commitment. Control of resource alone guarantees power (look at our enemy, the Jew) and only by becoming more powerful can we hope to eventually establish a truly Aryan Nation.

\* \* \* \* \*

## OUR COOLIE SOCIETY

By now you have certainly read or heard via the national news media that we in North America can no longer expect an ever higher standard of living from one generation to the next. In fact, we are told, many of our Aryan children will have to be content with far less than their parents were able to achieve. They are going to have to be content in the "service" section of the economy.

Remember these points as you read: capital chases cheap labor; capital knows no national boundaries, its sole allegiance is to profit; the flight of capital from a country means the closing of factories, the loss of jobs, and the displacement of the work force into other less skilled jobs; and the profit gleaned from capital goes not to the folk but to the industrialists and bankers who violently oppose the folk concept.

Translated, "reduced expectations" means the internationalists are turning North America into a society of coolie consumers. Unless you are completely isolated you have

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already felt the press of the engulfing flow of the mud races permitted limitless access into the United States and Canada. You have seen the manufacturing base of the two once-Aryan nations eroded as production is shifted to other countries where cheap labor abounds.

To insure the complete downfall of American industry, President Ronald Reagan has forced a policy of "free trade" which insures domestic industries can not, and shall not, compete with the subsidized foreign producers of steel, automobiles, ships, clothing, electronics, and farm products—and this is only a partial, illustrative list. American workers are displaced from the once mighty industries which set the standards of excellence for the world. American and European factories stand idle as Asian, Israeli, African, and Third World products replace Aryan produced goods.

The reason is simple. It is more profitable for the international corporations to produce in other lands. Therefore, a coolie class is being introduced into North America to bring the living standards of the continent down to a lower level. In the short run this will, of course, bring financial gain to the corporations. The American treasury has already been bled dry to support these global schemes perpetrated by international business and finance. But, soon, as the creative genius of the Aryan mind is more and more displaced from the marketplace, the rot will commence.

There is nothing of any major value in the world which is not the product of the Aryan mind. The reason there is not, and never has been, a Jew, a black, an American Indian, or any other civilization of lasting value, is that these people do not have the creative genius of the Aryan. The Aryan has created the world as we see it today and has shared the bounties of his creativity. Now there are others who seek to control the output of that civilization and change it.

Soon, unless the process is stopped, the world economy and the world production of all goods and services will grind to a halt. It will be a global Cuba. Once cut off from the United States base of supplies and new equipment, Cuba deteriorated. Cuban economy has virtually ground to a halt and is supported only by the largess of the misdirected Aryans who work under the Communist collective of the Soviet Union. As Aryan influence fades, so too will the world standard of living.

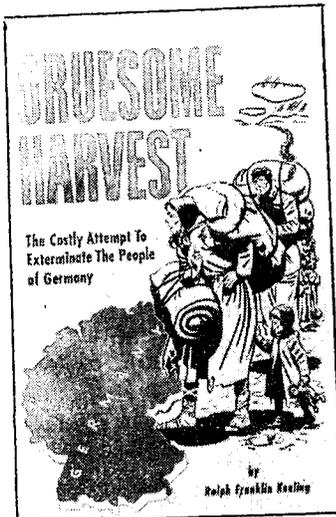
Protectionism for North American industries does not mean a lessening of world trade. It means the jobs of Aryan workers

will be protected from imports created by manipulation of the world economy. It means the Aryan workers of North America will be free to further develop and advance their skills for the benefit of all mankind. It will be a re-establishment of the natural order in that those best qualified for a given task will be the ones to perform that task.

What is at work is an attempt to overthrow and set aside the laws of natural selection. We Aryans must train and direct our youth into the world of tomorrow. Tomorrow will be a world of diminishing natural resources. It will be a world requiring a superior intellect to adjust the mode of living to fit the resources available. It will be a world dominated by the "Superman" of Nietzsche's vision. It will be a world led and directed by the finest genetic material available within our Aryan gene pool. It is our duty to prevent the deterioration of the Aryan stock by this dilution of our natural potential through down-breeding with other races and the control of our resources by non-Aryans. The Jew-led cult of equality and democracy must be exposed as the sham which it is. The Aryan workers are the finest in the world, they have no reason to be content in a coolie role and we have only ourselves to blame if that is our fate.

Remember that crackpot Adolf Hitler? The fellow with the funny little moustache who insisted the German people be allowed to control their own lives and resources, free of Jew manipulators? Well, we all know what happened to him and his evil followers! The yoke of the Jew is so firmly about the neck of the Federal Republic of Germany it is doubtful whether the remaining Aryans in that once proud land can ever throw it off. Their sad fate after the military defeat of National Socialism will soon be ours—only more so. For, once the Aryan might of North America has been squelched, after the productive gene pool has been desecrated by the mud races, the civilized world will enter into a darkness from which it may not emerge.

It needn't happen, but then, only Aryans can prevent it. Each Aryan must stop the process. Our destruction is only inevitable if we permit it. After all, Hitler's only "crime" was his attempt to save the Aryan people from the cesspool of miscegenation—we are past the brink, we have at least one foot already immersed. Aryans must again control Aryan destiny. Time has nearly run out. We must raise again the fallen banner of National Socialism and live again the precepts of its leader. □



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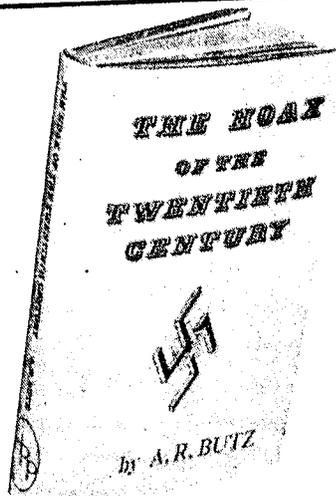


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