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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious — whether by its technology or its fecundity — from the proximate struggle for life on an overcrowded planet."

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By Nicholas Carter

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revilo P. Oliver

OUT OF SPACE

Dr. Hermann Oberth, a German born in Romania, was one of the first men to use his scientific knowledge to invent a technology that he finally saw fully realized when he witnessed the launching of the rocket that first carried men to the moon. It is possible, indeed, that if his early experiments in 1930-1937 had been adequately financed, the great catastrophe of 1945 might have been averted by early use of the weapons that were at last employed too late.

He is now 94, and one of the books he wrote late in life has just been published in an English translation, *Primer for Those Who Would Govern* (Clarence, New York; West-Art, 1987 [= 1988]). His prominence obliges us to notice the book.

It will be valued for its frontispiece and the last pages. The first is a reproduction, unfortunately in black-and-white, of a portrait of Dr. Oberth as he must have been in his forties, by the well-known American artist, Margaret Stucki, who has added symbols of his work on craft that move in the space that surrounds our world. The last pages contain a chronology of Oberth's life and achievements, compiled by Hans Barth.

In the 272 pages of intervening text Dr. Oberth reports and, I am sorry to say, endorses prolix advice for "all mankind" which was given to a woman named Barbara Troll by Schea-Tal-Wir, Tao-Ni-Tas, and other benevolent Uranopolitae, who dwell on a planet called Gralo that is located in an unidentified galaxy in an indeterminate part of the universe. For all their kindness, the Gralians did not give Miss or Mrs. Troll a sightseeing jaunt on a "flying saucer," such as more than two hundred of our contemporaries have enjoyed; they communicated with her imagination by telepathy.

What the invisible and oddly philanthropic representatives of an "advanced civilization" have to say does not essentially differ from the old bunkum and raucous spiels about "One World" that have obtunded our ears and insulted our minds for decades.

For that matter, this book could have been written by a lady whom I knew. She was a graduate of one of the most highly reputed women's colleges, but when I first knew her, she always rushed to her radio to listen, with the wide-eyed wonder and faith with which she had heard fairy tales in the nursery, to the oleaginous gabble of our great War Criminal in spiels which were publicly called "Fireside Chats," but more frankly described as "Hog Calling" by the inner circle in Washington. And she never learned to control the imagination and sentimentality she had brought from the nursery. Thirty years later, I saw her staring fixedly at the screen of her television set, watching and hearing humorless clowns prate in the "United Nations," while she was in an agony of suspense, anxious to learn whether they would approve or disapprove some meaningless "resolution," which would serve only to dirty newsprint.

Young Tennyson, in the famous poem in which he demonstrated his mastery of the trochaic octameter, portrayed vividly a disappointed lover who sought to distract himself by speculating about the future of the world, and imagined a time when wars would be fought in the air and become even more destructive,

Till the war-drum throbbed no longer, and the battle-flags were furled
In the Parliament of man, the Federation of the world.

But even then the impassioned young man sensed that he was probably spinning fantasies about an unimaginably remote future. And sixty years later he, like the poet, grown wise by experience, remembered his youthful fancies about a warless world and foresaw clearly the effects of the then still impending overpopulation of the planet:

Warless? when her tens are thousands, and her thousands millions, then—

All her harvest all too narrow—who can fancy warless men?

Warless? war will die out late then? Will it ever, late or soon?

Can it, till this outworn earth be dead as yon dead world, the moon?

In 1830, when the Napoleonic Era was past, idealistic young men could still have pipe dreams of reviving the old scheme of the Abbé de Saint-Pierre to form a league of nations that would ensure *la paix perpétuelle en Europe*. The good Abbé was not foolish enough to imagine that his projected pacification could be extended to other climes and races. Neither was Tennyson. If one reads on in his youthful poem, his opinion of Orientals and the lower races assure us that his "Parliament of man" was to consist of Aryans, representatives of Aryan nations that jointly held dominion over the entire planet.

In his palinode Tennyson took account of the terrible pullulation of the non-European races, caused by our race's disturbance of the ecological equilibrium in Asia and Africa. And the warning was made more emphatic by every year since the aging poet wrote the second "Locksley Hall" more than a century ago. We should have learned something in a century, but we have been childishy unwilling to face reality.

It is certainly odd that Schea-Tal-Wir and his do-gooding fellows on their cosmonautical yacht should not have observed the earth closely enough to perceive that its only conceivable future is one in which nations and races must fight desperately and ruthlessly for survival on an overcrowded planet.

As I have said, Dr. Oberth, whom we must respect, presents the superlunary babble about what he frankly calls a "world parliament" with an air of high seriousness, but let's hope it's only his little joke.

THE TERRORISTS

Hillsdale College in Michigan is a small college that is making a laudable effort to remain independent of direct control by the Commissariat in Washington. It publishes each month a bulletin devoted to some topic of crucial importance and appropriately entitled *Imprimis*. The number for November 1988 is an article, "Terror: The War Against the West," by Ronald, Duke of Valderano. He is the eighteenth Duke and would doubtless be listed in the *Almanach de Gotha*, if that annual had not been forced to suspend publication in 1944.

The noble duke lists many of the well-known instances of terrorism in recent years and discusses the difficulty of combatting that form of covert warfare when it is practiced by organizations more adroit than "our" C.I.A. He does make one point that deserves notice and may be prophetic.

Terrorist methods include much more than acts of violence, and it is quite likely that the more progressive terrorists will resort more and more to bacteriological techniques. His Grace mentions (without precisely identifying) a group in France and West Germany that was surprised while engaged in manufacturing a culture of anthrax for general distribution. He also notes that the germs of anthrax that were used in an experiment on a small isle off the coast of Scotland in 1942 are still fully virulent after forty-six years. He does not mention that the experiment

was conducted on the orders of Winston Churchill, the stooge of the foul War Criminal in the White House, to determine the feasibility of using anthrax to please their Yiddish masters by exterminating the entire population of Germany with a maximum of suffering to Aryans. The noble duke tactfully refrains from mentioning matters of which American boobs must be kept ignorant.

Bacteriological terrorism will have great advantages. Unlike incendiary and explosive materials, including the neat little "plastic bomb," cultures of bacteria, such as the bacillus of anthrax, can be transported in ways that not even the most rigorous examination by customs officers or police could detect, and, what is more important, the use of an invisible agent of contagion and death would provoke terror far greater than mere violence could produce.

Since we are speaking of a lowering future and a method that no gang of terrorists has thus far employed, we must add that even bacteria have been made obsolete by modern technology. Some competent observers, notably Dr. John Seale in England and Dr. William C. Douglass in this country, have claimed that the virus that causes the African Plague ("AIDS") was manufactured in a laboratory and intentionally or accidentally released. (Cf. *Liberty Bell*, April 1988, pp. 6-7.) I believe that conclusion is controverted by the weight of the evidence now available concerning the first appearance and incidence of the dire disease, but it does seem certain that such a virus *could* have been manufactured in any one of a dozen or more known research institutes and an indeterminate number of secret laboratories in Soviet Russia and Israel and possibly elsewhere. So far as is known, it is at least theoretically possible now to produce a virus to meet almost any specifications and requirements, including varieties of virus that would be more racially specific than the African Plague.

The potentiality of such terrorism is unnerving.

* * *

His Grace of Valderano surveys contemporary terrorism, but the most significant part of his article is what he prudently does not mention, perhaps because he thinks it irrelevant—or irreverent. We hear of the Red Brigade in Italy, the Basques' terrorist gang in Spain, the Irish Republicans, et al. A small ship, evidently destined for the Irish Republicans and loaded with Russian missiles, bombs, and high-power machine guns, blundered into

the hands of the French, and we are treated to the conjecture that the weapons were a gift from the wicked Colonel Qaddafi of Libya, because the Irish are too poor to buy such luxuries. And finally we are told that the United States, "the leader of the free [!] world," is especially vulnerable to terrorism. But the rest is silence, for His Grace is too discreet to mention unmentionables. And he has his reasons, of course.

When the Jews burn down the offices of the Institute for Historical Review in California or dynamite the homes of American citizens who displease them, that isn't terrorism: it's just righteousness, because, of course, God's People have to discipline the stupid boobs whom Yahweh induced to surrender their country to his own darlings. When American war planes make a sneaking attack to destroy Colonel Qaddafi's home and capital city in Libya, that ain't terrorism: it's godliness, 'cause God's Race ordered old Ronnie to do it.

The really wicked terrorists are the people of Palestine, who perversely refuse to lie down and die after giving their country and their property to the rightful owners of the entire planet, thus putting the poor, persecuted Jews to the trouble of beating, blinding, and crippling the wicked Semites, and having to endure the painful frustration of not massacring all the Palestinians, just because some Neo-Nazis and vile "racists" among their American serfs might think it wrong for Jews to do God's Will.

* * *

For all practical purposes, terrorism, a covert kind of guerrilla warfare that secret insurrectionists carry on by means of stealthy murders, was invented by Jews in Palestine during the last century B.C. Although the inspiration was the barbarians' racial urge to kill civilized people, especially Aryans, almost all of the victims were Jews who were suspected of becoming civilized or were supporters of Jewish kings or high priests who were suspected of coöperation with civilized peoples.

The skulking assassins were called *sīcārī* by the Romans from the short, curved daggers that were their characteristic weapon; they stalked their victim and slipped up behind him in a crowd, and they were so skilled in the use of their weapon that they usually inserted its slender blade through the back directly into the heart; their victim, sometimes unaware that he had received a lethal

wound, did not die for a minute or two, while the assassin was effacing himself by merging with the crowd.

The Terrorists called themselves קנ'ן in Aramaic (they probably knew no Hebrew), a term of which the pronunciation is shown by the fact that when the word was transliterated into Greek characters (ignoring the unreproduceable guttural sound of ק) and supplied with Greek endings that showed membership in a sect, it became, in Greek letters which I here transliterate literatim, *Kananītēs* and *Kananaios*. Usually, however, the Aramaic word was translated by the Greek word *zēlotēs*. All readers of the "New Testament" will remember that one of Jesus's apostles, a thug named Simon, was a Terrorist. For some account of the many atrocious crimes committed by the Zelotae around A.D. 68-69, see Josephus, *Bell. Iud.*, passim.¹

The world's most celebrated terrorists were, of course, the *Haššāšīn*, whose name, simplified to 'Assassins,' became a common noun in all the languages of Europe. They were Qarmatians (one of the many sects of Shi'ites) and, under the command of Hasan ibn-al-Šabbāh (the "Old Man of the Mountain") and his successors, they operated from 1090 until Alamūt was taken and destroyed by the Mongols in 1256. Unlike the Jewish terrorists, who sneaked up to kill when they could be sure of escaping unharmed, the Assassins had the courage and devotion of their faith and were reckless of their own safety. They assassinated openly and were commonly captured after the event and executed, dying with the assurance they would awaken in Paradise. (And, if there are immortal souls, as the religious would have it, you can't *prove* they were wrong about that.)

1. The textually best edition of Josephus is the one by H. St.J. Thackeray, Ralph Marcus, and L. H. Feldman in the Loeb Library (9 vols., London, 1926-1965), which will be kept in print and may be obtained in this country from the American agents, now the Harvard University Press. This edition is accompanied by a faithful English translation (which I have repeatedly checked), concise but accurate notes, and indices. I recommend it highly. — The stealthy assassins operated chiefly in cities and were recognized as Zelotae by their characteristic methods; in the countryside, they formed gangs that assembled, attacked and murdered travellers, and then dispersed, so they were usually called simply *lēistai* ("bandits") in Greek. (I apologize again for transliterating Greek letters for the convenience of the printer; in the transliteration I have no means of showing that *ēi* is a diphthong.) That word does not appear in the indices, so for crimes committed by the Terrorists in open country you will have to read through the text of Josephus.

While they flourished, the Assassins were the terror of the world. My favorite illustration of the fear they inspired is in the *Histoire de Saint Louis* of Jean de Joinville, who accompanied Louis IX on the Seventh Crusade. At one point on the way, the King stopped to hear mass and take communion in a local church. Sire Jean, noting that the officiating priest was a lean man with black hair and a swarthy complexion, became afraid that the priest was really a disguised Assassin, who would murder the King when he approached him with the paten. The Lord of Joinville seems to have placed himself at the King's side, ready with his sword, should the priest draw a poisoned dagger, but his suspicions proved groundless. The Sire de Joinville was a sober and prudent nobleman, not given to fancies and idle alarms, so the incident will give you the measure of the dread excited by the Assassins.

Gunpowder greatly simplified the problems of efficient assassinations, as is shown by the murder of Lord Darnley in Scotland and the almost successful plot to blow up the English Parliament which made Guy Fawkes famous and commemorated by a national holiday. Real large-scale terrorism, however, became feasible when explosives of much greater power and less bulk, nitroglycerine, dynamite, gelignite, etc., became available. During the last decades of the Nineteenth Century the new technique was used for sporadic bombings in Western Europe and North America by crackpots and degenerates, often incited by Jews who remained safely in the background, but the incidents were too infrequent and isolated to be called systematic terrorism. They seemed, indeed, to be merely feeble echoes of what was going on in Russia, where revolutionary terrorism was almost institutionalized after 1870 and reached a climax in the first decade of the present century.

The fundamental motive of such terrorism, often sicklied o'er by a pale cast of ideology, was frankly and bluntly stated by Nechayev: "Our task is terrible, total, universal, and merciless destruction." He was inspired, of course, by *Isaiah*, *Jeremiah*, and the narrative portions of the Jew-Book in which the race's nihilism appears in the frequent promises to make one or another country "a desolation forever."

In Russia, however, terrorism was a phenomenon peculiar to that country and could not be adequately described in less than a long essay. The Anarchists, Nihilists, Social Revolutionaries, and Bolsheviks (as it is proper to call the votaries of the Marxian cult

even before they took that name in 1901), were all Jews or incited by Jews, but their appalling success was made possible by conditions in Russia, including the putrefaction that naturally occurs in multi-racial societies, the corresponding corruption of government, and the morbid mentality that fascinates Christians when described by Dostoyevsky and the other "great" Russian novelists. Only in Russia, for example, would the widow of the Grand Duke Sergius have gone to converse amicably with the murderer who had just blown her husband into scraps of flesh, and have patiently listened to his ranting, presumably with a Christian impulse to "understand" him and possibly even with the masochistic self-abnegation of praying for his putative soul.

Double-agents are found everywhere, but they were especially abundant in Russia, including such specimens as a mongrel named Azev, who was both a trusted member of the Czars' Secret Police and the director of a particularly successful band of terrorists, and General Zaionchkovskii, who, after 1917, was both an agent of the Soviet Secret Police and the head of a Monarchist conspiracy to overthrow the Bolsheviks. These two are but examples. What is exceptional and remarkable in other countries seems to have been customary in Russia.

The utter and peculiarly Russian incompetence of Nicholas II is amply illustrated by the fact that the filthy but cunning animal named Rasputin became a favorite of the feeble-minded Empress and of "aristocratic" circles in St. Petersburg. The corrupt laxity of his government is shown by the fact that half-Tartar, half-Jewish monster, Ulyianov, alias Lenin, and the venomous Jew, Bronstein, alias Trotsky, were not expunged, but sentenced to comfortable exile in Siberia,² from which they easily escaped to enjoy the patronage of Jewish bankers in Switzerland and the United States.

Given these peculiar circumstances, the terrorists in Russia were equally strange and are perhaps incomprehensible to Western minds. If you have time to waste, you will find an attempt to "understand" a few leading specimens in terms of their professed "ideals" in Robert Payne's *The Terrorists* (New York,

2. Since Americans were taught to saivel over the terrible hardships of exile in Siberia, I will remark that the degenerate female who was Lenin's mistress and accompanied him to Siberia has left a record of her suffering, notably the fact that, given her violent temper, she was without a single servant for four whole days. I expect the housewives who read this article to be reduced to tears over the woman's plight.

Funk & Wagnalls, 1957), a book written from a standpoint that reminds one of Conrad's "Russian" novels (*The Secret Agent* and *Under Western Eyes*). Their more spectacular exploits, the murder of Czar Alexander II, of a Grand Duke, and of two Prime Ministers, are recorded in every history of Russia, but if there is an objective survey of their activities as a whole, I have not seen it. The important thing to remember is that most of their victims were members of the middle class, and one could almost describe their murders as wholesale. They killed about 1,400 Russians in 1906, and became more efficient in 1907, when they murdered more than 3,000. The one competent Prime Minister in this century, Stolypin, repressed the terrorists until they murdered him in 1911. Our "Liberals," with their instinct for destruction, moan over Stolypin's violation of the idealists' civil rights.

* * *

In the Western world, terrorism is a natural product of "democracy." So long as Europe was ruled by monarchs, wars (unless made religious wars by the competition of Christian sects) were fought for territorial gains by small professional armies under the command of more or less cultured noblemen, who naturally sought to minimize damage of property and hardship to the civilian population, since it was obviously to the interest of both sides to keep the disputed territory prosperous. It was not unusual for opposing commanders to stipulate that there was to be no cannon fire or attack in certain specified quarters to avoid damage to a city or valued edifices. On their part, the civilians were to remain neutral and not take up arms for either side.

All that changed with the coming of "democracy," which Colonel Hoffman Nickerson used to call *l'anthropophage* in recognition of the vast slaughter wrought by mass armies, raised by conscription and slaving with hate excited by propaganda, in wars which are evolving gradually to wars of annihilation. "Democratic" wars are wars between civilian populations, and as once civilized nations revert to barbarism under covert pressure from the Judaeo-Communist enemies of all of them, one technique of warfare is to use any opportunity to incite terrorism within the opposing nation or the territories it has occupied, using criminals and traitors to weaken the opponent from within.

During the Holy War of 1939-1945, the Jews' Anglo-American war machine *hired* virtually all the desperate criminals in France

to pose as the "Heroic French Resistance," with a leaven of idealistically stupid young French men and women recruited for the sake of appearances and to provide agents who were eminently dispensable and could on occasion be sacrificed while the professionals made their escape. The thugs planted bombs and dynamited trains, killing many innocent civilians, including women and children; they ambushed and murdered level-headed French patriots, mutilated French women, and made life dangerous for the whole population as well as both French and German soldiers. But that wasn't terrorism because the Germans and the French who welcomed or accepted the occupation were too wicked to revere God's People.

Similar methods are used by "democracies" to continue a war after a defeat or to harass overwhelmingly superior enemies. One remembers Churchill's organization of the English population for frantic terrorism in the event of a German occupation of the British Isles, and although that was really a ploy and propaganda device (cf. *Liberty Bell*, July 1988, p.3, n.1), no one objected on either moral or prudential grounds to the "democratic" device of continued and clandestine "resistance" in a Holy War.

The same toleration, of course, cannot be extended to the Palestinians and other Semites of the Near East, who are fighting, with their only available weapons, the colossal machine of Jewish dominion financed by American serfs.

* * * * *

It is only appropriate that the most successful, as well as the most brazen, campaign of terrorism in the modern world was the work of the race that invented it. The eminent murderers who are now the leaders of Israel attained distinction by dynamiting the King David Hotel to kill English men women and children, assassinating a British High Commissioner and Count Bernadotte (who had been sent as a mediator by the "United Nations"), treacherously trapping and killing British police and hanging up their bodies for public display, and perpetrating countless murders of Aryans and Semites who did not understand that the Yids' second invasion of Palestine, like the first, was authorized by Yahweh, the hypostatization of their race's eternal hatred of civilized mankind.

We almost regret that their well-laid plan to succeed where Guy Fawkes had failed and to blow up the British Parliament did

not succeed on the first attempt (the bomb failed to explode) and was then countermanded by Begin or whoever was giving the orders.

Holy Terror, as we must call it when God's Chosen Predators treacherously murder unsuspecting Aryans or Semites, is carried out surreptitiously, whenever others can be blamed for the crimes, but when that is not feasible, the Jews acknowledge their responsibility with proudly sanctimonious boasting. In 1943, for example, Yitzhak Shamir arrogantly proclaimed:

"Neither Jewish ethics nor Jewish tradition can disqualify terrorism as a means of combat. We are very far from having any normal qualms as far as our national war goes. We have before us the command of the Torah, whose morality surpasses that of any other body in the world: *Ye shall blot them out to the last man.*"

Noteworthy is the candid vaunt that what Jews consider the highest morality in the world authorizes and commands them to exterminate "to the last man" (or woman) everyone who gets in their way or tries to balk their greed, but Shamir made that boast for the express purpose of frightening the Palestinians and the British who were trying to keep order. He added explicitly:

"First and foremost terrorism is for us a part of the political battle being conducted under the present circumstances, and it has a great part to play: speaking in a clear voice to the whole world, as well as to our wretched [!] brethren outside this land, it proclaims our war against the occupier."

In other circumstances, of course, Shamir, the eminent murderer who came to the United States occasionally to pat his Ronnie on the head and order his American subjects to work harder for God's race, would not have proclaimed the law of the Torah. His race normally works covertly, surreptitiously, and in darkness, the better to bamboozle stupid Aryans.

As everyone now knows, in June 1967, when the Jews treacherously attacked the U.S.S. *Liberty*, they planned to sink it and kill all survivors, so that they could manufacture evidence that the wicked Egyptians had destroyed our naval vessel and their stooge in the White House could then declare war on the Egyptian victims of Jewish aggression. And in June 1981, when the Jews, using American planes and bombs, made a surprise attack on Baghdad, the capital of a nation with which they were officially at peace, and destroyed the reactor the French were building for Iraq, the Israeli Parliament censured Begin and his government

for negligence in not painting Iranian markings on the terrorist planes so that Iran would be blamed for the treacherous attack. Such, you must always remember, is the morality of God's People.

What we may expect in the future is the use of the atomic weapons the Jews began to manufacture in Israel before 1955, when their activity was known to American Military Intelligence (see Major Robert E. Williams' *The Ultimate World Order*, now available from Liberty Bell Publications, \$3.00 plus postage), although that fact was concealed from the American public until the American press was unable to suppress the disclosures of a Jewish defector which, complete with photographs, had been published in a British newspaper (see *Liberty Bell*, December 1986, pp. 16 ff.). In the meantime, of course, the Kikes in this country wailed over the awfulness of atomic warfare and sabotaged our own researches while inciting "demonstrations" by mobs of collegiate bums to "ban the bomb."

It is also known that Yahweh's Yids have been working for many years on methods of bacteriological and epidemical warfare in their laboratories in Israel, while yammering about "World Peace" to persuade their American serfs to destroy even what little preparation they have made for such "awful" warfare. It is quite likely that God's Race will soon use such weapons in their global terrorism, thus confirming the prophetic hints of the Duke of Valderano, which I reported above. But when they do, the Christian dogs will doubtless continue piously to lick their masters' bloody hands.

* * *

The current excitement over terrorism seems to have been inaugurated by an "investigative journalist" named Claire Sterling, whose book, *The Terror Network*, was published by Holt, Rinehart & Winston in 1981, and reprinted as a widely-sold paperback in the following year. Her "investigations" showed that the wave of terrorism, which began in 1968, was the work of the Soviet Union, which, she says, is the wicked enemy of godly Israel. And she went on to identify as the principal inciter and financier of terrorism everywhere, even in Ireland, the present ruler of Libya, Colonel Muammar al-Qaddafi, who, it seems, is virtually the incarnation of Satan.

The authoress tried her hand at a second book, *The Time of the Assassins* (same publisher, 1984), in which she, at great length,

solved the attempted assassination of the Pope to her own satisfaction, fixing the primary responsibility on the Soviets' international Communist apparatus. I have no means of verifying her disclosures, so I can only remark that she seems to have explored a mephitic swamp of clandestine conspiracies, and that at several points in her investigation she showed good judgement in her interpretation of the evidence she reports. And it is quite possible that the oddly unsuccessful attempt at assassination was an argument to persuade the Pontiff to become the instrument of Judaeo-Communist subversion that he now is.

It is her earlier book, with its detailed description of numerous terroristic outrages in Europe, that interests us. I suppose her reports of what happened are accurate enough; her account, at least, gives an impression of thorough preparation and documentation. It is her interpretation of those events that is important. Now I do not know whether she is Miss or Mrs. Sterling; I know nothing about her parentage, antecedents, or race;³ I do not know where she was educated or what she has done besides investigate and write two books; but I can tell you all that you need to know about her. She is proud of having attained the honor of meeting one of the "bravest and most incorruptible of men," Simon Wiesenthal, the great "Nazihunter,"⁴ who hunts down victims to provide at least excitement and publicity that will seem to make more plausible his race's great swindle, the Holofoax.

* * * * *

You can be sure, therefore, that if Claire found evidence of the work of Mossad or one of the other terrorist organizations of God's People, she regarded that work as holy, unobjectionable, and unmentionable. And above all, she would never remind the American dupes that they are primarily responsible for all the terrorism she does describe. It was the American people who inter-

3. There is a very small photograph of her in *Reader's Digest*, October 1984, p. 86; it explains why pictures of the writer did not appear on the jackets of her books, but is inconclusive as an indication of race. She holds up her hands in horror when she mentions "Nazis" and "Fascists" obiter, and she professes love for the dear "democracy" that keeps the Christianized Aryan sheep stultified while their Jewish shepherds herd and fleece them, but that is required of all journalists who do not want their names entered on the Jews' Black List and so find themselves both unemployed and shunned by right-thinking boobbs.

4. *The Time of the Assassins*, pp. 104 f.

vened decisively and sacrificed their own lives and resources to blight Western civilization and to make the Soviet rabble the dominant power in the world today. They created the chaos that brought forth the terrorism that should please them as their handiwork.

Claire Sterling's indictment of Colonel Qaddafi is especially open to doubt, for he is particularly hated by Yahweh's brood. It is true that Hilaire du Berrier, in his privately circulated newsletter, February 1986, cited from *The Times* (London), 18 April 1972, a report that Qaddafi's mother was a Jewess, but that is probably just the Jews' usual technique of denigrating their enemies by attributing Jewish ancestry to them. According to Professor Bernard Lewis, *The Jews of Islam* (Princeton University Press, 1984), Libya, which in 1947 had a Jewish enclave that numbered 35,000, is now believed to have no Jews at all. Think of it! A country without Jewish parasites on its people! What an awful precedent that other nations might be tempted to imitate, in defiance of Yahweh's will!

I should therefore be more than sceptical about Miss/Mrs. Sterling's claims, if an English friend, who has connections that make him observe events in Ireland, had not told me that he thought it entirely possible that Colonel Qaddafi was either subsidizing the Irish terrorists or permitting Libya to be used as an entrepôt for the transshipment of Soviet weapons and munitions. By that interpretation, the Libyan ruler is helping the Palestinians resist Jewish terrorism in Palestine by the only means available to them; and if he is sponsoring the Irish Republicans and the Sandinistas in Nicaragua (the darlings of the Congress the Jews own in Washington!), he is fighting the enemies of his race by methods the Americans always approve when used by, or in the interests of, the Chosen People. But let us disregard all possible justification of his policy.

Let us assume that Colonel Qaddafi is ten times the terrorist that Claire says he is. Americans should be proud of him: he is their creation. Libya was an Italian colony, you remember, when Italy was ruled by that wicked man, Mussolini. You have probably seen the sickening pictures of his body and that of his mistress, hanging by their heels, after they were butchered by a mob of the most ferocious and evil animals on earth, who had been subsidized and equipped by the tax-paying dolts in the United States. If Colonel Qaddafi is indeed sponsoring terrorism everywhere and

doing it from sheer malice, it is most inconsistent of our "Liberal" jabberwockies to be yapping at him, instead of taking pride in their accomplishment. And if Americans are not pleased by their guilt, they should begin a return to sanity by facing the facts of what they have done before they, by the iron law of nature, suffer the terrible consequences of their hybris.

* * * * *

ADDENDUM. Since the foregoing was written, one of the largest of the Pan American jet planes was destroyed at an altitude of 31,000 feet by a violent internal explosion over the village of Lockerbie on the border of Scotland. The explosion was obviously caused by an extremely powerful bomb that had been planted in the plane by terrorists, evidently in keeping with a prediction made a fortnight before. A man claimed over the telephone that he represented the "Guardians of the Islamic Revolution," who had destroyed the plane in retaliation for the destruction of an Iranian plane by an American frigate in the Persian Gulf. No one seems to take his claim seriously. The significant news was reported from Washington by the representative of the *Wall Street Journal*, 23 December 1988, who intimated that old Ronnie was itching to order another sneaking terrorist raid on Libya before leaving office, although there was, of course, no slightest evidence that Libya was in any way involved in the destruction of the Pan American plane.

In the absence of concrete evidence, the most natural hypothesis is that the bomb was planted by the world's experts in terrorism, Mossad or some other arm of the world-conquering Jews, to stir up the boobs against the Semites of the Islamic states. It may be objected that among the passengers on the plane were quite a few of God's Masterpieces, including a ranking Sheeny from Ronnie's gang of pseudo-legal terrorists, whom the American serfs hire to find Aryan victims for sacrifice in Jerusalem. That fact does not impair the hypothesis. So many arrogant members of the Master Race are constantly flitting about the world, usually at the expense of their American subjects, that every major flight from Europe to the United States would have included a fair number of them, unless they had been warned in advance by the terrorists to cancel their reservations, and that would have exposed the operation so clearly that even Americans might have begun to think. Furthermore, Yahweh's Chosen seem

not to object to the sacrifice of even a large number of their own horde for the advantage of their strange termite-like race. They seem never to have taken exception to the efforts of their Zionist leaders to induce the Germans to kill many thousands of Jews during the recent war, so that it would not have been necessary to invent their preposterous Holohoax after the Fall of Germany.

TIMING THE FUTURE

Everyone who has read George Orwell's brilliant *1984* during the past lustrum has reflected that 1984 has come and gone and, although our probable future is no less dark, we have not yet reached the status that Orwell so vividly described. Moreover, it is unlikely that what he projected will be reproduced in detail. For one thing, although a "Memory Hole" will be requisite, if belief in the Jews' absurd Holohoax is to be made universal, it is now likely that books will be made obsolete and all information about the past will be stored in "data banks" accessible only by computers and, of course, have been carefully censored before being recorded. Orwell's predictions suffered from a drastic foreshortening in a perspective for which he did not allow.

In *America's Decline* I mentioned the belief of a close friend of mine who had been a ranking officer of both Military Intelligence and the Central Intelligence Agency and maintained close contacts with the small pro-American group within the latter. In 1960 he, and presumably his well-informed friends still on active duty, reasoned that since the United States had been made both militarily and spiritually unable to resist the Soviet Union, which it had virtually created, had always subsidized lavishly, and had fought a catastrophic war to make supreme in the world, it would be logical for Washington to call in Soviet troops and begin a mass liquidation of civilized and intelligent Americans, such as had been carried out with such success in Russia. He reasoned that therefore he and I and men like us would be thrown into lime pits by 1970.

I made a comparable blunder in 1959, when I reasoned that since Aryans are mammals and presumably were not inferior to wolves, bears, and other animals that by innate instinct defend their offspring until they are grown and able to fend for themselves, Americans would not tolerate the systematic debasement and demoralization of their children by forced association with niggers, mongrels, and degenerates. It followed, therefore, that the occupying power would have to resort to open terrorism to beat

down Aryan resistance, with or without the importation of Soviet troops, by wholesale massacres and imprisonment in American Gulags. I estimated accordingly that unless Americans took very prompt action in 1959-1961, the Reign of Terror would probably start by 1965. Obviously, I drastically overestimated the viability of the *boobus Americanus* as a mammalian species. Today, almost a quarter of a century later, the creatures are still permitted to make feeble protests in speaking and writing, provided there is no concerted effort at action inimical to our Masters.

We all need to learn to avoid loss of perspective and consequent foreshortening of the projections we make by extrapolation from the present to the imminent future. The condensation of events in histories that cover centuries, such as even the better textbooks, instill in us a false conception of the speed of historical changes. The French Revolution and the Judaeo-Bolshevik capture of the Russian Empire were catastrophes, but they did not take place overnight nor even in a single year. It is as a most instructive lesson in such matters that I particularly recommend here a book recently published by the Princeton University Press.¹ It is unique as an unretouched diary kept day by day during the first phase of the Russian catastrophe by an intelligent, perceptive, and well-educated man who was not an active participant on either side of the take-over, of which he described the quotidian events with an objectivity limited only by the information available to him.

THE DIARY

The diary covers the period from July 1917 to July 1922, when the manuscript passed out of the possession of the writer and was brought to the United States and put in a mass of unsorted miscellaneous papers in the Hoover Library in California, where it remained hidden until exhumed, translated, and edited by Professor Terence Emmons of Stanford University.

The writer, who was Professor of History in the University of Moscow and Director of the great Rumiantsev Museum and Library, was the great-great grandson of a Frenchman, Jean-

1. *Time of Troubles*, the Diary of Iurii Vladimirovich Got'e, translated, edited, and introduced by Terence Emmons. Princeton, New Jersey, 1988. In very succinct but admirably thorough annotation, which must have required prolonged and arduous research, the editor has identified every proper name in the diary, including many names of quite obscure individuals written incompletely or abbreviated.

Marie Dufayer Gautier, a young man of good family who had immigrated into Russia in 1794, attracted by the privileges Catherine the Great offered to attract French and German immigrants to help civilize her subjects. The immigrant translated his praenomen into 'Ivan' (the Russian form of 'John') and presumably learned some Russian, which would have been needed for contact with the uneducated populace, although French and German were the languages of the Court and good society. Some of his descendants married French women, but somewhere along the line there were marriages to Slavs, producing a mixed heredity for the historian.

He thought himself a Russian, a patriotic Russian, but when he became aware of innate mental and spiritual differences, he could also think of himself as a metic, even after so many generations in Russia.

When he wrote in a language using the Roman alphabet, he signed himself as 'Gautier.' In the Cyrillic alphabet, he wrote his name phonetically in characters which, when transliterated by a common system, are represented by *Got'e* (pronounced 'Gautier,' as in French). This is the form of the name that Professor Emons, after some hesitation, adopted in the translation, but it seems to me barbarous, especially since that form, in the absence of diacritics, does not distinguish between the three letters of the Cyrillic alphabet that are all represented by E. I shall accordingly call the author Gautier, as he would himself, had he been writing in a European language.²

Gautier began his diary on the day on which the Jew, Kerensky, having wormed his way to the top of the Provisional Government, displaced Prince L'vov as the head of it.³ Being a

2. He and his close relatives spoke French with each other. When he wrote in French, he doubtless signed his name as Georges Gautier. He was a well-educated man, who knew, in addition to Greek and Latin, German, Italian, Swedish, English, Polish, Ukrainian, Serbo-Croatian, and probably Bohemian (Czech). If he had been writing in Latin, he would have signed himself Georgius Valtherius (the etymologically correct equivalent of Russian 'Iurii Got'e').

3. At the end of 1916, Nicholas II, instead of accepting defeat, as any intelligent monarch of the Sixteenth to Eighteenth Centuries would have done, and making peace with Germany, insisted on prolonging a hopeless resistance and even on taking command of the armies himself, leaving the government in St. Petersburg in the hands of the mad Czarina and therefore of the foul animal called Rasputin. Nicholas pursued this suicidal policy because he was under great pressure from the British, who, having paid the Jews' price with the Balfour Declaration, were

man of sober practical judgement, seasoned by his historical studies of Russia in the Seventeenth and Eighteenth Centuries, Gautier clearly perceived that, despite all the bletherskates of journalism and official propaganda, the ruin of Russia had been irredeemably consummated.

Gautier was determined to write objectively. In a dry, unemotional style he recorded, as concisely as he could, his own experiences and observations, news and rumors that he thought credible, and, on occasion, his opinion of events. The entries in his diary were made more sparingly in the later parts of it as he became aware of the danger of keeping a diary that it was difficult to hide so securely as to minimize the risk of discovery by the Bolsheviki's goon-squads in their continual raids on rooms occupied by persons suspected of intelligence.⁴ He seldom mentions his own emotions.

awaiting the promised horde of American simpletons, crazed with enthusiasm for a Holy War, who would reverse the military situation in Europe. Nicholas was also under pressure from the Jews in Russia, who were naturally intent on destroying Russia and ruining all of Europe so far as was possible. Forced to abdicate in March 1917, Nicholas was succeeded by a Provisional Government headed by Prince L'vov, a well-meaning but rather naif nobleman who had worked for decades to promote local self-government in Russia. One of Gautier's friends aptly characterized the Prince as "a political deaf mute." Trying to enlist the widest possible support for his Provisional Government, Prince L'vov included in his cabinet Kerensky as a representative of the Social Revolutionary Party, a bizarre aggregation, possible only in Russia, of conspirators who had one wing that competed in elections while the other wing was engaged in terrorism. By clever manipulation of his colleagues, the wily Jew, admitted as a representative of a small minority party, undermined the inept Prince and cozened the other members, and in July became the master of the Provisional Government, which he then used to make all possible preparations for the open take-over by the Bolsheviki, after which he would skedaddle to Paris, where, in luxurious retirement, he would bleat endlessly about how pure his ideals had been.

4. Eventually he did not dare keep a sheet of paper in the corner of his apartment that was left to him, his wife, and child, after the Bolsheviki requisitioned it and moved in several bunches of human garbage. (The same high-minded promotion of equality is in store for Americans, since the requisition of housing is expressly mentioned in the famous Executive Orders that were issued in preparation for an open take-over whenever it is judged time to declare an "emergency" and teach the Aryan boobs the scope of Civil Rights.) In the huge Rumiantsev Museum, with whole rooms filled with uncatalogued books rescued from liquidated monasteries and similar institutions, there were many places in which

From chance remarks here and there, we perceive how deeply and devotedly Gautier loved his wife, but when she died of privations inflicted by the ruling enemies of mankind, he merely records factually how he bought a funeral for her in a church of the outlying town in which she died, found boards that could be made into a box to contain her corpse, and with the help of a friend hauled the box to Moscow and carted it by night across the city to the cemetery of a still existing monastery, where she could be buried decently and her grave could be marked in a happier time, if such ever came. You will have to infer his emotional suffering from the facts.

After the death of his beloved wife, Gautier would have tried to escape from Russia, had he been able to take with him their son, "a richly gifted boy with great and good instincts." He felt that he had "the responsibility of saving Volodia [his son] from the barbarity that has enveloped this land and threatens him. But how can this be done?" It couldn't. The boy evidently perished sometime after the last entry in the diary, but his fate is unknown.

THE RUIN OF RUSSIA

Gautier was coldly aloof from all political movements, but when one begins his diary, it is instructive to see how completely the judicious historian was misinformed about contemporary events, given the censorship of the press and the irresponsibility of the dissident factions, who had their own motives for concealing facts of which they may have learned. Gautier was bitterly hostile to Germany because he did not know that (1) Austria had been entirely right and justified in the demands she made of Serbia after the assassination of Archduke Francis at Sarajevo; (2) Germany did not mobilize her army until *after* Russia had ordered mobilization in obvious preparation for an attack on Austria. (Nicholas II must bear the gravamen of guilt for having launched Russia on a war that was as morally unjustified as it was militarily temerarious; it is true that he was deceived by his own ministers and advisers, who even intercepted a telegram from Kaiser Wilhelm II, but a monarch is responsible for the actions of the subordinates on whom he relies. Had Gautier known the facts, he could

the diary could be concealed from searchers. Eventually Gautier and his wife and child could no longer endure the filth and stench of what had been their apartment and moved to improvised quarters in the Museum.

have blamed Nicholas II and his Court even more severely than he did.)

Although Gautier identified the authors of Russia's ruin as being, on the one hand, Nicholas II and his corrupt Court, and, on the other, the Jews and the stupid intelligentsia, he seems not to have known that Kerensky was a Jew masquerading under a Russian name; that "Lenin" was a monster, half-Tartar, half-Jew; that practically every one of the hundred leading and ruling Bolsheviks was a Sheeny who had concealed his race under a Russian pseudonym; or that the Bolsheviks were really the subsidized agents of wealthy Jewish bankers in the United States, France, Germany, and Sweden. So far as one can tell from the diary, he had never even heard of the famous Protocols of the Elders of Zion, although the text, which had been published as a book in 1904 and had been circulated in periodicals earlier, would have given an historian material for careful and anxious reflection.

Eventually, Gautier learned that Austria had been justified in her demands because the Serbian government had promoted the assassination of the Archduke at Sarajevo. And although he continued to detest Germany, still thought she had embarked on world conquest, even blamed her for "dragging America into the war,"⁵ and more reasonably hated the Germans for having shipped Lenin and similar savages into Russia, by June 1918 he had come to wish and hope that Germany would be victorious in the European War.

Although Gautier in the earlier pages of his diary regards the Jews as being no more than an alien enclave, comparable to the Cossacks or the Poles, after he saw the Jewish directors of Bolshevism in action, he came to see more and more clearly why, for example, the Institute of Red Professors consisted entirely of Jews; why the Bolsheviks' triumph was "based on Jewish brains, Lettish riflemen, and Russian fools"; and why the Soviet government was entirely the work of "the inevitable Jews, who....predominate everywhere," the "Jew internationalists, people without a fatherland, without honor, without law." And he

5. Of course, nothing that Germany could have done would have prevented the Jews from delivering the American cattle they had promised Britain in return for the Balfour Declaration, authorizing their plans for a second invasion of Palestine. The President of the United States was a crack-pot whom they had trained for the job before putting him into it, and Americans were too stupid to put the jabberwocky in a strait-jacket when he began to rave about a "war to end wars" and similar lunacy.

finally perceived that Jews (as Maurice Samuel and others candidly admit or boast) can only destroy: "these creatures, who have only the form of human beings, cannot create anything."

In all fairness, however, Gautier recognized that the real gravamen of guilt fell, not on the authors of Bolshevism, but on the Russian people, who had through decades of decadence permitted the subversion of their country. They had tolerated and encouraged the superficially educated "intellectuals," who thought volubility a substitute for intelligence. In one passage he traces the beginning of the decay to Dmitri Pisarev, an extremely popular and influential writer of the 1860s, who exploited the increasing "democratization" of Russian education, that is, the socially deleterious thronging of the universities by youths from the lower classes who, through scholarships and the like, obtained university degrees while having few or no resources to support them afterwards; they were accompanied by malcontent women, who were accorded early in Czarist Russia an academic equality they attained only much later in more civilized countries and a sexual freedom that was a license for promiscuity, which their sex attained elsewhere even later.

That academic *Lumpenproletariat* of compulsive gabblers was tinder for inflammatory "intellectuals" who, in the name of a physical science they little understood, propagated utilitarianism, crass materialism, and the fantasies they called "critical realism" to destroy all culture and tradition, and to deride as obsolete the very institutions, such as the family, on which society depended for stability. They were, whether they intended it or not, nihilists intent only on destruction. "Pisarev and the generation of gorillas that followed him, who falsely imagined themselves to be the renovators of mankind," Gautier wrote, were "the most dangerous madmen in the entire human race," who had "mistaken the permanent acquisitions and invaluable achievements of human civilization for obsolete authorities" and so "transformed the reevaluation of values into an invasion of Huns or Batu."⁶ They were "savages who imagine themselves to be the reformers of

6. The name of Batu stands for the ferocious Mongol horde he led and commanded, which is sometimes called the Golden Horde. The Mongols invaded and occupied Russia in the Thirteenth Century and even invaded Germany and menaced all Europe. They dominated Russia until well into the Fifteenth Century, undoubtedly paralysed the country for two centuries, and permanently divided it from Europe by leaving behind them not only their barbarism but an enormous racial corruption of the already polyphyletic population of the territory called Russia. They are one

mankind." And since the stupid Russians, for the better part of a century, not only failed to cope with a manifest danger but even foolishly pampered its pretentiously "intellectual" agents, they were really responsible for their enslavement by the Bolshevik Jews and condignly suffered the consequences of their folly.

Gautier also had some perception that Russia, by the ethnic diversity of its population, was not a nation. It was like the United States today, which, as Professor Andrew Hacker in *The End of the American Era* observed, has destroyed itself: "What was once a nation has become simply an agglomeration of self-concerned individuals." And, as should now be obvious to Americans who have more than an animal's consciousness, in such a territory 'patriotism' becomes a word occasionally mouthed but without meaning. If anyone today were to speak seriously of *loving* the United States, he would merely evoke a titter and be thought an inept comedian, except, perhaps, among the least educated and most plebeian segment of what is left of the Aryan population. Such was the situation in Russia, where, as Gautier sadly observed, "Who, indeed, were the patriots in Rus?—a part of the idealistic landed gentry, and *métis*,⁷ such as I and a great many

of the principal reasons why Russia was a multiracial country, which, except for the fortunate absence of a mass of niggers, was similar to what Americans are making of their own. It would require pages to sketch the origins of the racial conglomerate in Russia, beginning with the earliest known inhabitants, the Cimmerians. For all practical purposes, Russian history begins with the Scandinavians who first entered the territory on their way to Constantinople, then established principalities to rule the hybrid population, and were known as the Rus, whence came the name 'Russia.' After the catastrophic Mongol invasion, which destroyed the Kingdom of Kiev and crushed Novgorod, receded, the principality of Moscow became dominant, producing Peter the Great. When the almost immeasurable superiority of Europe was recognized, the Germanic part of the population, left by the conquests of the Teutonic and Livonian Knights, was greatly augmented by French and German immigrants, invited by the Czarist government, especially under Catherine the Great.

7. Gautier is using the French word in its etymological, not its current, meaning. He means inhabitants of Russia who have a large part of European (German or French) ancestry. He designated Russia by the word 'Rus' (cf. note 6 supra) to call to mind the Scandinavian origin of the territory's first historical government. Some Scandinavian genes probably persisted in part of the nobility and landed gentry to which he refers.

like me. A part of the old nobility loved Russia and died for her in this war; and the *métis* loved her, too; as a matter of fact, love of the motherland in the middle strata, in the middling intelligentsia, was usually inversely proportional to the quantity of Russian blood. But after all, this handful of people was insufficient to save the country from the ruin desired by the full-blooded Russian intelligentsia." The Russians as a whole, especially after the two centuries of Mongol dominion, were a hybrid people, partly, perhaps even largely, Oriental,⁸ and the very fact that the Bolsheviks had been able to take over, seemed to Gautier a proof that "Russia...is nothing more than Judified Asia."

It was thus only after three years of observation that Gautier reached a fair estimate of the Jews and even then he did not fully perceive the extent of their conspiratorial and covert manipulation of their stultified victims. He summarized the ruin of Russia thus: "All the Russians have suffered failure: the tsarist regime went down the drain and everyone in it * * *⁹; the ruling bureaucracy, because it was unable to organize a palace coup¹⁰; the Kadetoids

8. The Mongols' attitude was much like that of Jews toward Aryan females today; they had fun with the native women, actually or virtually slaves, but left their bastards behind them when they withdrew from Russia. These were absorbed into the population; I know of no reliable estimate of the proportion of Mongol blood in the Russians of later times. Christianity, of course, had its usual deadly effect in making individuals ignore racial realities, and it should be remembered that Russia always swarmed with Jews, who were not identified as such if they took the trouble to become Marranos; they doubtless contributed to the racial amalgam.

9. Some words are missing in the manuscript, doubtless a clause beginning with "because." Elsewhere Gautier indicts Nicholas II for having tolerated "the Rasputins," army generals who were traitors and acted as spies for Russia's enemies, a passel of smart-aleck "intellectual writers" who championed heterosexual promiscuity and homosexual perversion in their "best-selling" books, and, above all, "the criminally stupid and base moderate socialists." The last item reflects Gautier's awareness of the dangers of sciolistic schemes of social reform, which blind featherweight minds to reality. Late in 1919 he encountered on a train an "activist" university student who was remarkably similar to his American counterparts. He was loudly assuring everyone that everything would be wonderful under Bolshevik rule, and Gautier recognized him as "a typical socialistic youth from among the Russian intelligentsia: a superficial, stupid, ignorant neophyte of the new religion of socialism."

10. Elsewhere Gautier remarks on the speed and facility with which bureaucrats in the service of the monarchy converted themselves into

and the Kadets¹¹ in the form of [Prince] L'vov and [Professor] Miliukov, because they were unable to organize the revolution and direct it; the Social Revolutionary Party, in the form of Karenskii, because they fraternized with the bolsheviks¹²; the bolsheviks, because they destroyed and besmirched everything that remained at the time of their seizure of power; the entire people, because it was able only to destroy at the incitement of firebrands, and then was capable only of silence when it was being fleeced and compelled to fight for the Jews."

Gautier, furthermore, eventually perceived that the Bolsheviks were not merely a Russian disaster, but the manifestation of an international conspiracy to destroy Western civilization. He thus perceived the folly, the actual treason, of the British and American "leaders" when they began to "negotiate" with the Soviets. "When will they understand in the West," he asked, "that however rotten the seedbed of bolshevism may be, it is still dangerous for Europe?

bureaucrats in the service of the Communists. In all societies the professional bureaucrats are, with rare exceptions, devoid of principles; like hit-men, they work for whoever pays them.

11. The Kadets (the name comes from the letters, K.D., which were the abbreviation of the Russian words meaning "Constitutional Democratic Party") were essentially what we would call "Liberal moderates." Organized in 1905, they, by skillful log-rolling worthy of the "Democratic" and "Republican" gangs in this country, obtained a majority in the Duma in the first election held thereafter. They championed "passive resistance" to Imperial decrees, pacifism (they tried to propagandize the army for "world peace"), and "rights" for peasants and workers; they could be compared to the "Fabian Socialists" of our recent past. The more intelligent ones tried to foster local self-government, but some of them stupidly resented the Imperial regulation that put the councils under the chairmanship of the local landlords, usually the only literates in the community. The "Kadetoids" are, of course, comparable "Liberals" who were not members of the Party.

12. Elsewhere Gautier perceives that Kerensky was a double agent who got the confidence of the Russian opponents of the Bolsheviks and then betrayed them. — The translator follows Gautier in not capitalizing 'bolshevik.' Gautier presumably intended thus to emphasize the meaning of the Russian word, 'the majority' (originally, the majority of the Social Revolutionary Party as True Believers in the Revelations of Mordecai, alias Karl Marx). He was, of course, aware of the shabby hypocrisy of "majority rule," which always is rule by the thugs who herd the proletarians. He quotes Taine's aphorism: "Le suffrage universel est un chancre toujours coulant" (i.e., is a continually suppurating lesion).

The lice-infested bedlam, as Churchill called the RSFSR [Soviet Union] the other day,¹³ remains a bedlam, full of shameless liars who are prepared to swindle all and sundry, lie right and left, and set themselves the task of undermining the European states wherever they can." He thought Russia had become the center of Jewish power: "all the Jews and communists from the entire world will gather here." And from Russia as a base, the anti-humans would covertly attack and destroy the civilized nations that so stupidly imagined they could "negotiate" with international vermin.

The diary especially illuminates one crucial episode, now almost forgotten, that intelligent Americans should ponder and regret. In 1921 the total disorganization of the Russian economy, the disaffection of the peasants who had not yet been deprived of their land,¹⁴ and the failure of crops in the region of the Volga produced an acute famine in the land that under the Czars had been the largest exporter of wheat in the world. The populace was menaced with actual starvation. The enemies of mankind used the Russian Patriarch (whom they intended to liquidate later) to appeal to Christians throughout the world to send supplies to relieve the acute famine the anti-humans had brought on the country they had seized. The Americans, always prone to do-gooding, responded with the American Relief Administration headed by

13. Professor Emmons could not locate the statement by Churchill, which could have been made to some reporter for a European newspaper. The date of Gautier's entry (18 June 1920) is not far from that of Churchill's famous article on Bolshevism in the *Illustrated Sunday Herald* (London), 8 February 1920, in which he identified the Jews as the promoters of a "world-wide conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality." Knowing this, Churchill, if not totally devoid of self-respect, must have felt profoundly humiliated after he became financially dependent on the Jews and virtually their employee, especially when he ruined Great Britain and destroyed the British Empire to save the Soviet and please world Jewry.

14. The Russian peasants, although uncouth and ignorant, were far more intelligent than the Russian "intellectuals." At this time, as Gautier notes, Bolshevik agitators and propagandists could not operate openly in the villages, where they would have been beaten up or killed as soon as they identified themselves.

Herbert Hoover,¹⁵ which was soon feeding more than *ten million* people every day for almost two years. That, and that alone, kept the Judaeo-Communist vermin in power; it was the first of the many occasions on which the stupid Americans, who always said they disapproved of Bolshevism, rescued the Soviets from the consequences of their own foulness. Even as early as 1921, the United States had become the chief support of the Communist Conspiracy against it and all of the civilized world.

Aryans have a racial peculiarity and weakness that makes them pity the unfortunate, whoever they may be, and leads them to impulsive generosity, and we may approve their exercise of what we consider a virtue, but surely it was a fantastic deficiency in common sense which permitted them to deliver what was a mountain of free food without stipulating that it was to be unloaded on docks decorated with gibbets bearing at least a hundred or two hundred of the 388 leading Bolshevik criminals who had been repeatedly identified by Dutch and British observers and indeed by the Soviets' own publications. We may be sure that the mighty Jews in the United States, who, with their fellow tribesmen in Europe, had financed the Judaeo-Communist capture of Russia, exerted themselves to prevent the Americans from showing that modicum of intelligence, but, so far as I know, no study has been made to trace the hidden channels through which they exerted that baneful pressure on the American public.

Whenever you think of our present plight, remember the disastrous results of blind generosity in 1921, which may be said to have prepared and caused all the horrors of subsequent history.

15. Eustace Mullins, who has made an intensive study of the financial background of our calamities, believes that Herbert Hoover, who was the president of one of the Rothschilds' corporations, was always, though perhaps without fully realizing it, an agent of the Rothschilds. That, more than his Quakery, would explain his zeal in saving Communism in Russia; he can scarcely have failed to know what he was doing. A friend of mine, who was acquainted with Mr. Hoover and visited him several times in his retirement in the Waldorf-Astoria, had the impression, based largely on what Hoover did not say, that Hoover regretted his socialism and the political blunders that had opened the way for the election of the foul organism called Roosevelt, which he naturally abominated. It would be interesting to know whether he ever reconsidered his action in the Relief Administration.

THE SLOW EROSION OF HUMANITY

I particularly recommend a reading of this book, not for the light it casts on the calamity that befell Russia or on the nature of the enemies of mankind, but for what it alone can give you, a perception of the comparatively slow but inexorable progress of national disaster, and thus prepare you for what may lie ahead of us.

Reading Gautier's diary, you will vicariously experience day by day the progress of the prolonged catastrophe, which had not yet reached its acme when the diary was given to a member of the Hoover relief agency, who was able to take it out of Russia. (The real terror began only after the American boobs had saved the Bolsheviks for the first of many times.) You see and marvel at the amazing docility with which the Russian bourgeoisie accepted each stage of the progressive debasement and suffering that was forced upon them. Their homes were at first opened to one family of the "homeless," and then to more, until they became stinking slums unfit for human life. Their wives, often gently bred and in delicate health, were conscripted for such work as shoveling snow in the streets, in keeping with the Bolshevik doctrine of sexual equality, which is being so loudly promoted in this country by the shrieking harridans of "Equal Rights." But the bovine bourgeois and bourgeois told themselves that things could not be so bad as they seemed, and, as their situation progressively worsened, they hoped that it would somehow become better.

It is true that there were times when they could rationally hope. The Bolsheviks, when they hurriedly moved their capital from St. Petersburg to Moscow, believed that the small Anglo-American expeditionary detachment at Archangel could capture St. Petersburg, and it is quite likely it could have done so—certainly when the White armies were victoriously moving northward from the Ukraine. Instead, the Anglo-Americans remained inactive and were soon withdrawn by governments which were headed by a wily intriguer named Lloyd George, who in a sound nation would have been digging coal in Wales, and a shyster named Wilson, who was forever jabbering about his "Fourteen Points," which made experienced European politicians regard him as a dangerous madman. If the two did not themselves actively sympathize with the Bolshevik enemies of mankind, both were subject to pressure and direction from the Jews who had attained great financial and political power in both countries.

The civilized population of Moscow felt a justified optimism as the White army under General Denikin liberated most of the Ukraine and by successive victories moved northward, authorizing a hope and even expectation that Russia would be cleansed of her international vermin. Then the tide turned and Denikin had to retreat. Gautier blamed the British: "Perfidious Albion is playing the role of mediator in the liquidation of Denikin," but he also recognized as a prime cause, "stupidity, incompetence, and quarrels," and the treason of experienced Czarist generals, such as Brusilov, who accepted bribes to put both their military competence and their prestige at the service of the Bolsheviks, feigning a "patriotism" that imposed on simple-minded Russians and made them identify the Bolshevik régime with Russia (the technique that was later used so effectively by Stalin).

It is true that the White armies in both the Ukraine and Siberia were sabotaged by the Western nations (Britain, France, and the United States) who promised them support that was then withheld, and may have intrigued to tamper with loyalties, but it would require a prolonged and coldly objective study of the many memoirs of persons who played an important part in the White effort, of the records left by Western observers, and of official documents to determine or even estimate the relative weight of the many causes of failure. And it might be almost impossible to ascertain the truth about some crucial factors, e.g., why the Cossacks so stupidly deserted Denikin on the eve of what might have been a decisive victory.

When Denikin began to retreat, Gautier foresaw his eventual defeat, but the unfortunate Moscovites continued to hope for weeks and months and even years that the Whites might again take the offensive. After the stupid and subverted Western powers began to "negotiate" with the Bolsheviks, instead of rationally treating the enemies of civilization as outlaws, to be destroyed without quarter wherever found, Gautier had prescience of the end, but it was not until late 1920, after Admiral Kolchak had been betrayed in Siberia and General Wrangel and the scanty remnants of the White army had to evacuate the Crimea, that he recognized finally that the "devils in human form" had permanently established themselves in power and that "International hooliganism under the name of communism will reign over the stupid, barbaric Russian people. And that will be its grave, dug by the Russian intelligentsia."

You will have to read the diary to feel the comparatively slow movement of time, the agonizing lencor of five long years of gradual but irreversible descent into a Hell in which "existence is not even living, but some kind of posthumous pale reflection of former life." And remember, when the diary ends, the worst had not yet come.

And finally, Americans should meditate a more general application of the unfortunate diarist's conclusion: "This country, in one form or another, is doomed to enslavement by foreigners [i.e., Jews]. And there is no point in cursing anyone: a people that has ruined itself has no right to demand anyone's help or sympathy." □

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IN MEMORIAM

PETER H. PEEL, Ph.D.

by
David McCalden

Tragedy struck the local Revisionist community on 11 October 1988, with the sudden death of my good friend Dr. Peter H. Peel. He was changing planes at St. Louis airport, on the first leg of a political tour of the mid-west, when he suffered a sudden heart-attack and died on the spot. His distraught widow Judy had the unenviable task of having his body shipped back to California, for a private funeral service.

Peter was about 65 years old. He was raised in the town of Windsor, just to the west of London. During the 1930s he joined the British Union of Fascists, led by Sir Oswald Mosley, which led him to visit National Socialist Germany, where he was much impressed.

At the end of the war, he married an American lady whom he had met in London and emigrated to Los Angeles, where he began a Hollywood movie career and appeared in a large number of films. However, word of his political views began to spread among the powers that be, and he was placed on a blacklist. His last film was made in the late 1970s.

With the forcible termination of his acting career, Peter determined to start afresh and enrolled as an adult student at the University of Southern California. Eventually, he graduated with a Ph.D. in History and began teaching. Inevitably, his honesty was again his undoing. After he placed a modest Revisionist pamphlet, *Dealing in Hate*, on his students' recommended reading list, his services were quickly discontinued by the college authorities without so much as a hearing.

In the meantime, Peter's health began to deteriorate; however, he appeared to be improving, when he was suddenly struck down so far from home.

Peter Peel's remains were interred at Valhalla Cemetery in Burbank, California at a private family ceremony. His widow Judy and son Alan are planning a more "political" memorial service for Peter on 28 January 1989.

Peter Peel will be missed, but always remembered well, by the Revisionist community. We extend our heartfelt condolences to his surviving family.

THE TWO MESSIAHS

by
Nicholas Carter

"The Bible is the most historically accurate document handed down by man."

"Faith has to be founded upon fact."

"Christianity is a faith based upon history."

Spoken in the context of modern times by leading Christian theologians—and belonging to the realm of faith rather than fact—these comments are indicative of the enormous gap that exists between historical truth and what is known as gospel truth.

There is nothing simplistic about history. The deeper we probe into the past, the more difficult it becomes. Much of what we call recorded history consists of opinions or speculations about facts, rather than clearly acceptable facts. In particular, too little is known about the origins of Christianity. To reconstruct the theological development of the major religion of the Western world, the historical scholar must assemble and weigh material from every available source in order to obtain a reasonable idea of what really happened. Only those people who are blinded by faith are able to find easy answers for troublesome questions.

Nevertheless, the origins of Christianity and the development of the Bible are among the most intriguing of studies, by reason of the fact—and it is indeed *fact*—that the Christian faith is the world's most pervasive theological aberration. The fateful attempt to integrate two vastly different world views, the Semitic and the European, the Jewish and the Greek—whose institutional waters, regardless of any and all attempts to blend them, are still perfectly recognizable as they flow side by side in the same bed—produced a kingdom of deception, a perverse realm, in which spiritual defamation and falsehood are rules rather than exceptions.

The most obvious and the most culpable attempt to blend the old wine of Judaism with the new wine of Christianity involves the Christianization of the Israelite-conceived Messiah. In order to provide a prophetic warrant for their savior-god, the Christians appropriated the historically-defined Messiah of the Israelites and transformed him into the divine head of a Gentile mystery cult that offered easy salvation to

the believer regardless of his station in life.

As originally described by the Israelites, the Old Testament Messiah begins with the seed of Jesse (*Isaiah* 11:1), the seed of mortal man. He is to descend from Jesse via the lineage of King David, the son of Jesse. He will occupy David's throne; but he will be a far more significant king. He is not meant to be an angel of Yahweh; nor is he meant to be a son, or a spirit of Yahweh. To the Israelites, there was only ONE Jewish god—one creator, sustainer and supreme governor of the world; one essential, eternal and immutable Being, who made the Jews his *only* people, the guardians of his truth.

The mission of the Coming One is to restore faith in Israel and to vindicate the racial and religious distinctiveness of Israel; to punish or overthrow the foes of Israel; to save the righteous and punish the wicked among the Jews; and to see that all gentiles—described by the prophet Ezra as "being like unto spittle"—submit to Jewish rule.

Everything written about their Messiah by the Israelites clearly indicates that his existence must be accounted for on *natural* grounds, without divine intervention.

Everything written about the Christian Messiah clearly conveys that he is *both* divine and human.

The genealogy of Jesus the Christ is defined by the Logos Christology: Almighty God plants the divine seed in an acceptably pure earthly female. His son, a pre-existent God, is then born—the word made flesh—not of an earthly father, but of an earthly woman only. The virgin birth, the predictions about his coming, and the miracles that he supposedly performed, are all used to prove that he is the image of the invisible God; that he is the result of God reproducing himself; and that he is the ever-living one called JHVH, the God of Abraham, Isaac and Jacob.

Most significant of all, he is to be a divine sacrifice for the benefit of humanity—a substitutionary atonement, as it were—removing the sins of the world by God's gift of pain, proving God's love through suffering.

It should be obvious to any objective observer that the two Messiahs are mutually exclusive—worlds apart. And yet, from the time of Paul—who learned from the Essenes the art of transforming old gospel messages into new gospel "truths"—the Christians, with profound ignorance, or supreme arrogance, have persisted in claiming that the Messianism of the Old Testament is *not* exclusively Jewish, and that it reaches beyond the Jews and embraces the Christ of the Gentiles. This untenable conclusion is totally contrary to the exclusive

notions of Judaism, as any honest scholar must admit.

How has it been possible for the Christians to justify their claims?

Apart from mistakes in translations, that portion of the Christian Bible known as the Old Testament has been corrupted—i.e., Christianized—by means of hyperbolized interpretation and spurious restructuring. Nearly 200 years ago, the “higher critics” (those scholars whose investigations of the origins of the faith were not confined to the Bible) were noting that there was a much greater presentiment of Christianity in the European and English versions of the Bible than in the Greek translations. Obviously, the corrupting process wasn’t a *some time thing*. It began with Paul; and it increased in scope over hundreds of years to follow.

There are countless examples of Christian-corrupted passages in the Bible; but only a few of them can be cited here.

As used throughout the Old Testament, the words “Lord” and “God” fall far short of representing the true meaning of the sacred name of the one divine Being worshiped by the Israelites. The plural of Eloah is Elohim. Used sparingly in the Jewish Scriptures, Elohim could refer to the gods of the Gentiles, or to biblical heroes and mighty men. The attempts to find the Christian Trinity of Godhead Persons in the word Elohim are pathetically inept.

Since well before the time of Moses, the name used to identify the one God who ruled the Kingdom of Israel was never utilized to describe, or to address, Priest Kings, multiple deities, or savior-god pretenders. The *Angel-Jehovah* who appears as “God manifested in the flesh,” is a Christian forgery—and a prime example of the kind of informal usage of a sacred name that would have been impossible for the Israelites, who abstained from pronouncing or writing the name Yahweh for fear of its irreverent use. “Jehovah”—invented by, and added to the Old Testament by Christians—was never an acknowledged name for Yahweh. “Yah,” a Kenite tribal god, was adopted by the Israelites before they developed a faith that transcended the ancient limitations of pre-historic religion. Hence, Yahweh.

A statement made to the Israelites by Moses—“God will raise up for you a prophet from your brethren...”—was probably among the first of the Jewish scriptures to be staked out by the New Messianists who were being led by Paul (Saul of Tarsus). Moses was referring to the Messiah of the Israelites who, as a man born of man, would logically be one of the “brethren” of patriarchal Israel. But no, admonished the Christians: The passage predicted the coming of the *Christian Messiah*—the *one* Messiah who was to rule over *both* Jews

One surviving rendition of *The Septuagint*, 72 versions of the Jewish Scriptures written by Greek-speaking rabbis in the 3rd century B.C., appeared “around the beginning of the Christian era,” according to some scholars. It is more likely that it was *discovered* by Paul and his Hellenized Jewish compatriots who recognized it as a prime source of material for *their* version of the Bible. By the time Christianity became a state-sanctioned religion in the 5th century, the Church had adopted the Septuagint as its own—with, by that time, all of the available copies having been corrupted. In particular, the word “virgin” had been substituted for the words “young woman” in a passage in *Isaiah* 7:14. That practice angered the Judeans. Their sacred writings were being violated by heathen Jews and Gentiles who were “whoring” after a new Messiah. As early as the 2nd century, the Jews were regularly protesting to Greek Christians about the falsified passages of their Scriptures; and by the 4th century, even St. Jerome candidly admitted that the complaints about that monument to Christian presumptuousness, the substitution of the word *Bethulah* (virgin) for *Almah* (young woman) were well-founded.

Christian overbearance is particularly in evidence in the manner in which the Scriptures of the Israelites were construed in order to make Jewish perceptions fit Christian emotions. In the Christianized version of the Old Testament, Yahweh appears to be referring to the Davidic Messiah—the “rod” of David’s “strength”—as “my Lord” (Psalm 110:1-2). This passage was altered for the purpose of giving credence to the claim that the Messiah could not be merely human. Because the Davidic Messiah was to be greater than King David of Israel, he could not be merely human. Because the great King was to rule over all other kings and nations (Psalm 72:11), and rule forever (Psalm 72:17), he could not be merely human. Because Daniel dreams of a “son of man” coming with the clouds of heaven—“a divinely invested bearer of the Kingdom that descends from above”—that “son of man” could not be merely human.

First, Daniel dreams his visions in the material provided by mythology and allegory. Awaiting the Coming One with both anxiety and impatience, he eventually sees his hero emerging from heaven in his dreams. There is nothing unusual about that. People often dream of their heroes in larger-than-life scenarios. Second, there is nothing out of theological proportion about Israel worshiping a man born of man who is the spirit-guided “servant” of Yahweh. *Isaiah* 11:2 describes that spirit as “resting upon” the Jewish Messiah, along with the spirit of wisdom and understanding, of counsel and might, of knowledge, and

of the fear of Yahweh—every necessary quality, it would appear, to enable him to accomplish his mission. As a son of Adam, the Davidic Messiah would be a “son of man” with his lineage descending all the way from Adam to David, and beyond. To the Israelites, the term “son” implied only descent or succession. Since Adam was the “Man” created by Yahweh to be the pattern and source of the human race, “son of man” could always be used to refer to *any* son of Adam. Once again, it should be obvious to the objective scholar that the description has no connection with the supernatural Christian Messiah.

One of the more adverse Christian deceptions can be found in II Samuel 7:13-14: The Holy One informs David that the Messiah will follow in the line of his (David’s) seed and that he, Yahweh, will be the *father* of the Coming One. No Israelite could have written that passage. Only in the Gentile mystery cults was it believed that the second God was the son of the Great God. With the assimilation of a Jewish rabbi to the savior-gods of Asia, the New Messianism of Paul and his disciples evolved into a Gentile religion.

A further attempt to match up the two Messiahs is found in an obviously counterfeited chapter (53) of *Isaiah*. The Coming One is described as being “wounded” and “bruised” for the transgressions of Israel. By having to share “his grave” with the wicked and “his death” with the rich, he is condemned to the totally degrading immolation of a Gentile savior-god; and thus the soul of the *just* is sacrificed for the *unjust*—a religious ritual alien to Jewish thinking, but common among Gentiles.

Within the pagan religions of the Hellenistic Orient, it was commonplace for the savior-gods to be mocked and scourged. A crown of thorns was placed upon the brow of Mithra to symbolize his degradation and suffering. Krishna became a deity in human form via a virgin birth. He descended into Hell; he was crucified; the sun darkened at his death; and he arose from the grave. The worshipers of Mithra and Osiris created a mystic union with their deities by consuming the divine flesh and blood at “Last Supper” ceremonies. The Christian Eucharist has exactly the same significance. And so on...

Christian claims to the effect that the Davidic Messiah could be abused, degraded—and even be reduced to a bloodstained sacrifice for the sins of Israel—are absurd beyond the meaning of language to properly describe them. Who on earth would be powerful enough to “bruise” and “degrade” a Messiah with the spirit of Yahweh upon him? And why *should* he be degraded? That would interfere with his mission. And why should he have to die? To complete his mission, he

would have to return. And why should he be a scapegoat for the sins of others? His mission was to *punish* the bad, for whom there would be no salvation, and to *reward* those who deserved salvation. And when was he supposed to rule for 1000 years or more if first he had to die? And how could he be the “Servant of Kings” when he was to be, first and foremost, the far more significant “Servant of Yahweh”? In *Isaiah* 42:1, Yahweh speaks of the Davidic Messiah as follows: “Behold my servant...I have put my spirit upon him...”

Within the Christian religion, however, a deified Messiah was abused, degraded, and murdered. After resurrection from the grave and ascension to Heaven, he was supposed to return as soon as possible. Since he did not immediately return—as *was promised*—the entire Christian faith was suddenly taken hostage by that *promise*. Ergo, Jewish Holy Writ had to be theologically Christianized for the purpose of providing a foundation in the obvious for the death, resurrection, and promised return of the new savior-god.

Imagine telling the Jewish people that the very words they used to describe their god, their Messiah, and their faith, could not be taken seriously until they were first cleansed of obfuscation by exegetical Christians!

What can be said about this incredible record of duplicity? What are we to think of an end that has been achieved by such *unholy* means?

Tragically, the Christians are guilty of committing the moral crime of corrupting the sacred writings of another people. They have committed an even greater moral crime by contributing to the corrupting of the minds of all those people over the centuries who have been taught to believe that the Old Testament provides logical and unquestionable prophecies proving that Jesus of Nazareth is the one true biblical Messiah. *This is a record that even Satan could be proud of.*

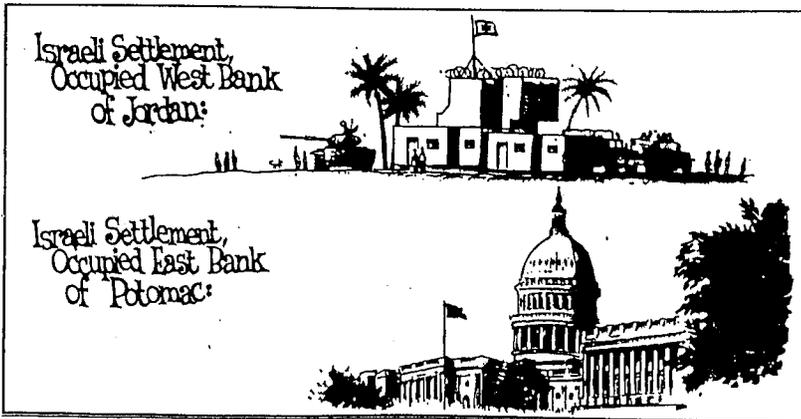
Saul of Tarsus, who took the Gentile name of Paul, was a knowledgeable, Hellenized Jew. He was intimately acquainted with Judaism. He was familiar with the rites of Mithra and Dionysus as they were performed in Tarsus. He was a Greek by training and taste. He was aware of the fact that there was no place within most of the religions of the time for the large number of people who composed the lower classes. Among the Judeans, for instance, only the ritual-intensive aristocrats had holiness. Out of this broad knowledge of that chaotic world came the desire to found a new and more universal religion, in which Jewish ideas would be fused with Greek speculation. By mixing the oil of Oriental Semitism with the waters of Western in-

dividualism, he hoped to bring primitive Israel into the limelight of the imposing civilizations of Greece and Rome.

As a result of the New Messianism begun by Paul, John the Baptist and other Hellenized Jews, and amplified by Augustine in league with a coterie of devout Platonists, a blend of Jewish apocalypticism and neo-Platonism spread to the Gentile world, took hold, and produced an anti-mind, anti-body nightmare known as the Middle Ages, that lasted for 1100 years. But Western man is basically Aristotelian rather than Platonist; and when mysticism as a philosophical force failed to survive the Middle Ages, he cast off his chains and began to think, plan, and create, in an explosion of innovation and productivity that brought us into the 20th Century with the highest living standards and the greatest scientific achievements ever known.

Today, Christianity is a disintegrating religion. Over the centuries, the faith has divided into an enormous number of diverse sects and fanatical cults; and the strong winds of mutation are now indicating that more may change within the next 100 years than in the past 1000. Sadly, millions of good, decent people still believe in the primitive superstitions of the Christian faith—all of which should be purged from the creed if it is ever to be allowed to ascend to a plane of metaphysical speculation worthy of thinking human beings. Jesus could be—and should be—perceived as an ethical prophet, a moral deliverer, like Buddha, Confucius and Muhammed, rather than as one of God's relatives who must have been unemployed until he accepted a position as the sacrificial goat for all humanity.

Martin Luther once observed that anyone who wanted to become a Christian "should tear the eyes out of his reason." Even Luther was able to recognize the fact that reality pills will not dissolve in holy water. □



BOOK REVIEW

Alfred Schickel, *Die Vertreibung der Deutschen / Geschichte, Hintergründe, Bewertungen* (The Expulsion of the Germans / History, Backgrounds, Evaluations), Asendorf, Mut-Verlag, second, augmented edition, 1987. 256 pages.

by

Charles E. Weber, Ph.D.

Schickel, whose *Vergessene Zeitgeschichte* was reviewed in *Bulletin No. 18* [see also *Liberty Bell*, July 1988, pp. 15-18, 39-41], was born in Aussig, Czechoslovakia in 1933. He thus writes about the expulsion of Germans from eastern European countries on the basis of personal experience. Since 1981 Dr. Schickel has been director of the *Zeitgeschichtliche Forschungsstelle Ingolstadt* (Schillerstrasse 37, D-8070 Ingolstadt, West Germany), which has held discussion seminars on problems of recent European history and has published extensively in that field.

This book does not go into details about the suffering of the German populations during their expulsion, but attempts, rather, to analyze the historical backgrounds of the expulsions, the rôles played by statesmen in them, the reactions of ecclesiastical authorities to them, and the status of this topic in research and education. The book is divided into several main sections: "Geschichte und Vorgeschichte der Vertreibung" (History and Prehistory of the Expulsion; pp. 7-51), "Die Vertreibung der Deutschen / Ihre Hintergründe, Stationen und zeitgenössische Bewertungen" (The Expulsion of the Germans / Its Backgrounds, Stages, and Contemporary Evaluations; pp. 53-101), "Die Vertreibung der Deutschen im Spiegel kirchlicher Stellungnahmen und Bewertungen" (The Expulsion of the Germans as Reflected in Ecclesiastical positions and Evaluations; pp. 103-153), "Die Vertreibung und ihre Behandlung in Wissenschaft und Unterricht" (The Expulsion and its Treatment in scholarship and education; pp. 155-179), and "Die Auseinandersetzungen um die Deutschen Ostgrenzen im 20. Jahrhundert" (The Disputes Concerning the Eastern Boundaries of Germany in the Twentieth Century; pp. 181-238). The Appendix (pp. 240-255) includes a statement by the Institut für Zeitgeschichte in Munich, Schickel's reply to it, reproductions of American documents on proposed changes in the eastern boundaries of Germany and the nature of the expulsions and a reproduction of the

decree by the Czechoslovakian government which expropriated properties owned by Germans and Hungarians issued in the summer of 1945. A brief bibliography is given on page 256.

The expulsions of German populations from eastern Europe, mostly from Poland and Czechoslovakia and primarily during 1945-1947, and the huge numbers of deaths coinciding with them are virtually unknown to most Americans, although their statesmen, especially Roosevelt (p. 14), were partly responsible for them. It might be noted here that during the first seven years of the publication of the *Journal of Historical Review* (see *Bulletin No. 17*) not a single article was specifically devoted to this topic. Schickel characterizes the expulsions as an event without precedent in European history (p. 164; "dieser schier beispiellose Vorgang"). Careful estimates of deaths of Germans as a result of the expulsions and wanton killings by mobs run as high as 2,800,000 or even more. In sharp contrast to the expulsions of Germans from eastern Europe (essentially after the war), the sufferings or alleged sufferings of Jews during the war are portrayed in many American films. Scarcely a month passes without some sort of film on the wartime plight of the Jews in Europe being shown on American television. Some of these films have been very costly to produce. It has been recently reported, for example, that the sequel to the *Winds of War*, to be shown in coming months, has already cost \$104,000,000. to produce. The tribulations of eastern Europeans at the hands of the Communists, on the other hand, have remained virtually unmentioned in American television with the notable exception of *The Harvest of Despair*, which documented the famines in Ukrainia in the early 1930s (see *Bulletin No. 7*). Even in Germany itself the horrors of the expulsions are not nearly as vivid in the minds of Germans as the alleged war crimes of Germans. Schickel cites (pp. 162-163, 241) a survey of citizens of the German Federal Republic, 71% of whom did not know the extent of the losses resultant from the expulsions, while 76% could give appropriate responses to the questions on the numbers of victims of National Socialism. In this connection, however, it should be mentioned that the periodical *Sieg* (Postfach 5, A-6911 Lochau, Austria) has run a series of articles with details of the atrocities committed against Germans in Bohemia after the war under the title, "Schreie aus der Hölle" (Screams from Hell). This series was printed in the issues of *Sieg* from December 1986 to May 1987.

If the estimate of Germans deaths in connection with the expulsions given above and Prof. Austin App's estimate of Jewish deaths from disease, executions and reprisal actions under the Third Reich

(*Journal of Historical Review*, Volume I, number 1, p. 58) are correct, the German deaths only in connection with the expulsions (i.e., not counting military deaths and deaths from bombings of cities) are nearly ten times those of the Jews. From the research of the British historian David Irving (see *Bulletin No. 12*) we know that Jews played important rôles in inciting the Second World War, a war that brought so much suffering, disunity and psychological debilitation (see *Bulletin No. 19*) to Aryan nations, whose position in the world has declined considerably since 1939.

Schickel points out that the deaths of nearly three million Germans are often dismissed simply as a retribution for the plight of prisoners in Auschwitz, the deportations of Poles from the Corridor into the territory of the Generalgouvernement in 1940, the destruction of Lidice (as punishment for the assassination of Reichsprotektor Reinhard Heydrich in May 1942) and the like. However, such a dismissal does not take into consideration the larger picture, which includes the horrors to which Germans were subjected in the fiercely nationalistic new Polish and Czechoslovakian republics, beginning as early as 1919 with the massacre of Germans in Czechoslovakia and the bloody battles in Upper Silesia in 1920-1921 (p. 10).

One of the events which colored the conduct of the war on the part of German authorities were the massacres of ethnic Germans which took place in September 1939 just after the outbreak of the war, especially in the Bromberg area. A rather large book with many illustrations to document these massacres in all their gruesome details was published shortly after they occurred, *Die polnischen Greuelthaten an den Volksdeutschen in Polen* (The Polish Atrocities Against the Ethnic Germans in Poland). This book states that the number of bodies of ethnic Germans identified by 1 February 1940 amounted to 12,857, part of a total of more than 58,000 dead and missing ethnic Germans. For whatever reason, Schickel does not mention this work, although he points out (pp. 10-11; no source given) that there were 5,800 (German) victims of the so-called Bromberg Bloody Sunday (3-7 September 1939) and that 1.2 million Germans had to emigrate during 1919-1938 as a result of oppressive measures of the Polish authorities. One statistical measure of the decline of the German minority in Poland mentioned in *Die polnischen Greuelthaten* is the fact that the number of German public schools in Poland declined from 657 in 1925 to 498 in 1927 and that by the beginning of the school year 1938-1939 Only 185 were left.

I found the section on the expulsions in scholarship and education

(pp. 155-179) to be especially significant as an indicator of the psychological and political development of the German Federal Republic. During the nearly four decades which have passed since the founding of the Republic in 1949, the Bonn government and governments of its component Länder have dealt with the topic of the expulsions in various manners, reflecting the varied political philosophies of the parties in power at various times. Remarkably, two of the relatively few important critical works on the expulsions were written by non-Germans (*Le grand Debacle* by Jacques de Launay, Paris, 1984 and *Nemesis at Potsdam* by Alfred M. de Zayas, London, 1977). The large volumes edited by Theodor Schieber under the title, *Dokumentation der Vertreibung der Deutschen aus Ost-Mitteleuropa* and published by the Bonn Ministry for Expellees, Refugees and War Victims from 1953 to 1962 have had little effect on historical scholarship and German public opinion. By the way, we must point out (as Schickel does not) that the Bonn government attached such importance to this project that English translations of the volumes were also published with such titles as, *The Expulsions of the German Population from the Territories East of the Oder-Neisse Linie*, *The Fate of the Germans in Hungary* (1961) etc. Later Bonn administrations, however, had far less inclination to be concerned with such projects, especially after 1969.

Schickel points out (pp. 181-182) that the boundary between Germany and Russia had been one of the most stable and peaceful in Europe during the century following the Congress of Vienna in 1815. He goes on to give a detailed account of how, by contrast, the boundaries between Germany and the newly created Polish state (which had ceased to exist in 1795) were a source of conflict and hatred. As early as March 1919, Prime Minister Lloyd George of Great Britain expressed fears that the Polish demands for territory including over two million Germans would eventually result in another war in eastern Europe (p. 184). The boundaries established by the Versailles Treaty and subsequent plebiscites did, indeed, result in war. In 1934 Hitler and Pilsudski concluded a treaty which improved German-Polish relations for a while, but they later deteriorated. Even before the war broke out in 1939 between Poland and Germany, the Poles were optimistic that a future war would result in huge accretions of territories for Poland, an optimism which was encouraged by Roosevelt (pp. 214-215).

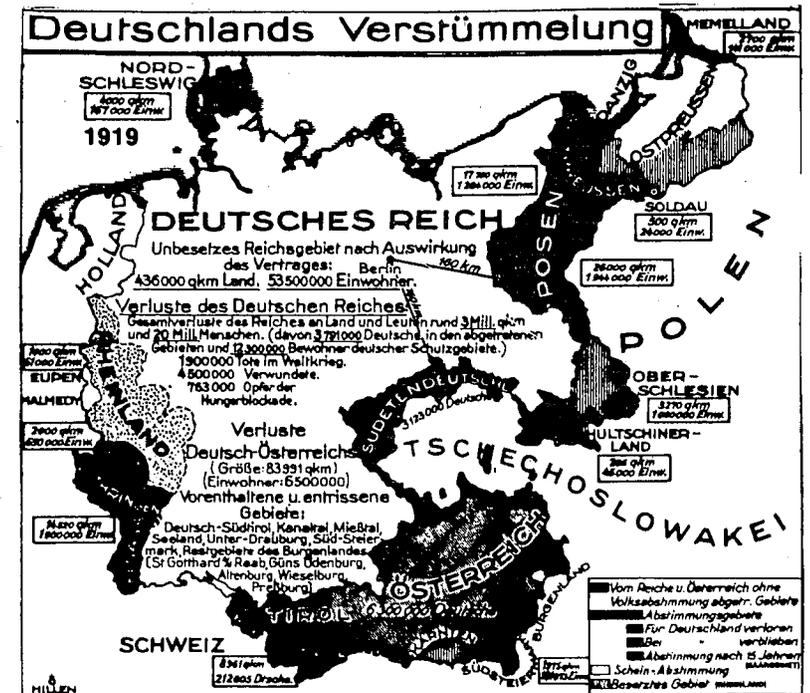
Dr. Schickel's book is a welcome addition to the rather limited historical commentary on a dreary chapter of history which is not sufficiently known to Americans or even to Germans. Now we just need an angel who could provide ten or twenty million dollars for producing a

"docudrama" on the expulsions to counterbalance some of the productions that have done psychological damage to Aryans, particularly those of German descent, by unfair distortions of history!

* * * * *

Even at the time of the signing of the Versailles Treaty a number of prominent statesmen correctly predicted that its harsh terms would be likely to cause a future war.

THE MUTILATION OF GERMANY



The map reproduced above is a reduction of an official map published by the German government in 1928 for use in schools. It shows Germany as it existed in 1919 and the subsequent postwar years. Areas in black were permanently taken from the German states and not restored until 1938 ff., with the exception of the Saar, which was returned on the basis of the plebiscite held in 1935. Areas with perpendicular shading were plebiscite areas restored to Germany. By far the most painful and portentous loss was that of the Posen area, West Prussia, and Danzig (the "Polish Corridor"), which chopped Germany in two and put the Polish border just 160 km (100 miles) from Berlin. The

map states that Germany suffered 1,900,000 military deaths in World War I and that 4,500,000 were wounded. In addition, 763,000 died as a result of the starvation blockade, which was even extended after 1918. The map does not, of course, show the vast German territories in Africa, Asia, and the Pacific Ocean, which were likewise taken away. To envisage what psychological effects these losses had on the German nation, we need only recall the costly and frantic military efforts undertaken by Great Britain just to recover the Falkland Islands from Argentina in 1982. Scarcely 2,000 inhabitants were involved.

* * * * *

We must credit Prof. Robert Faurisson for emphasizing to us an interesting aspect of the *Wannsee-Protokoll*, namely the phrase, "bei Freilassung." This phrase, which means "upon release," would indicate a contemplated eventual release of the internees discussed rather than their annihilation. The *Wannsee-Protokoll* is the rather enigmatic record of a high-level conference of German ministerial and military officers held near Berlin on 20 January 1942 (see *Bulletin No. 20*, page 4). The phrase in question can be found in Wilhelm Stäglich's *Der Auschwitz Mythos*, 1979 edition, page 46. Stäglich reproduces the whole document in his book. We also thank Prof. Faurisson cordially for a recent letter with detailed comments on the passages in question.

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WHAT'S HOLDING THEM BACK NOW?

by
Allan Callahan

Some thirty or forty years ago negrophiles felt that the only thing which kept African blacks from showing astounding creativity was their "white oppressors," and, if they—the "white oppressors"—could be gotten rid off, no telling what the darkies might be capable of. Others, not quite so optimistic, felt that they could at least hold their own, and maintain all the things the White Man had given them.

Events have shown both camps to be wrong. Consider the Uhuru ("freedom") railroad, for instance. It was completed by China in 1975 and blacks were trained to run it, but it is a mess today. The Tazara line from Tanzania to Zambia is to be spruced up with a \$46 million gift from Western nations. The original Chinese locomotives have gone to pot because the blacks won't keep them fixed up. They want to buy new diesels from America, even though the Chinese themselves use scads of these old-type locomotives all over their own nation. These engines are good work-horses and will run forever if reasonably cared for, but the Africans have been unwilling or unable to supply that care. *A prediction:* The new engines will suffer the same fate as the old.

Seventy percent of Africans are farmers, and it was once thought that, if the black man could be shown how to farm a lot more efficiently, he would produce a lot more food, but most of the time it doesn't work out that way. Instead, he simply spends less time working to produce the same amount of food as before, and goofs off the rest of the time. The hoped for "Green Revolution" in Africa has never come about.

Western bankers have been throwing money at Africa for years, and while exports have been increasing in some categories, blacks have the crazy notion that white nations ought to buy everything negroes want to sell, without limits, regardless whether whites need the stuff or not. And if blacks get behind on their loan payments, they resent suggestions of austerity measures to put their houses in order.

Zambia has some of the best farmland in the world, yet it has spent hundreds of millions of mostly borrowed dollars to import the staple food, maize, which has made Zambians one of the most debt-ridden people in the world. Some schools have no books, and the standard of living is below what it was 24 years ago when the country

became independent. Some things are available only on the black market. Yet in spite of all the poverty, more than \$2 million were spent to purchase 30 Mercedes limousines for top officials of the government. President Kaunda defended the action by saying that the people could not expect their leaders to settle for less.

In Tanzania, children often go naked, not because their parents have no money, but simply because there are no clothes for sale. And vehicles sit with empty gas tanks because there is no fuel. At one time the government thought farmers ought to raise coffee for free, so it was either smuggled out or left to rot. When Englishmen ran the country, there were many fine sisal estates; now they have been taken over by the jungle. At least former President Nyerere was candid when he said, before leaving office, "If I call back the British to look at their old plantations, they will laugh at us because we ruined them." The only thing that has prevented widespread starvation has been huge gifts of grain from America.

In the beginning, starry-eyed Western planners thought that all black Africa needed was power lines, dams, roads, factories, etc. These were provided, but the payoff never came. Next, they decided black Africa needed a "Green Revolution," but the agricultural advisors, tractors, seeds, fertilizer, and other related things didn't get the job done either. Finally, the white planners said that the problem must have been due to the wrong kind of economic policy on the part of the black-run governments. But whether the black countries were under Socialism or Capitalism, they never came up to expectations.

One explanation, however, that the white planners have never entertained is that of *genetics*; the fact that the black race is different, that it is incapable of maintaining a High Culture. No, this is something they will not consider. It is a frightening concept to them. And although *inequality* is an *iron law of nature*, they dare not face racial truths. □

COMMON SENSE ABOUT FOREIGN AID

by

Lucius Beebe

Whether or not the the average taxpayer in the bounteous commonwealth in which live by the skin of our teeth knows it, every American is today working overtime to support, feed, clothe and doctor six non-American, non-taxpaying, hostile, fawning, cadging, treacherous, and worthless people in some foreign country to which American funds are sluiced in an unabated torrent by Washington politicians, who are also living pretty high on the hog at the expense of

the rest us.

Because of the inequity in our tax structure, the able, thrifty and hardworking American taxpayer is supporting anywhere up to a regiment of foreign mendicants, and our own shiftless element is probably supporting far less than the average six alien dependents, but it figures out that each of us, in addition to his own domestic obligations, is paying the freight for half a dozen ineffectuals in foreign lands, many of them in the hands of governments overtly and explicitly hostile to the United States and the Free World.

The statistic is simply a component of the fact that, through the agency of foreign aid, the American Government is keeping alive six times the population of the United State itself.

Just what we get in return for this limitless handout of our national resources and personal possessions, nobody has ever yet been able to demonstrate. The universal feedvag has been supported now by the United States taxpayer, often with the greatest reluctance on his part, but with unbridled enthusiasm in Washington, since the closing years of the 1941 war. Scores of our best minds, applying themselves 24 hours a day to the problem of wasting American resources, have asserted until the rest of us are blue in the face that these miserable "underdeveloped" countries are America's bounden responsibility, a sort of continuum of the White Man's burden in the Kipling Poem.

The only person who ought to be consulted in the matter, and has never yet been asked to voice an opinion, is the America taxpayer who foots the bill for blackmaill which a posse of unmitigated spendthrifts and scoundrels in the public employ in Washington says it is necessary to our national survival.

For all the hundreds of billions of dollars that should have been sequestered during the past 15 years within the United States and earmarked fore the improvement of our own lot or for defense against aggression, America has never received a singled muttered syllable of thanks, been the recipient of a single breath of civility, or purchased a discernible trace of friendship, loyalty or devotion.

Quite the reverse; the countries on whom we have showered such largesse as is unimaginable in their own wretched economy, have one and all, and without exception, shoveled most of their take into the hands of Russia or spent it on propaganda of hate against the United States. Wherever American money has been lavished in an attempt to better the fortunes of foreign peoples, the very presence of our charity has been used by demagogues to incite a worthless rabble of American beneficiaries to hatred of America and to finance closer ties with the

Soviet government.

What kind of saps are the American people to put up with this shoving around and continuous, profitless and outrageous pillage?

Why is any Senator or Representative who has ever voted a dime for Foreign Aid permitted to come to his home state or town without fear of physical violence to himself and his family?

In the Nineteenth Century when American had some idea of the value of their national face and their national dollar, a Senator who ventured on such a course of treason to his constituents would have found his house burned over his head and a pot of tar waiting for his person.

Who has conned the American sucker into this obscene fix by whose terms he is paying ceaseless blackmail to the enemy through the agency of professional fixers and middlemen to the Senate Office Building in Washington?

As in any shabby deal involving criminal activities, the whole business of Foreign Aid is engineered and manipulated in Washington by corrupt and faithless lackeys, who are only a slight cut above the blackmailers in other lands, who are living abundantly off the American taxpayers. The money couldn't be expedited on its wasteful way without the connivance of totally irresponsible elements in the American Government.

If every penny that has been poured down the rat hole of Foreign Aid in the past decade and a half and every foreseeable penny which the present psychopaths in high office plan to waste in the same way were diverted to the national armament and defense, the United States wouldn't have to give a moment's thought to whether it was liked and admired in the Congo. The answer is we are hated and despised anyway and there is no use in paying a premium price for unpopularity.

The happiest day that might be foreseen for the American taxpayer is that on which his miserable representatives in Government begin to live in physical fear for their lives and persons and give some consideration to the constituency for whom their contempt is commensurate with their availability to looting. An American Congressman fleeing from a mob of taxpayers while his house burned would be the heartening sight of a lifetime. An election every four years isn't as effectual as would be the assassination of a legislator every four minutes, because the enemy isn't only in Moscow. He is much nearer at home. □

—Reprinted from the
San Francisco Chronicle, California July 10, 1961

LETTERS TO THE EDITOR

I have been subjected to such scurrilous anti-German hate propaganda in this sick, degenerating country for so many years, directed from within and from without these Jewnited States of Africa, I have all but come to despise the perpetual Jewish, Anglophile, Marxist, anti-German way of life here.

Even at this late date I dream of spending most of my later years in the little North Sea towns near my parents' places of birth—Wilhelmshaven, Rastade, etc. I may still do it but my smattering of the German language would be a hindrance.

My father, a German immigrant boy, arrived here in Texas in 1901, served in the U.S. Marines in WWI. I served in the Navy in WWII, and my son served in the Army in Vietnam. We served the "Democratic" scoundrels well...

If anyone believes there is a future in this menagerie of 300+ breeds of human cats, his dimwittedness has sunk below sea level.

I admire what you are doing. Keep up the good work... Only a catastrophe, I believe, will change the present course and will deliver us from our chains. Best wishes to you and yours.

J.B., Texas

* * * * *

Dear Mr. Dietz:

The letter by J.A. (*Liberty Bell*, July 1988, pp. 52-53) deals with a very important problem, the fiercely anti-German materials broadcast by "public" television stations. J.A., quite appropriately, points out as an example the pro-Soviet aspects of the series, *The World at War*, a production which originated in England. This series appears to have been produced about ten years ago. The Oklahoma "Educational" Television Authority (OETA) has shown this strongly biased series repeatedly.

England and France declared war on Germany on 3 September 1939. Their pretext was the German invasion of formerly German territories which had been handed over to the revived Polish state after 1918. The Communists invaded the eastern part of Poland a couple of weeks later, after Polish military strength had been badly depleted, but no declaration of war against the USSR was made. What was the difference between Germany and the USSR? The latter was no economic threat to England as a result of the backwardness of its production of

consumer goods. The USSR was no competition for export markets vital to over-populated Britain.

In 1939 England a somewhat hesitant France set out on a pro-Communist course for which they are still busy apologizing and rationalizing, a course which also led to the disintegration of the British and French empires, and thus to a decline in the influence and status of Aryan nations in general. To understand the fiercely anti-German attitudes of many Englishmen, we must bear these circumstances in mind, even if we are to discount the strong Jewish rôle in the present-day British media. I have personally known a number of English people who had a vehement hatred of Germany, thus a hatred against a nation which should be a natural ally of England as a result of its history (re.g., German kings on the British throne beginning with 1714 and an absence of war between England and Germany prior to 1914) and ethnic similarities.

The British and American media continue to fight against National Socialist Germany, which was utterly defeated in 1945, whatever might have been its merits or faults. Indeed, it can hardly be argued that National Socialist Germany was a real threat to the United States. As of 1939 Germany was a little country comparable in size to our state of Texas.

Now the menace to our very existence is Communism, but our media on the whole, do little or nothing to educate the American public about the history of Communism and its potential for destroying us. When we protest the distortions and lies in the broadcasts of "public" television stations we must constantly hammer away at this anomaly.

Not content to have shown the *World at War* series repeatedly(!), the Oklahoma "Educational" Television Authority has now commenced a new series, *The Struggle for Poland*, copyrighted 1988 by the Educational Broadcasting Corporation. I watched the fourth segment of this series (one of nine) on 2 August. It was narrated by Roger Mudd and produced with the support and coöperation of various Polish organizations.

This fourth segment deals with alleged German crimes against the Polish population during 1939-1944. It makes the claim that about one-fifth of the Polish population was killed during this period. An astonishing aspect of this segment lies in the fact that it makes no mention of the Katyn massacre of Polish officers by the Communist occupation forces, the proof of which was unearthed (literally) by German authorities in the spring of 1943. As to the false claim about

killing one-fifth of the Polish population, see the refutation of it on page 39 of the *Liberty Bell* of July 1988. There is also no mention of the tribulations of the large German minority in Poland after 1919, let alone the massacres of Germans by Poles in September 1939, notably in the Bromberg area. The claim is made that German authorities in Poland limited the education of Poles to elementary skills, but this claim is made in the face of the fact that Polish officers in German prison camps were given opportunities to further their education. (See again the *Liberty Bell* of July 1988, pp. 18 and 19.) Indeed, large libraries were established in the prison camps for interned Polish officers. The fourth segment of the series admits that a million Poles were organized in the underground engaged in sabotaging German military forces. Can German authorities be blamed for taking counter-measures against such activities?

Thinking Americans who want a balanced version of history and appreciate its importance in dealing with present problems should be busy taking notes on the pro-Communist broadcasts of "educational" television stations and protesting them with vigor and factual refutations. After all, we taxpayers are forced to pay for these broadcasts, at least in part. We have a good right to protest distortions of history in them.

Charles E. Weber, Ph.D.

1628 So. College, Tulsa OK 74104

* * * * *

Enclosed you will find my subscription renewal to your fine publication, and a small contribution to help you in your unselfish work.

I think that Dr. Oliver's articles combine a brilliant wit and matchless style, along with scholarship and candor without peer in the racist movement today. I have been told that some speeches of Dr. Oliver's are, or were, available on cassette. If any of your readers have any of his speeches on tape, or know where any are available, I would be quite interested in purchasing copies of them. [We presently have one such cassette, "Professor Oliver Speaks at the Lorelei Club, Buffalo," on our Book List #1188] If they could let you know, and if you would be so kind as to put them in touch with me, I would be most appreciative.

With warmest regards and thanks for your efforts, I remain,
yours sincerely, K.S., Virginia

* * * * *

I have enjoyed reading *Liberty Bell* for the last year. Truly a unique

publication of invaluable and informative value! If only *Liberty Bell* had wider circulation!

Thanks again for carrying Harold Covington's writings, including the copy of his *The March Up Country* [available from Liberty Bell Publications]. I am now a supporter of the above author and activist; I hope he will be breath of fresh air to the long-stagnant right racist movement. Harold Covington, in spite of severely hampered financial resources, within a year has leap frogged, in terms of action and organization, most right racist organizations—at considerable risk to himself. I believe Harold Covington means business—and that's why I am supporting him....

Once again, my highest regards and thanks to you.

K.B., Ohio

* * * * *

Enclosed is a money order for my subscription renewal and a subscription to be sent to a friend of mine whose address I have written below. This friend of mine has a computer and will be getting on your network sometime in the near future. No time like the present to get started with his own subscription to the best publication on "our side" in the U.S. Another friend of mine signed me up for *Liberty Bell* about four years ago and I've always appreciated it, so I figured I'd do the same when I had the chance.

Speaking of doing something for somebody else...In your August issue you listed Harold Covington's address so people could write down there and get his publication also. Now that's something! I haven't seen that in years and years; most of the time it's, "Oh no, nope, you don't want to do that. Nope! that's way out! don't go over there, those guys are full of it! you want to stay right here with me." (Obviously, the competition might draw away the business!) Like I say, it's good to see, and it just goes to show, George, you're a real White man!

Respectfully, V.G., Michigan

* * * * *

Thank you so very much for allowing me to return the book *The White Man's Bible*, by Ben Klassen. The only reason I bought this book was because I thought it would be a regular Bible with passages and verses about the Jews and Negroes outlined [*Sorry, we disappointed you!*] I only read two chapters and the preceding foreword to learn I didn't want this book in my house. Please, also allow me to return the book *The Whiteman's Guidebook*. It also is anti-Christian, Anti-Jesus,

and quite blasphemous. Thanks again.

J.G., Oklahoma

* * * * *

The weather near [name of town deleted] in Germany is usually pretty nice, though it rains a bit more than I'm used to. I can speak enough German to get by, and overall I'm happy to be here.

One thing that disgusts me is the race-mixing problem. At first one is angry at the niggers, but then it dawns on you that they are at least intelligent enough to judge the physical beauty of Aryan women superior to that of negroes.

Germany is a land of many laws, but I am unaware of any which compel young women to consort with blacks. This is as good an illustration as I can think of, showing that our present troubles cannot be blamed on non-Whites, but on the hoards of simple-minded, dogooding, wog-loving race traitors that compose the majority of our race.

Oh, maybe most Whites aren't overly fond of niggers, but how many are willing to fight rather than submit? A few brave patriots are fighting in South Africa, but even there most cling to the views of the sniveling elders of the church of the Jews, and hope they won't be eaten should the savages gain power.

Every true Aryan must prepare for the day when he judges it necessary to bein his physical fight against our enemies. That day will not be announced on the nightly news, but in the heart.

Oh, I am not advocating lawlessness, but some long overdue (for many of us) soul searching of how far we will be pushed. When will we fight back? When? I enclosed my best wishes, along with a small donation.

Hail Victory! Lt., U.S. Army, Europe

* * * * *

...I'm really enjoying reading the issues of *Liberty Bell* that I've received so far and would like to know what back issues of it are available and how much each one costs...There is so much good, solid information in each issue, and that information would go a long way in waking up people I know that have been stultified by the contradictory teachings of "Christian fundamentalist" hucksters.

Thank you for putting out such a challenging and educational publication.

Sincerely for Truth, J.S.K., Pennsylvania

* * * * *

Here is a money order to renew my subscription to *Liberty Bell*. Received the copy of *Jewish Ritual Murder* and have read it only twice so far.

The disappearance of one million children a year interests me. Not all of them are "family disputes."

We should bring back our Army, Navy, and Air Force, and set up check points. The FBI says, "maybe they went to Las Vegas."

A complete listing of missing children would make quite a book each month. We should check each airline flight out of the U.S., especially those of the El Gyppo Airline to Israel.

M.H., Arizona

* * * * *

Yuletide and White Racist greetings to you and yours! I thought you'd get a kick out of the enclosed flyer from "Jews for Jesus." These kike con-artists claim that the "Old Debbil" was behind the Holohoax! Dr. Oliver should have a field day with that thesis!

Victory will be ours, I predict; I'm plastering my area with stickers and flyers and there is no outcry. (Of course, most of the *Boobus Americanus* who read our flyers don't have the foggiest idea of what we're talking about.) The Big Jew Sob-Fest "War and Remembrance" was at the bottom of the ratings, I understand. Surprisingly, it did show US Navy personnel machine-gunning Japanese troops in the water in one scene; no doubt the reason wasn't revisionism, but some more "white guilt" crap!

For our Race and Truth,
M.R., New Jersey

* * * * *

All peoples need a religion or substitute in which they believe and which acts as a cohesive force in holding them together.

The Communists have deified Marx, and Lenin made a religion of their ideology. Jewish rabbis have deified themselves. The Talmud says that when God in Heaven is perplexed he consults the rabbis.

The lack of a common spiritual force among the various White Racialist groups is a series defect. We have everything in our ranks from Atheists to Cultists and Christians. We even have the Germans and the Irish sniping at each other.

Since its inception, Christianity seems to have gone from swings of intense devotion to apostacy then back to devotion. These swings are roughly of 500 years. We are presently winding down a period of apostacy.

What is remarkable is that Oswald Spengler in *The Decline of the West*, foresaw this over 50 years ago. He not only set the time for this great Christian revival as the beginning of the 21st century, but said that it would occur in Russia and would last for 500 years.

The mass media now reports on the beginnings of this revival which is now underway. The Communist leadership, which has murdered millions of Christians in the past, is tending to accommodate this new wave.

It is unlikely that Christianity could serve as a spiritual force for White Racialism, yet many Whites are and will continue to be Christians.

Thus it would seem that any unnecessary confrontation with Christianity should be avoided. Rather than being against Christianity we should be very much *for* our own cause and doing everything positive that we can do to further it. When we attack anything we give it strength.

There is only so much space. As we grow and fill available space, we crowd out other forces and ideas. This is the way plants fight.

the ancient Greeks worshiped the human body, which is why sculpture for them was the greatest of the arts. Superior strength and physical perfection was their best insurance against loss in hand-to-hand combat along with loss of everything else they had including their lives. They believed their Gods were the ultimate in physical perfection and beauty.

Perhaps there is the germ of an idea here for ourselves. As events unfold in the darkening days ahead, love of and concern for our own White Race could take on a spiritual quality and in itself be the needed unifying force.

Yours truly, J.McC., Washington

* * * * *

Enclosed please find a small contribution to your excellent work for the White race and our way of life. The *Liberty Bell* articles are excellent, containing much needed information. I especially like the articles by Revilo P. Oliver and Jim Taylor.

I hope you, your family, and all those connected with *Liberty Bell* are doing OK. My best wishes for a good Yuletide and a successful 1989.

Sincerely, For White Survival and Expansion
E.S., Missouri

* * * * *

Thank you for shipping my last order so promptly. That was certainly a switch from the usual "allow six to eight weeks for delivery" philosophy of 'service'.

In addition to the books I indicate on the enclosed order, I've enclosed \$35. for a subscription to *Liberty Bell*. Please begin with your next scheduled mailing; I shall certainly look forward to it. While I have been reading the *Spotlight* to counterbalance the "news" from the mainstream media, the editors seem to be reluctant to take a real stance. I suppose that lobbying precludes a position too far from the norm.

I regret that I cannot access the Liberty Bell [computer] Network. While I have the necessary computer equipment, I am currently living in the desert, beyond the reach of electricity and telephone lines. A good place to read and think, without distraction, but a barrier to communications.

Would you know of any active patriotic groups in this area? So far, I have only found people who want to live in the romanticized past, money worshipping tax protesters, and the Californian havens for homosexual uniform fetichists. I had lost hope for the Northeast; my hope for the Southwest is wavering!

Keep up the good work. Hopefully, when I work through my re-evaluation of my personal goals and drop back into the system (or at least gainful employment), I'll be able to offer some financial support—until then my support must be mostly moral.

Fröhliches Yulfest! E.B., Arizona

* * * * *

At heart, I'm a poet. Thousands of these have ended up in the wastebasket. But this one, it will not leave my mind. I hope that you may correct my spelling, etc., but not the overall intent. If no one else should care for it—I always will—it sounds good to my ears—and heart.

Enclosed is a well-deserved "drink" for the New Year for you.

"Onkel" Hubert, New York State

Wär's Weltgericht das Firmament

Mit unzählbaren Augen:

Ein Deutsches Ehren Testament

Würd' es geben, für Alle dran' zu Glauben!

Weißt Du wieviel Sternlein stehen

An dem blauen Himmelszelt?

*Weißt Du wieviel Augen sehen
Was geschieht in uns'rer Welt?*

Keine Taten sind verloren

In dem großen ew'gen Band.

Drum, heit're auf— bist auserkoren—

Du ehrenhaftes Deutsches Land!

* * * * *

Dear Sir:

Two items enclosed which may be of interest.

Several issues ago, Dr. Oliver raised the question of the origins of Ludwig von Mises. We need wonder no more on that score.

MISCH

MISHLOAH MANOTH THE UNIVERSAL JEWISH ENCYCLOPEDIA [580]

MISES, LUDWIG EDLER VON, economist and sociologist, brother of Richard Martin Mises, b. Lemberg, Galicia (then Austria-Hungary), 1881. Descendant of a prominent Jewish family, he was educated in Vienna, where he received his doctor's degree (1913) and became assistant professor (1918). He was also secretary of the chamber of trade, commerce and industry in Vienna, and in 1926 created the Austrian institute of research into economic cycles. Mises, an expert in monetary matters, lived in Switzerland from 1934 on, and in 1942 was working at the Institut universitaire des hautes études internationales in Geneva.

His numerous works include: *Entwicklung der gutsherrlich-bäuerlichen Verhältnisse in Galizien 1772-1848* (1902); *Theorie des Geldes und der Umlaufsmittel* (Munich, 1912; 2nd ed., 1924; English trans., H. E. Batson, London, 1934); *Nation, Staat und Wirtschaft* (1919); *Die Gemeinwirtschaft* (Jena, 1922; 2nd ed., 1932; English translation by J. Kahane, London, 1936); *Geldwertstabilisierung und Konjunkturpolitik* (Jena, 1928); *Kritik des Interventionismus* (Jena, 1929); *Die Ursachen der Wirtschaftskrisen* (Tübingen, 1931); *Grundprobleme der Nationalökonomie* (Jena, 1933); *Les illusions du protectionisme et de l'autarchie* (Paris, 1938); *Nationalökonomie, Theorie des Handelns und Wirtschaftens* (Geneva, 1940).

Open the debate about Holocaust

On May 11, 1988, a Canadian named Ernst Zundel was sentenced to nine months in prison for selling a book about history.

The book was entitled "Did Six Million Really Die?" — a 28-page paperback taking the position that the claim of six million Jews being murdered in World War II (the "Holocaust") is an exaggeration.

As Mr. Zundel found out, questioning the

holocaust is a crime in Canada.

Few people are aware of the small but growing number of historians and other scholars (referred to as "revisionists") who question whether the Holocaust story is accurate. Numerous books and historical journals have appeared over the last few years presenting various historical, scientific and political arguments disputing the Holocaust story.

Surprisingly, many of these writings are very scholarly and documented studies. One of the most impressive is a book entitled "The Auschwitz Myth," written by a German judge named Dr. Wilhelm Stäglich. Applying traditional rules of evidence, Stäglich reviews all of the documents, eyewitness accounts and war crime trials that are the basis for the Holocaust story. He concludes that while concentration camps such as Auschwitz existed, the evidence is entirely lacking to support the claim that millions of Jews were murdered in gas chambers.

Another recent book, "The Leuchter Report," analyzes the Holocaust from an engineering and sci-

entific perspective. After a detailed forensic examination of the sites of the alleged gas chambers in Poland, the author, "an American engineer and specialist in gas chamber design, concludes that "the alleged gas chambers at the inspected sites could not have been then, or now, utilized or seriously considered to function as execution gas chambers."

It is surprising that in democratic nations such as the United States, Germany, France and Canada, attempts to suppress revisionist writings are common. In the United States, the offices of the Institute for Historical Review, an organization that publishes a revisionist journal and many other revisionist books, have been fire-bombed on numerous occasions.

In Germany, Stäglich was stripped of his doctoral degree, his book was banned, and the police seized the unsold copies. Professor Robert Faurisson, the leading revisionist in France, was suspended from his teaching position.

Suppression of revisionism has even become a part of the 1988 presidential campaign. A George Bush campaign worker "resigned" after it was discovered he had praised a researcher who denied the existence of the Holocaust.

Why are some people (and governments) so intent on suppressing an opposing view of history? If the revisionists are so outrageously wrong in their beliefs, why not simply confront their arguments head on and rebut them point by point?

It is time for a free and open debate about the Holocaust. If the revisionists are wrong, they should be proven wrong. Suppression, censorship and intimidation have no place in the search for historical truth.

(C. B. Blackard III is a lawyer who lives and practices in Little Rock.)



C. B. Blackard

Guest
Writer

THE FORUM, ARKANSAS GAZETTE, 7 October 1988

The telephone directory lists the address of C.B. Blackard as 6521 Brentwood Road, Little Rock, AR; telephone 666-7362. I don't know him, but he seems responsible.

All the best.
B. N., Arkansas

* * * * *

Compliments of the Season, Comrades. I do not particularly like the word "comrade", it has become rather red flavored, but I try to capture the spirit of the season. I thank you both very much for the timely card; there is no mistake in my regarding the spirit of communications between us, but as the saying goes, "the show must go on."

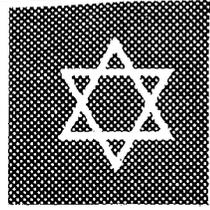
I enclose US\$50 to cover the cost of 20 copies of the September issue of *Liberty Bell*. It contains a few juicy items which will serve a very good purpose when distributed in certain areas in Poor Bloody England. With Thatcher and the B.B.C., it seems they have everything!

Maybe I am not too good at forecasting, but I cannot see any sort of fireworks for some time to come. With no forum whatsoever, the patriots will have to create their own dialogue as they go along, but I would advocate some healthy assistance in the act of dissolution. If ever Aryans are going to act on their own behalf, I believe the time will soon be approaching. For this reason only I wish I were thirty-one instead of eighty-one. I get the feeling that perhaps I could have done more, but somehow the climate was never right; we never seemed to have the right leaders. What we did not realise was the power of the monsters through their total control of broadcasting. That single circumstance has put the once-free world in today's prison. But mere words will no longer suffice; perhaps we await some miracle. Keep on ringing the *Bell*, you do a wonderful job.

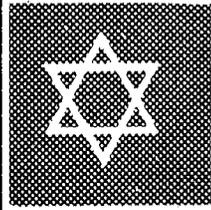
With all best wishes in the fight which still lies ahead,

Yours sincerely,
J & G. L., New Zealand

**THOSE WHO
WILL NOT READ
HAVE NO ADVANTAGE
OVER THOSE WHO
CANNOT READ!**



JEW IN THE NEWS



THE NEW YORK TIMES, FRIDAY, OCTOBER 21, 1988

Mass-Mailing Company Executive Is Guilty of Postal Fraud Schemes

By LEONARD BUDER

The president of a major mass-mailing and bill-collection company in New York City was convicted yesterday of engaging in schemes that prosecutors said defrauded the Postal Service of more than \$5 million in postage between 1975 and 1985.

The executive, **Bernard Gelb**, of EDP Medical Computer Systems in Jamaica, Queens, listened impassively as a jury in Federal District Court in Brooklyn found him guilty of racketeering, mail fraud, 50 counts of bribery of postal employees and three counts of tax fraud.

Mr. Gelb, who is 46 years old and lives at 65-48 Alderton Street in Rego Park, Queens, was acquitted of seven other counts of tax fraud, and his company was acquitted of a charge of mail fraud.

The jury had deliberated two days after hearing testimony and arguments over six weeks.

Postage Meters Manipulated

The Federal prosecutors in the case, Gordon Mehler and M. Lawrence Noyer Jr., said Mr. Gelb faced a possible 20-year prison term on the most serious charge, racketeering, as well as maximum fines totaling several million dollars. Judge Bruce Van Sickle set no date for sentencing.

Transit Officer Seized In Theft at Turnstiles

A uniformed transit police officer, an 18-year veteran, stole \$116 in tokens early yesterday in Queens by telling passengers that a turnstile was broken and collecting the tokens, the transit police said.

Andrew J. Maloney, the United States Attorney for the Eastern District of New York, said Mr. Gelb illegally manipulated postage meters and engaged in other fraudulent actions to avoid paying first-class postage on about 25 million pieces of mail. He said the case was believed to be the largest fraud ever uncovered involving postage meters.

Founded in 1969, EDP initially provided data processing, billing and collection services in the medical field, but over the years it expanded into other business areas.

It held city contracts to collect debts and fines for the city's Parking Violations Bureau from 1980 to 1984, for the Environmental Control Board from 1982 to 1985, for the Real Property Division of the General Services Department from 1983 to 1986 and for Bronx-Lebanon Hospital from 1973 until the present.

An EDP subsidiary, Consumer Subscription Service, uses mass mailings of sweepstakes entries to solicit magazine subscriptions.

Four postal employees have been charged with accepting illegal payments from Mr. Gelb and EDP. Two testified as prosecution witnesses in Mr. Gelb's trial.

The officer, **Leon Cohen**, 39 years old, was charged with petit larceny and other misdemeanors and suspended without pay. He faces up to one year in jail if convicted. He was released without bail.

A transit police spokesman said investigators, acting on an anonymous tip received two weeks ago, observed Officer Cohen collecting the tokens yes-

terday during his midnight-to-8 A.M. shift at his station, Grand Avenue-Newtown, on the IND in Elmhurst.

THE NEW YORK TIMES,
TUESDAY, OCTOBER 25, 1988

Heroin Dealer Is Given Two Life Sentences

By The Associated Press

A convicted heroin dealer with reported links to the Gambino crime family was sentenced yesterday to two life terms in prison without parole plus 60 years.

"You've been the pipeline for heroin to New York at least from 1983 to 1986," Judge Richard Owen of Federal District Court in Manhattan told the dealer, **Mark Reiter**. "It seems this community has had enough of you."

Judge Owen also fined him \$4 million. Mr. Reiter, 40 years old, of Manhattan, was convicted with four others of racketeering and conspiracy charges in August. Mr. Reiter's lawyer, Barry I. Slotnick, told the judge that his client "denies his guilt and any association with organized crime."

THE NEW YORK TIMES,
TUESDAY, OCTOBER 11, 1988

Ex-Vermont Educator Guilty

RUTLAND, Vt., Oct. 9 (AP) — The lawyer for **George Sleeman**, a former Bennington superintendent of schools, says he will appeal his client's conviction on embezzlement and perjury charges.

"This trial was just one step in a long judicial process," the lawyer, William Sessions, said after the verdict.

A Vermont District Court jury of 11 women and one man deliberated about three hours before returning guilty verdicts Saturday on all nine counts against Mr. Sleeman, who served as superintendent of Vermont's largest school union for 13 years.

At issue was whether Mr. Sleeman embezzled more than \$8,000 from the Southwest Vermont Supervisory Union in 1983 and 1984. The state said he re-

ceived excessive rent on a building he owned and that the school district used. Mr. Sleeman's defense was that he was authorized to receive the money.

Mr. Sleeman faces maximum penalties of 10 years in jail and \$500 on each of eight counts of embezzlement and 15 years and \$10,000 for the single count of perjury. He still faces 28 other counts of perjury and embezzlement.

THE NEW YORK TIMES,
THURSDAY, OCTOBER 6, 1988

2 Charged in Medicaid Fraud

By The Associated Press

Two Brooklyn podiatrists have been charged with stealing more than \$1.3 million from Medicaid since 1984, when they were "fresh out of podiatry school," Edward J. Kuriansky, a deputy attorney general, announced yesterday.

"These two young doctors are accused of generating phony Medicaid bills for everything from nonexistent office visits to nondeveloped patient x-rays to nondelivered custom foot orthotics," Mr. Kuriansky, the state's special prosecutor for Medicaid fraud, said in a statement.

The two, **Dr. Michael S. Greenberg** and **Dr. Joseph R. Gassler**, share office space in what Mr. KUPIANSKY called "Medicaid mills" in the Bedford-Stuyvesant and Bushwick sections. They were indicted by a Brooklyn grand jury.

The indictment accuses the podiatrists of submitting thousands of false reimbursement claims that overstated the number of office visits by Medicaid recipients.

It also accuses them of charging Medicaid for hundreds of foot x-rays that were medically unnecessary and never even developed.

Dr. Greenberg, 32 years old, who lives in Bayside, Queens, was accused of stealing \$965,000; Dr. Gassler, 33, who lives in Point Lookout, L.I., was accused of stealing \$336,000.

Yes, Becky, there ARE more ways than one to skin the Goy!

Intercontinental Hotels To Remove Anti-Semitic Book

The Anti-Defamation League of B'nai B'rith has urged Inter-Continental Hotels to remove three "rabidly anti-Semitic books" from its hotel bookstore — JDA Company Limited — in Amman, Jordan.

In a letter (dated August 8) to Patrick Copeland, president and chief executive officer of the hotel chain, Kenneth Jacobson, associate director of ADL's International Affairs Department, wrote "it is distressing that a bookshop franchised by the Inter-Jewish Press, 14 Oct. 1988, p. 15

Continental chain, which thousands of Americans frequent throughout the world, would carry such vile material."

In response to the letter, Alexander Furrer, president of Intercontinental Hotels in the Middle East/Africa, said he "fully agreed" that shops at an Inter-Continental Hotel shouldn't carry such material. He told Mr. Jackson that he has "personally taken the matter up with the general manager of the Amman hotel and although the shops are leased

through the local owning company and not by Inter-continental Hotels, efforts will be made by the management to try and have the books removed."

According to the League, the three books, all in English, are *The Protocols of the Elders of Zion*, edited by Victor Marsdale; *Jewish Ritual Murders*, by Arnold S. Leese, published by Liberty Bell Publications, Box 21, Reedy, W. VA, and *The Ultimate World Order-Jewish Utopia*, by Robert H. William, also published by Liberty Bell.

David McCalden

PO Box 3849, Manhattan Beach, California 90266, U.S.A.

Patrick Copeland
President / CEO
Intercontinental Hotels
1120 Avenue of the Americas
New York City, NY 10036

20 October 1988

Dear Mr Copeland:

I see from press reports that you are being sandhugged by Zionist groups, who are trying to get you to order the removal of certain books from the Amman Intercontinental Hotel.

Mr Copeland, obviously these folks at the Anti-Defamation League have no respect for the United States Constitution, which guarantees free speech in the First Amendment. In this country, they cannot legally shut down the publisher of these books--located in West Virginia--so now they try to impose censorship through the back door, by leaning on you, and probably--on the Jordanian government.

Instead of caving in to such brazen censorship and tyranny, you should be denouncing these dictators from every roof top along 6th Avenue. It's the easiest thing in the world to be for Free Speech for views that you agree with. The real test comes when it's time to defend Free Speech for views that you totally disagree with. In this case you have failed the test.

Sincerely

OPEN
LETTER

David McCalden
(213) 640-2663



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THE SHINING
FACE OF
ISRAEL
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KEEP THE *LIBERTY BELL* RINGING!

Please remember: *Our* Fight is *Your* fight! Donate whatever you can spare on a regular—monthly or quarterly—basis. Whether it is \$2., \$5., \$20., or \$100. or more, rest assured it is needed here and will be used in our common struggle. If you are a businessman, postage stamps in any denomination are a legitimate business expense—and we need and use many of these here every month—and will be gratefully accepted as donations .

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Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our "wave length," and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this 'by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ for general purposes.

2. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the following described property for general purposes.

DO YOUR PART TODAY—HELP FREE OUR WHITE RACE FROM ALIEN DOMINATION!