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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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by Nicholas Carter

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Reyilo P. Oliver

GOD-FEARING ATHEISTS

In the August issue, I remarked on the very odd circumstance that the two rival groups that claim to be legitimate heirs of the defunct *Truth Seeker*, although they are reciprocally antagonistic and bitterly berate each other, agree, with almost perfect unanimity, in denouncing Charles Smith and James Hervey Johnson, the last editors and proprietors of the periodical they profess to be continuing.

Both groups claim to be atheists, but they concur in anathematizing Smith and Johnson for having blasphemed against the Holy Race that was specially created to rule the world by old Yahweh (alias 'God'), from whom all blessings flow (both cash and credit).

Both sets of atheists likewise assume that some supernatural power, probably old Yahweh, stopped the biological evolution of anthropoids fifty or a hundred thousand years ago to make certain that all species of the genus Hominidae (except Yahweh's infinitely superior race) would be perfectly equal.

Since the passionate antagonists share this common faith, it is not remarkable that both groups have plastered on the title of their *Truth Seekers* the slogan of the French Revolution, *Liberté, Égalité, Fraternité*.

That is, however, a strange choice for professed atheists, even apart from their belief in a god who stopped biological evolution to produce the *égalité*. There were a few atheists—Hébert, Chaumette, and others—among the promoters of the Revolution, but the bloodthirsty madman who instituted the Reign of Terror, Robespierre, decreed that atheism was "aristocratic" and had their heads amputated so that he could make the national religion his version of deism, which he instituted with his famous Fête de l'Être Suprême. Robespierre intended to make his religion the only one tolerated in France, since he saw that *Égalité* depended on a crushing uniformity, just as he planned to decree that social

differences shown by clothing must be eliminated by forcing everyone in France to wear only a kind of uniform that was like the shoddy blue garments that a more successful reformer, Mao Tse-tung, did force on the serfs in his "Empire of the Blue Ants."

It is really grotesque to see professed atheists flaunting the obscene slogan of the French Revolution. Lamartine, who was the head of the provisional government that took power after the overthrow of Louis Philippe in 1848, was inspired by the "ideals" of the French Revolution, which he correctly described as "the fulfillment of Christianity." He, unlike so many, was not deceived by the anticlerical animus of the revolutionaries, which was really no more drastic than Calvin's, or their demolition of the established churches, which were then rightly regarded as obstacles to the Revolution, nor yet by their paraded deism. He saw that the ideology of the Revolution, taken as a whole, was simply an attempt to realize the revolutionary doctrine of primitive Christianity, with its open revolt against culture and learning, against property, against nature, and against reason. (Old Jesus, remember, promised to "make folly the wisdom of this world.") But now we have professed atheists, who pretend to repudiate Christianity, then adopt the slogan of "the fulfillment of Christianity."

This is not the place to attempt an analysis of the French Revolution, which superficial historians or the ones who covet popularity and large royalties misrepresent by talking about its supposed "idealism" and "democracy." They cater, of course, to readers who have mistaken for history Dickens' sentimental *Tale of Two Cities*, which is almost undiluted fiction, and Carlyle's *French Revolution*, in which a modicum of history serves as a clothes-horse on which he displays the rich fabric of his embellished eloquence.

The writers of conventional history *à la mode* even attribute the Revolution in part to the influence of Voltaire, who, if he had not died in 1778, would have denounced, with withering sarcasm, the fatuity of the addle-pated reformers of 1789, who started the avalanche in which they were soon buried. He had only scorn for weak minds that could become drunk on Rousseau's contorted verbiage.¹

1. Nothing could be more obscene than the act of the revolutionists in 1794, when they dug up the body of Rousseau and placed it in the Panthéon beside that of Voltaire. There was no earthquake: that proves there is no survival after death.

Rousseau, more than any other individual, contributed to the theoretical façade of the Revolution. His *Discours sur les sciences et les arts* denounced civilization as the cause of all evil and promulgated the idiotic notion of the Noble Savage. His *Discours sur l'origine de l'inégalité* was the first manifesto of Communism in the modern world. The best-known part of *Émile*, the episode of the "vicaire savoyard," outlines a "natural" religion that is simply primitive Christianity without its more absurd myths and without an ecclesiastical establishment.

Rousseau's fantasies were the gospel of the Revolution. Weakly sentimental minds were dazzled by the ideological fustian and vapid rhetoric; stronger minds found in it a perfect cover for their crimes. The muddled "ideas" of Rousseau did provide a theoretical basis for the Revolution, but we must remember that intellectual theory had a very small part in that disaster.

There were intelligent men concerned in it, notably Chamfort, who, being poor and necessitous (he was probably the bastard of a man of rank), rented his brain to Mirabeau and devised a great deal of high-sounding nonsense about the "Rights of Man" and cognate fictions, but who knew very well what was the reality of the situation, as shown by his famous aphorism that whatever is believed by a majority is probably silly, inasmuch as it was acceptable to the mentality of the majority. ("*Il y a à parier que toute idée publique, toute convention reçue, est une sottise, car elle a convenu au plus grand nombre.*") That, of course, is the real basis of all "majority rule," as in the United States today.

A probably sincere "intellectual" promoter of the Revolution was the famous Marquis de Sade, the most disgusting and *sadistic* pornographer with whom, so far as I know, the world has been afflicted. The Revolution released him from an asylum for the criminally insane, so that he could proclaim his doctrine that "all men are created equal" ("*La Nature nous a fait naître tous égaux.*") and indulge his tender-hearted humanitarianism by kidnapping men and women and torturing them with every sadistic refinement until they inconsiderately died and spoiled his fun. He is, in his way, a worthy symbol of the entire movement.

They dote on the sentimental rhetoric of Rousseau, a crackpot shyster who, with as much justice as anyone else, claimed to be a *real* Christian and was capable of a forced rationality, but who revealed himself in a fit of candor when he told Boswell, "I have

no liking for the world. I live here in a world of fantasies, and I cannot tolerate the world as it is."²

Intellectual chatterboxes had little practical effect on the course of the Revolution for which they provided a painted curtain. It was the work of a congeries of conspiracies, calculated and instinctive.

Earnest Christians, such as the Abbé Barruel and Nesta Webster,³ often mistake the trappings of Christianity, such as belief in the Resurrection and other stories comparable to the tale of Jack and the Beanstalk, for its essentials, the underlying principles informing the gospels of the "New Testament," and so imagine that rational rejection of the myths was part of a unified conspiracy against religion that designedly produced the Revolution.

There were a number of conspiracies that often overlapped. There was the conspiracy of the scatter-brained Duke of Orleans, who wanted to be known as Philippe Égalité, and who hoped to supplant Louis XVI on the throne of France. There was the conspiracy of Weishaupt's Perfektibilisten (Illuminati), whose aim, in addition to fleecing wealthy suckers, included destruction of the existing social order and its civilization. There was, of course, the instinctive and automatic conspiracy of the Jews, who were the only identifiable group to profit lavishly and permanently from the disaster to Aryan Europe. But all these were merely parts of the whole.

2. The crackpot was also an intellectually dishonest poseur; as Dr. Samuel Johnson remarked, "A man who talks nonsense so well, must know he is talking nonsense." And it is amusing to see that those who would still salvage his reputation do so by claiming that he was an arrant liar, and that, for example, his admission that he had successively fathered five little bastards, of whom he disposed by furtively abandoning the infants on the steps of an orphanage, was just a lie to spice his famous and infamous *Confessions* (modeled on Augustine's), which set the mode for the histrionic egomania and the morbid and subtly mendacious self-revelation that was the most unpleasant aspect of Nineteenth-Century Romanticism.

3. Her fundamental work, *The French Revolution*, is available from Liberty Bell Publications, \$8.00 + postage. If one makes allowances for Mrs. Webster's traditional Christianity, a prejudice against Germany, understandable in an Englishwoman who had to live through the war of 1914-1918, and a well-bred woman's unwillingness to mention scabrous and revolting details, this is probably the best available one-volume summary of the French Revolution. The sequel, the two volumes entitled *Louis XVI and Marie Antoinette* (published in 1936-1938), is, so far as I know, out-of-print.

All large cities contain a criminal underworld, the festering refuse of civilized society, and in Paris, as soon as sedition got under way, the robbers, thugs, and other biped rats immediately became champions of the Rights of Man, just as niggers instinctively looted shops and stores when the lights went out in New York a few years ago. They often determined the course of events, especially in Paris.

The thugs, inspired by *Liberté*, were low-grade thieves; their betters had larger ideals and successfully confiscated and stole the property of the seven hundred leading families of France. There were also great financiers, Jews and their accomplices, who were as clever as the Federal Reserve; they grabbed all the money in France, replacing it with trading stamps called *assignats*, which quickly became as worthless as dollars will soon be.

Among the anthropoid garbage, often the product of miscegenation, there was the usual amount of degeneracy and what we like to call insanity, because we find it comforting to believe that it is unnatural, at least in apparently White men. There were many little editions of the Marquis de Sade. They all bellyached about the unjust plight of the poor, the purity of their own hearts, and their philanthropic love of all mankind, which they clearly evinced when, for example, they took the peasant girls who worked in a silk factory and held their heads under water until they drowned. It is true, of course, that the humanitarians thus did good to the poor by putting them out of their misery, and drowning them was almost as much fun as cutting their throats or coating them with butter and baking them in a large oven.

There was nothing remarkable about the jolly boys who seized the Princesse de Lamballe, one of the Queen's dearest friends, cut out her intestines while she was still alive, brandished her head on a pike outside the window of the Queen's bedroom, and sent her amputated sexual organs in the guise of a gift to Marie-Antoinette. They were, of course, typically tender-hearted Lovers of Humanity. But it would be tedious to catalogue all the applications of practical idealism that characterized the Revolution so much admired by our "Liberal intellectuals," who sometimes hope and claim that this is the Age, not of Aquarius, but of De Sade.

Beneath all the verbiage about *Liberté* etc. that acts on "intellectuals" as catnip acts on cats, the French Revolution was the primarily the looting of a great nation by many gangs of robbers, swindlers, financiers, and sadists driven by an organic hatred of their betters, all of whom merely seized the opportunities

produced by the breakdown of ordered society—while the predatory race stood in the background; chuckling and profiting, as it always knows how to do. The Revolution was the work of some of the most vicious and repulsive anthropoids known to history. When Léon Daudet called them “bloody beasts,” he defamed beasts.

I have said enough to hint that when professed atheists plaster the silly slogan of the Revolution on their publications, they are consorting with creatures called out of the sewers by the “fulfillment of Christianity.” Are they proud of the company they are keeping?

Under such auspices did the integral atheism of Charles Smith and James Hervey Johnson end in compromise with superstition. As I expected, one group of pseudo-atheists is purveying a kind of ‘One World’ mysticism. Called “Eco-Love” and illustrated by two small children, a nigger and a blond Aryan, fingering each other to give themselves “neurobiological health”, this pseudo-panteism is modeled on the ‘New Age’ hokus-pocus that is now so lucrative.

The *Truth Seeker* is dead and it is a nice irony that it was buried under the \$22,000,000 its last editor had accumulated from prudent investments.

THE CAPTIVE CHURCH

A small booklet written and distributed by Father Juan Martínez (313 South Seventeenth Street, Frederick, Oklahoma), *Orientaciones doctrinales sobre la verdadera Iglesia*, may be of interest to observers of religious phenomena.

According to Father Martínez, there has been no Pope in Rome since 28 October 1958. The man who is called John XXIII was not even a Roman Catholic, because he was a Mason and it was the established doctrine of the Church that, since the Masonic religion was incompatible with Catholicism, no Mason could become a Catholic and Catholics who joined the Masons were automatically excommunicated. All of John’s acts were therefore invalid, including his packing of the College of Cardinals to ensure the election of Montini as his successor.

On Montini, known as a Communist agitator while he was Archbishop of Milan, the author cites the work of Father Joaquín Sáenz Arriaga, *La nueva Iglesia Montiniana*,¹ which contains

1. Soon after this book was published in Mexico, I gave my copy to a gentleman who intended to make and publish an English translation. I do not know whether he did.

abundant proof that Paul VI was a Jew, a heretic, and illegally elected. He was so brazen as to appear in public wearing the insignia of a Jewish High Priest. Of course, he was not by any means the first Jew to take command of the Roman Catholic Church.²

The brief pontificate of John Paul I is barely mentioned, and Father Martínez expresses no opinion about the belief of conservative members of the Curia that the old man was hustled untimely to his grave with poison, as were many popes before him.

John Paul II is another Jew and the photograph³ that shows him being led into a synagogue by a grinning rabbi should excite no astonishment.

Father Martínez notes obiter that John Paul was married to a woman named Edwige, who is said to have died before he put on the papal tiara, and condemns, not the marriage, but the mendacity of the official denials that the pontiff had ever been married. This conjugal adventure presumably inspired John Paul’s book, *Love and Responsibility*, which, according to Father Martínez, would have been put on the *Index librorum prohibitorum*, if it had been published before 1958.

The author comments on the naïveté of the conservative Catholics in Mexico who urged the supposed pontiff to check the activities of the Marxist clergy, who are openly inciting Communist revolutions throughout Central and South America. They might as well have sent their telegrams to the Kremlin. Father Martínez lists many instances of John Paul’s Communist activities, but omits the most flagrant and disgusting: the pseudo-pope’s use of his religious prestige to force his way into Chile and openly use hypocritical bleating about “the poor” and “the underprivileged” (whatever that nonsensical term means) to incite a proletarian revolt against what is now the only civilized and stable government in South America.

In all this, there is nothing that is not well known to observers, except the positive identification of John Paul as a Jew, for which I suppose the author has proof. There is, however, one proposition which will be novel to observers, and which deserves careful consideration, since it has more than religious significance.

Catholics who do not accept the Marxian Reformation of their church call themselves ‘Traditionalists’ and insist on the traditional celebration of the Eucharist in Latin instead of the jazzed-up

2. Cf. my *Christianity and the Survival of the West* (1987), pp. 17-28.

3. Reproduced in my booklet, *Christianity Today*, p. 28.

versions in the vernaculars that accompanied the Roman Church's aping of Protestant rites. The Latin mass thus serves as a symbol of adherence to the whole body of Catholic doctrine, which was universally accepted before the Church was seized by the ecclesiastical revolutionaries. There are quite a few parishes in which the officiating priest ignores the orders of his superiors and celebrates the traditional mass in Latin, and, so far as I have heard, none of them has thus far been excommunicated.

The generally recognized champion of the Traditionalists is Bishop (or Archbishop) Marcel Lefebvre, who resides in Switzerland, where he maintains a seminary for training priests in the traditional rites of the Roman Church. He has numerous followers in the United States, where they maintain at least one college (Saint Mary's, in Kansas) and publish a well-written and handsomely printed periodical (*The Roman Catholic*).

According to Father Martínez, Lefebvre was the protégé of, and was both ordained a priest and later consecrated Bishop by, one Achille Lienart, who, five years after he was ordained a priest, had joined the Masonic Order and was thus automatically excommunicated, even though he kept secret his adhesion to the secret society. Achille became Bishop in 1928, and was made a Cardinal by the last legitimate Pope, Pius XII, who, of course, did not know that the new cardinal also attained the highest rank (33rd) in an organization whose members were automatically excommunicated. Lienart was one of the prime movers of the ecclesiastical *coup d'état* called the Second Vatican Council.

Therefore, (1) Lefebvre's ordination and consecration in episcopal rank were invalid, and he is not a Roman Catholic at all. (2) His close and unbroken association with Lienart implies a common purpose, and Lienart's indubitable purpose was to capture and destroy the Roman Catholic Church. (3) Lefebvre has sanctioned various heresies (enumerated in the booklet), and has constantly encouraged his followers to hope that the traditional rites would be permitted for those who wanted them by the Bolshevik Pope, whose authority was thereby recognized as legitimate.

On the basis of this evidence, Father Martínez concludes that Lefebvre was a traitor to the cause he professed to champion, and that the conspirators had given him the rôle of Judas Goat; he assumed leadership of the Traditionalists to prevent them from perceiving that their only recourse was to organize a Roman Catholic Church to replace the one that the enemy had captured. He thus neutralized the Traditionalists and kept them in the Mar-

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xist Church by encouraging vain hopes and futile endeavors that gradually over the years exhausted their energies and encouraged them wearily to accept the enormities to which they had at first so strenuously objected.

I do not have, and cannot take the time to acquire, enough information about Lefebvre and his movement to hazard even a tentative opinion about the charge made by Father Martínez,⁴ but if he is right, we must recognize a typical application of the Jews' standard technique. At every revolutionary *coup*, they found or acquire a specious "conservative opposition" of which the function is to prevent real and effective opposition and to delude the "conservatives" with vain hopes while exhausting their zeal and energies in futile efforts until they wearily acquiesce in the new régime. Lefebvre's "traditionalism" would thus be an ecclesiastical analogue of the John Birch Society and similar "patriotic" promotions in American politics.

BEFORE MIDNIGHT

So far as an observer on this side of the Atlantic can now determine, the future of the British people, if they have one, depends on a small political organization called the British National Party and led by John Tyndall. That necessarily endues with a crucial significance *The Eleventh Hour*, a book recently published in London and written by Mr. Tyndall while he was imprisoned by the tyrannical government of aliens and traitors that now rules the British isle, for the offense of writing a mildly truthful article—a crime for which the rulers of the United States have not yet seen fit to decree the sanctions of pseudo-legal terrorism.

The book is fairly well produced. The type was evidently set directly from the author's manuscript, and there are many pages that show that the text never received the attention of a professional editor, or even of a competent amateur. The resulting blemishes will seriously detract from the book's potential influence.

It is a paperback, bound by the process, now almost invariably used for paperbacks, by which hot glue is forced under pressure against the ends of page-size cut sheets. (There is a cloth-bound edition, but it must be only a paperback put between stiff covers,

4. Lefebvre was recently excommunicated by the boss in Rome; his clerical followers left him in a panic to retain their place on the gravy train. This neither confirms nor refutes Father Martínez's thesis.

probably less convenient for a reader, and perhaps less durable, than the undisguised paperback.)

It is a large and thick book of 631 pages, partly because the publisher had the good sense to use an adequate size of Roman type, eschewing the folly of so many "right-wing" publishers who crowd as many words as possible on a page by using small type or some sans-serif style, and thus repelling a large proportion of potential readers and making others discard the volume before it is half-read.

Although the publisher apologizes for the deficiencies of his typographic equipment, the book is, on the whole, as well printed as any volume now commonly issued by the "right-wing." But given the importance of a book that deals with nothing less than the problematical future of a once great nation, it stands in painful contrast to two trivial books at which I have recently glanced—books that are only bits of flotsam and jetsam in the flood of nonce-books perpetually spewed out by American publishers.

For the Record, by Donald Regan, is a crude attempt to whitewash old Ronnie at the expense of Mrs. Reagan, Colonel North, and Admiral Poindexter, but, published by Harcourt-Brace-Jovanovich, it conforms to the standards of fifty years ago. Set in a good twelve-point type adequately leaded and with sufficient margins, it was printed and bound in signatures, and will stay open on your desk or lap. *Inside the National Security Council*, by Constantine Menges, is an attempt to whitewash old Ronnie at the expense of Colonel North, Admiral Poindexter, and Donald Regan, but does have some value, since it exposes with specific detail some of the pro-Communist activity of the Schulz, a *shabbat goy* if not a disguised Jew, who was Ronnie's Secretary of State. Although typographically inferior to Regan's, this book, published by Simon & Schuster, is an example of passably good printing and binding. Both of these books are of the kind that is here today and forgotten tomorrow; both, in fact, have already been made obsolete by the aftermath of the scandalous trial of Colonel North. But I guess that the cost of producing either of these ephemeral books was at least twenty times what was spent to publish *The Eleventh Hour*.

I have labored the contrast to emphasize a cardinal fact. The "right-wing" is poverty-stricken and perforce penurious. It lacks even the modest resources needed to present its own case attractively, let alone impressively. Never forget that fact when you

estimate its chance of success. Cogent arguments are less influential than the dress in which they are presented.

The Eleventh Hour deals with three interwoven subjects: autobiography, a narrative of the tribulations of the organizations that culminated in the British National Party, and consideration of the present plight of Britons and possible ways of ensuring their survival in a hostile world.

The succinct autobiography is, in this exceptional instance, exempt from the reproach of vanity, since Mr. Tyndall is the head of a political organization and his character is necessarily and justly scrutinized by potential recruits, for in any such organization the character of the leader is more crucial than principles, arguments, and even facts.

The tortuous road from Sir Oliver Mosley's British Union through the late A. K. Chesterton's League of Empire Loyalists to Mr. Tyndall's British National Party lay entirely in England, but it will seem tediously familiar to every American who has participated in, or even observed attentively, "right-wing" organizations in this country.

It's all there. One begins, of course, with the *cacoëthes ducendi* and its invariable result. A discerning friend of mine was wont to say that the "right-wing" was foredoomed to failure because its members are poor grammarians: they know that success in political undertakings depends on the maxim "divide and rule" (*divide et impera*), but they think that 'divide' is an intransitive verb.

The quip was a whimsical explanation of the fatally fissiparous tendency of the "right wing," which is, naturally, exploited by its overwhelmingly powerful enemies. The process, familiar to American observers, is clearly demonstrated by the nasty internal conspiracies within the British organizations that deprived them, first, of Mr. Chesterton and, later, of Mr. Tyndall, under whose direction the National Front had become strong enough to make an appearance as a political party in British elections—a tiny party, which, in favorable circumstances, might obtain four percent of the votes cast in an election, but still a recognized party which might have a future.

It may be noteworthy that one of the prime movers in the disruption and destruction of the National Front appeared to be a man of property and champion of traditional English principles until he finally discarded his mask and became an inventor of lies for a particularly malodorous Jewish slime sheet, thus at last identifying himself as a Jewish hireling, a spy and saboteur. But he is

only an example of a phenomenon that is commonplace in the "right-wing."

It may be worthy of note, also, that the débris of what was the National Front now appear to be several dissident little coteries, which, according to Colin Jordan in the April 1989 issue of his privately published bulletin, *Gothic Ripples*, should be termed the "Nutty Farce." That epithet does not patently fit the May 1989 issue of *The Flag*, which identifies itself as "the monthly newspaper of the National Front," but it does fit the publication from which Mr. Jordan reproduces a short article.

Mr. Jordan, who is now a detached observer, affiliated with no political organization, notes that the "Nutty Farce" or the dominant faction in it has done what so many misguided "right-wingers" in the United States commonly do. Either because they have only superficial minds or because they have the ludicrous idea that they can conciliate or deceive their enemies, they repudiate and denounce Adolf Hitler and even talk about "Nazi scum," justifying themselves by praising Otto Strasser, a German who, either from addle-pated egotism or as a hireling of the Jews, tried to make National Socialism in Germany a thinly disguised Bolshevism and plotted against Hitler until he finally fled from Germany to conspire against that nation abroad. It is hard to say whether the "Strasserism" now found in the "right wing" proceeds from Strasser's contorted verbiage or from sympathy with Ernst Röhm, the conspirator who remained in Germany and fomented revolution until he was suppressed by Hitler. (On that event, see General Hans Bauer's *Hitler at My Side*, which was reviewed in *Liberty Bell*, February 1988.) Röhm naturally engages the warm sympathies of homosexual perverts.

This otherwise trivial detail should remind us that it is simple folly to attempt to oppose the Judaeo-Communist conquest and occupation of the world while futilely pretending to dissociate ourselves from the memory of the great champion of our race, Adolf Hitler.

The great importance of Mr. Tyndall's book lies, of course, in his analysis of the present plight of the British people, which necessarily merges with the plight of our race as a whole.

Of the nations that were crushingly and perhaps decisively defeated by world Jewry in 1945, the British and Americans now find themselves in a more nearly similar condition than the others. But there were great differences.

When Britain was used to start the suicidal war, she was an imperial power: she was stripped of her colonies and, in a sense,

dismembered, for she was alienated from South Africa, Australia, New Zealand, and Canada, which could have been described as overseas Britain. The consequence of her insanity in 1939 was that in 1945 she had become a second-rate, and was on her way to becoming a third-rate, power, and a thoughtful Englishman could not fail to see that the nation had suffered the consequences of defeat. The United States had emerged from the mundial disaster as the strongest military power, and Americans, unless they were keenly critical, had the illusion they had been victorious; and since the United States was the leading partner in the Jews' Washington-Moscow Axis, her inhabitants imagined themselves the arbiters of the whole world's future and indulged their morbid Christian itch to meddle in other peoples' business, unaware that the country's military might could never be used for the benefit of the American people.

In 1939, Britain had a recognizable social structure, which was almost entirely destroyed, except for empty titles and formalities, by the great hardships that were imposed on the British people during their war against their own race, and the subsequent exploitation of their economic plight by their domestic enemies. Britain suffered a disastrous genetic impoverishment through the loss of valuable parts of the population, a loss that was the more catastrophic because she had already been so bled genetically by her mistaken war of 1914-18. The dysgenic effects of such a war were studied by David Starr Jordan in his *War and the Breed* (1915; reprinted, Washington, D.C., Cliveden Press, 1988.) In 1939 the United States had already been so rotted by the social disease called "democracy" that she had no classes and the only social criterion was money or the current substitute for it. And Americans had suffered no major genetic loss since they destroyed their republic in a fit of righteousness in 1861-64 and forfeited the freedom they had won less than a century earlier.

The Washington-Moscow Axis uses a technique comparable to that of police officers when they interrogate a prisoner. One of a pair of officers is harshly hostile while the other feigns to understand sympathetically the prisoner's plight, and thus, in close coöperation during a prolonged interrogation, they commonly bend all but hardened criminals to their will. After the catastrophe of 1945, Russia was given the rôle of menacing Europe with Communism, while the United States pretended to be sympathetic to European culture and to want to defend the weaker nations against aggression by her Soviet partner.

In her harmonious collaboration with her Soviet partner, the United States has, as Mr. Tyndall perceives, actively undermined Britain by financial pressure and depredations to avert possible British independence. (It is true that we are now told that the British are second only to the Japanese in buying up parts of the United States in the forced sale of this bankrupt country's assets, but we are not told whether the "British" are Englishmen and Scots or are international predators, and, in any case, the sales are merely in preparation for the collapse of the economic structure of the United States that is probably scheduled for the next lustrum.)

Mr. Tyndall's book was written and published too early for him to consider a development that is now taking place. The United States actively nudged Britain toward the Common Market and toward the surrender of even nominal sovereignty over her island to the European Parliament (then appropriately headed by a Kikess who had been "exterminated" by the horrid Nazis)—a surrender that is scheduled to take place in 1992. Mr. Tyndall perceives that the economic unification of western Europe, and even more the coming political unification, is designed to destroy the surviving débris of Aryan culture and civilization in Britain and in all other European countries, and I am sure he also perceives that one way in which the liquidation of Europe is to be accomplished will be by use of the authority of the "European parliament" to accelerate the flooding of all the countries of Europe with racial enemies to reduce the Aryan population to the status of a minority that will then be exterminated by both miscegenation and massacre.

Since Mr. Tyndall wrote, Gorbachev became the executive officer of the Soviet part of the Axis, and has even openly coöperated with his new colleague in Washington. Now since Gorbachev has been reorganizing the Soviet structure with the obvious purpose, which no one seems willing to notice, of concentrating into his own hands the total powers once enjoyed by Stalin, it is highly improbable that he is such a fool as to believe the nonsense that is quoted from his book and speeches. That would give pause to our twittering "intellectuals," if they tried thinking instead of vociferating.

The boobs are now being told to rejoice because Poland has been infected with "democracy" through a "free election," which was doubtless as well managed as are the political games that entertain gullible Americans. The infection, it is said, is sure to spread to the eastern part of Germany, to Hungary, etc. No doubt,

it will. And what will be the result of the "retreat" of the Soviet under Gorbachev? Why, of course, the inclusion of the "liberated" Soviet satellites in the European Union, and they will send delegates to the European Parliament to help "defend" Europe against the Soviet. Everyone seems to have forgotten that when traitors organized the sham called the "United Nations" to prevent the United States from possibly becoming independent, the Soviet was given six votes to our one on the pretext that Russian colonies were separate States. But the ploy will certainly work again—unless by some miracle Mr. Tyndall succeeds in inducing the British to withdraw from their already legislated and scheduled servitude in a colonial possession of a "United Europe," which will be in turn a servile colony of the World Conquerors.

Mr. Tyndall calls for a resumption of British independence, both economic and military. Again, he wrote just before one achievement of the government of Prime Ministress Maggie and her Jewish trainers became fully apparent.

Sympathetic Americans were sad when Englishmen flattered themselves because they were still a second-rate power and had successfully defended the Falkland Islands from aggression by another second-rate power, Argentina. It was true that British soldiers and sailors gave proof that the race had not entirely lost its ancient valor, and American observers tactfully refrained from reminding Britons that the military government of Argentina had stepped into a trap set for it by the British Colonial Office, and that the government of Argentina that was encouraged to embark on what it was led to believe would be an easy occupation and augmentation of its territory, was, by "Liberal" standards, a very wicked government, because it did not cuddle Communists and degenerates, and, what was even worse, did not kowtow to old Yahweh's Sublime Sheenies.

The result of the British victory in the Falklands was that the civilized government of Argentina was overthrown and replaced with a government of Kikes plus a few *shabbat goyim*; the Argentine army was purged of loyal and honorable officers and neutralized with "democratic" corruption; and the international parasites are now looting Argentina, as they looted Germany in the 1920s and will soon loot the United States, with an inflation so drastic that prices increase hourly, and many persons living on pensions or other fixed income cannot afford to send a letter through the mails. One hopes that the Jews have at least rewarded with free hairdressing their "iron lady," a mannequin created by Saachi & Saachi (see *Liberty Bell*, July 1986, pp. 3 ff.).

Mr. Tyndall has issued, as the subtitle of his book says, "a call for British rebirth," and while the book is entitled *The Eleventh Hour*, the design on the cover more accurately shows the hands of the clock pointing to 11:59. I am sure that Mr. Tyndall knows that the situation is desperate, and I surmise that he may also perceive that, so far as one can now foresee, the rebirth will have to come after death, i.e., after an economic and social collapse of Britain so total as to inflict acute privation and physical suffering on the now stultified Aryan population—a national prostration, moreover, that must occur before the importation of a fetid mass of racial garbage to complete the Jews' work of destruction has gone so far as to reduce the Aryans in Britain to a status of cringing and helpless inferiority.

Although by so doing he emphasized the awesome magnitude of the task, Mr. Tyndall has, with almost complete candor, stated in detail what must be done if our race is to survive in Britain, and since the plight of Aryans in Britain and in the United States is essentially identical and differs only in some unessentials and a few adventitious circumstances, most of what he has to say is as applicable to Americans as to Britons.

Mr. Tyndall does not attempt to dissemble the fact that in his country (as in ours) the exigencies of our plight demand a régime that is essentially the National Socialism of Adolf Hitler, which gave such phenomenal strength and courage to a Germany reborn, like the phoenix, from the ashes of defeat. This is also the part of his programme that is most likely to startle not only the boobs but intelligent readers who are living in the past and have in their minds a residue of the genuine liberalism, to which their parents forfeited their right by laches.

As I remarked in *America's Decline*, in the 1930s some Americans, perceiving the absurdity of the contrived "Depression" and the steady and often stealthy encroachment on their remaining liberty by the diseased War Criminal in the White House, were wont to say openly, "We need a Hitler here." With that view, others (and I was among them) dissented, underestimating the power intent on our destruction, not foreseeing what it would accomplish in 1941, and hoping that the liberalism that inspired the Constitution could be revived.

That genuine liberalism, the very antithesis of the malicious yammering of our "Liberal intellectuals," had its last exponent in Albert Jay Nock, whose *Our Enemy, the State*, must have been read by everyone who seriously pretends to understand the political history of our hapless people, and who, appropriately, died, an

old man of seventy-three, in the year that consummated in Berlin the Suicide of the West.¹

Aryans, scions of the only race that really prizes freedom, instinctively approve the personal liberty that Nock desiderated, but delusions engendered by a poisonous superstition made them discard their power to obtain it. Every time they had a choice, they opted for "social goods," i.e., more power for bureaucrats, and now find themselves in the debased servitude that their herdsmen call "freedom," which resembles a sheep's freedom to choose in which patch of grass he will browse while he is growing wool and mutton for his owners. Sheep differ from Americans, however, in that they do not need teachers and journalists to exhort them to be grateful for the freedom they enjoy in their democratic pasture.

However desirable personal freedom may be, it is no longer attainable. There was a time when the *Titanic's* race to disaster could have been checked by prudent alteration of her course, but that could no longer be done when the great liner was sinking. A prudent limitation of suffrage and drastic control of immigration might have preserved the freedom contemplated by the Constitution; after 1864 it was already too late to salvage the Republic, but considerable fragments of it might have been preserved by intelligent action as late as 1916. It is vain to regret what has happened. The past cannot be changed. We must cope with the present, if we hope to affect our future.

You are no longer in the lounge of the *Titanic*, sipping vintage champagne. You are with fools in an overcrowded lifeboat that may at any time capsize and precipitate you into a lethally cold sea. That should change your table of priorities. In Britain and the United States today, an adaptation of German National Socialism, despite its shortcomings in comparison with an ideal state Platonically imagined, is the very best for which an Aryan can rationally opt, and the only question is whether it is not already hopelessly beyond the boundaries of what is still possible.

If you are an old man, your grandparents had a limited variety of choices before them, and your parents had a few. Whatever your age, you now have only one choice—and it is a grave question whether you still have the power to choose at all, except in imagination—and that choice is between a rationally authoritarian

1. I will remark that I was once acquainted with a son of Albert Jay Nock, and when I thought to compliment him, I was shocked to find that he, a frog in a "Liberal" pond, was embarrassed by being reminded of a relationship he thought discreditable.

régime that, you hope, may ensure the survival of your progeny, and the merciless and deadly despotism that your eternal foes are now imposing on you. If you opt for the latter, perhaps in the expectation that old Jesus will someday give your ghost a lollipop, I hope you will not be so heartless and cruel as to bring into the world children who will suffer and perish in Hell you will have made for them.

If you as an American surmount your sentimental objections to an authoritarian state that respects your race, all the rest of Mr. Tyndall's proposals for a rebirth of Britain will, *mutatis aliquot mutandis*, logically follow as necessary corollaries.

There is one considerable difference between Britain and America today. Both nations, of course, are dying of the poison of "Liberal intellectuals," who, with moralistic hypocrisy, demand what they call an "open society," i.e. a society perpetually so stirred up that the dregs on the bottom become the scum on the top. That, as Mr. Tyndall, leader of a party, prudently does not say, is merely a revival of the primitive Christianity of the Jesus who roused the rabble with the promise that "the first shall be last and the last shall be first"—that he would subjugate persons of culture, refinement, and learning to mindlessly superstitious and uncouth proletarians, who could happily look forward to seeing their betters tortured forever in Hell. England, however, so far as I have learned, is chiefly afflicted with ignorant or malevolent "intellectuals," whose faith is the Marxian cult, but imagine they are not religious, while the shamans of the avowedly Christian churches, with their ever dwindling membership, are without great influence. In other words, if I am correctly informed, the Jewish government of England is not actively promoting the Christian superstitions about Yahweh & Son, Inc.

In the United States, our enemies' technique of Hegelian thesis and antithesis is completing a full cycle. From the French Revolution to the early decades of this century, most obviously in the Marxian cult, they promoted their revolt against our race and its civilization by an ostentatious rejection of Christianity and its folk-tales about supernatural beings, using for that purpose some portions of historical and scientific knowledge. Since the Suicide of the West in 1945, however, our enemies, perceiving that historical and scientific knowledge was equally destructive of their "materialistic" adaptation of Judaeo-Christian superstition, began systematically to promote belief in the old tales about spooks that have always appealed to ignorant and highly emotional persons.

The early stages of the subversion of rationality passed almost unnoticed. In 1948, Federal judges were required to take an oath, "so help me God," thus limiting office in the Federal judiciary to persons who were either superstitious or hypocritical, unless the phrase was to be taken as a mere expletive, like "god-damned." In 1954, "under God" was added to the ritual Pledge of Allegiance, and 1955-56 the American motto, "E pluribus unum," was replaced with "In God We Trust," a lie that was now put on all currency. (It had appeared on some coins since it was sneaked onto them in 1864.) In 1964, the den of thieves that is officially called the House of Representatives imposed a large part of Communist rule on their American subjects as "Civil Rights" for everyone except Americans. As originally passed, it guaranteed employment to niggers, wogs, half-breeds, perverts, and other assorted scum, but provided that atheists, men and women too intelligent to believe ghost stories and too honest to pretend they did, could be hounded from all employment without recourse of any kind and even without a right to the benefits provided for all other unemployed. In 1966, the oath "so help me God"—presumably a reference to old Yahweh, alias 'God'—was required of all Federal employees. In 1969, Nixon bolstered his waning popularity with the masses by having Christian dervishes perform their rites in the White House to show his boorish contempt for both social propriety and the authors of the Constitution.

The significance of the foregoing acts and others like them was not generally appreciated, for Americans have long been used to the antics of candidates for office, who often court popularity by demeaning themselves in such vulgar acts as kissing babies and flattering the rabble, and it has long been customary for Presidents to court the religious by listening to sermons in some church every Sunday. That the owners of the Federal government were engaged in a calculated and progressive campaign to foster irrational superstitions was proved by a performance staged in 1979—staged in a space craft that was orbiting the moon and had been made possible by the genius of a German scientist, Dr. Arthur Rudolph, who was then driven from the United States to please the yammering Yids.

At ten seconds past 7:31 P.M. (prime time!), the crew, sitting before a television camera and *acting under military orders*, contorted their faces into what was supposed to be an expression of religious awe and pretended to be inspired to recite spontaneously in chorus the first ten chapters of *Genesis* in the Jew-Book, giving the Jews' version of the Sumerian-Babylonian creation myth. The

act impressed quite a number of viewers of the kind that is ready to believe anything that tickles their glands, but although the act had doubtless been rehearsed often before the crew left the earth, the soldiers were not professional actors. One man who watched the performance on television says that when he saw what was supposed to be an expression of awe on their faces, his first thought was that the men had been suddenly struck by food-poisoning or perhaps some abdominal pain caused by weak gravity. When they began to recite, he knew that it was an act and noticed from their eyes that they were reading the "inspired" text from a teleprompter or similar device. No alert witness of the performance should have been deceived at the time, although it was years before it became publicly known that the crewmen had acted under orders and carried out a *military* operation that had the code designation "P.1," but most of the persons who stare at the boobtube are soon reduced to a quasi-hypnotic trance.

This governmental promotion of Christianity should not be astonishing. Since 1945, most of the established Christian churches, including the Roman Catholic, which for a long time seemed least likely to abandon its traditional faith, have accepted the Marxian Reformation, which they call the "Social Gospel" and attribute to Jesus ("the last shall be first," etc.) rather than St. Marx, whose name might not be equally revered by their sheep. Our enemies, therefore, no longer have anything to gain from their old opposition to religion *per se*, while they urgently need to obscure the scientifically ascertained facts that make nonsense of the superstitions about "all mankind" and an "equality of all human races" (it being tacitly understood that Kikes are superhuman²). They need also to obscure the historical record, which discloses what a miserable set of parasites they are. So they now refurbish the seditious religion with which they consummated the ruin of the Roman Empire and poisoned the minds of our Nordic ancestors.

Accordingly, the Jews' boobtubes began to exhibit talented actors in the evangelical racket, and the howling dervishes peddled a debased Christianity that was even patently Jewish, since the shamans scared the suckers with stories of what old Yahweh would do to wicked nations that didn't revere his Chosen Parasites. The effectiveness of this

2. 'Superhuman' in our terminology, which it is best to use for clarity, instead of the Jewish terminology, set forth in their holiest book, according to which only Jews are human, whereas all *goyim* are animals, perhaps slightly superior to other animals, just as dogs and cats are superior to rats and mice.

rhetorical fustian is shown by the fact that it reversed the direction of popular opinion and transformed a dwindling religion into a growing one, enlisting many thousands of mediocre individuals in a "Moral Majority" and inciting in many the fits, similar to mild epilepsy, in which they rave with Pentecostal gibberish.

We are now afflicted with a plague of "creation scientists," most of them technicians who either are or elect to be ignorant of scientific principles and methods, and misuse scientific terminology to peddle spiritual snake oil to the suckers, while overage actresses and other hokum-artists vend the pot-pourri of cognate fantasies called the "New Age" to other fugitives from reality.

The epidemic is spreading rapidly. A survey reported in the *Skeptical Inquirer*, Spring 1989, shows that 46% of the young victims of the public schools believe the silly story that old Yahweh created Adam and Eve from dirt and a second-hand rib; 43% believe the fairy story about Noah and his Ark; 44% believe in the actual existence of Yahweh's rival or stooge (depending on which part of the Jew-Book takes your fancy), Satan, and are sure he's at work in the world today; and 36% want all children dosed with the hokum of "creation science." Such are the consequences of permitting racketeers to turn schools into boob-hatcheries.

Meanwhile, the government's promotion of befuddling superstition continues. The Donald Regan whom I mentioned above started a short-lived scandal by disclosing gullible Mrs. Reagan's astrological superstition, but neither he nor anyone else dared remark on the more absurd superstition of her husband, who babbled about a mythical place called Armageddon (as it is most commonly spelled), invented by the lunatic who composed the Apocalypse that was included among the tales in the "New Testament"; who insulted Moslems by sending them copies of the Christians' favorite story-book; who talked about "Bible Prophecy" with an irrational belief that proved him unfit to hold any responsible office in government; who betrayed Americans by promoting the "Genocide Treaty" which is to serve as the quasi-legal pretext for Jewish terrorism in the United States; and who established Yiddish head-hunters from Mossad in the Federal government and on the Federal payroll as an "Office of Special Investigation" to gratify the Chosen Race's blood-lust. And now the Bushman who has succeeded him parades his real or simulated belief in Jewish fables and, in a letter to an association of atheists, insultingly says that he will reluctantly tolerate them in his country.

A gloomy atheist tells me in a letter that he foresees that within a few years the Revolutionary Tribunal, now weighted

down with Ronnie's appointees, will soon decree that the United States is a Christian country and that denial of Jewish fables is a criminal offense; he thinks their pretext will probably be the reference, made by some founders of our lost Republic, to "nature's god," by which the deists meant the *animus mundi* of the Stoics, but which Christians even now claim to have been a reference to their hook-nosed Daddy up in the clouds.

Now, if I am correctly informed that there is no comparable promotion of such overt irrationality in England, there is a very significant difference between the United States and the Britain for whose rebirth Mr. Tyndall hopes. It would appear that the race that has conquered the world by deceit plans different ends for the two captive nations.

There are also relatively unimportant differences. Britain has a royal family, which became purely decorative after the traitors who were planning to attack Germany forced the resignation of King Edward VIII (cf. *Liberty Bell*, March 1987, pp. 5 ff.); the potential of the family may be estimated from the fact that male children are routinely circumcised by a rabbi, since the liquid in their veins contains an undetermined proportion of the ichor of God's Race. Britain also has some remnant of an aristocracy, but I should like to know how many men now in the House of Lords had grandfathers who sat there—and I should also like to know how many feel sick when they see a grinning rabbi in their midst as a "peer." There is also a self-conscious "middle class," which believes that a knowledge of correct diction, even if unused, evinces a superiority that covers cowardice or stupidity.³ Whether anything of value can be made of such unpromising materials remains to be seen.

Both countries have the problem of "skinheads," many of whom, tired of being pushed around by niggers and of being harassed by depraved "educators," dare to assert themselves as Aryans. Neither their garb nor their manners commend them to persons who retain anachronistic standards of gentility, but the

3. It is hard to account for the way in which young members of the gentry were fascinated by "Liberal" and "Socialist" poppycock in the 1930s. I wish someone would determine the relative force of childish exhibitionism; resentment directed against parents or elders in general; sexual proclivities at variance with the norms of good society; belief in traditional Christianity; the residue that Christianity usually leaves in minds that have rejected it; the temptation to become an "intellectual" without the hardship of study and serious thought; philosophical conviction inculcated by professors who, e.g., enforce by adroit argument acceptance of Kant's cant as a propaedeutic to the Marxist faith; and perhaps other factors.

fact remains that the young "skinheads" retain healthy instincts and evince a courage conspicuously lacking in their spineless elders, and they are almost the only "racists" who are ready to defend themselves when attacked by vermin. In the universities they are giving the venal fakirs of the administration the heebie-jeebies, and that is a meritorious service in itself. Like everything that is detrimental to our captors, the "skinheads" should be encouraged and their efforts, unless grossly inept, commended, but one cannot imagine them as members of an organization necessarily dominated by the middle-aged.

The cardinal factor, which, indeed, overshadows all others, is racial, and to this Mr. Tyndall has devoted a good chapter, writing with the circumspection and caution necessary in a captive nation in which freedom of speech is permitted only to enemies, their hirelings, and their dupes. He has neatly evaded another experience of pseudo-legal terrorism by recommending that our race emulate the Jews' racial consciousness and solidarity. As everyone knows, it is the Jews' confidence in the vast superiority of their race which has enabled that numerically insignificant tribe to dominate the whole world, although, so far as the historical evidence shows, it was always dispersed among the nations on which it was parasitic.⁴ If Aryans could develop even a small fraction of Jews' racial cohesion and solidarity, they would soon own the planet.

I commend to your earnest and philosophical consideration Mr. Tyndall's ambitious plan for a rebirth of Aryan Britain and the creation of "a new land and a new people." If he even partly succeeds in attracting the requisite following, that will be time enough to ask whether it would be appropriate to quote Baudelaire's lines, addressed to Philopoemen when the assembled Greeks applauded him at the Nemean Games:

Cum te mirantur, ad alta
se credunt genitos, priscasque resumere vires
antiquumque decus—nimia heu! fiducia—sperant.⁵

4. There is no historical evidence that a majority of the Jews was ever concentrated in Palestine or any other place. It is almost necessary to assume that the hybrid race first formed a tribe in one location, but we have no evidence of where that was. Needless to say, the Yids' story of a 'diaspora' following the Roman capture of Jerusalem in A.D. 69 is just another of their innumerable hoaxes.

5. "When they look up to you, they think themselves born for heroic deeds and, with self-confidence that is, alas, excessive, they hope to recover the vigor of their prime and regain their past greatness."

LETTERS TO THE EDITOR

Dear George:

I was pleased to read Ed Toner's letter in response to my article on Ulster [see July *Liberty Bell*]. However, I am afraid that he has got his facts all wrong.

Although the Orange Order resembles Freemasonry, there is no direct connection, and Orangemen are certainly not affiliated with the Scottish Rite, unless they happen to attend Masonic meetings as well as Orange meetings. The Orange Order was founded in 1795 not specifically to promote the monarchy, but to defend Protestant farmers and workers from attacks by ignorant Irish peasants. A similar situation prevailed in western Poland in 1939, when Hitler invaded [formerly German territory of] that country to protect the lives of Lutheran Germans who were being massacred by brutal Catholic Poles, as at Bromberg. Likewise, the American Ku Klux Klan was established to protect southerners from Negro attacks. None of these developments has anything to do with Masonry.

I have never seen any evidence of the "multiracial" Roman armies integrating with the British, during the Roman occupation. Where is Ed's proof? Were are the "Turkish" and "African" surnames? Artifacts? Genetic fingerprints?

Yes, a lot of the Scottish settlers whom the English planted in Ulster were riff-raff. But an awful lot of them were also highly literate educated, stubborn, and independent. I thoroughly recommend a new book, *God's Frontiersmen*, by Rory FitzPatrick, which, unfortunately, is not yet available in the USA, but is published in Britain by Weidenfeld & Nicholson.

The United Irishmen was originally a Presbyterian organization, committed to self-determination for all Irishmen, whatever their religion. However, every time they would stage a paramilitary uprising against English rule, the rebellion would be sabotaged by the ignorant Irish who used it as an opportunity to massacre Protestants—regardless of their views on government—such as at Wexford in 1798. Eventually, the Presbyterian intellectuals gave up on trying to cultivate their stupid Catholic neighbors, and many of them re-emigrated to the New World, where they at last were able to establish a secular, republican, democracy. In fact the U.S. system of government closely resembles that of the Presbyterian synod, where there are no bishops or popes, and ministers have to run for election.

The Scotch-Irish established, pioneered and built this United States of America. There was only one Catholic signer of the Declaration of Independence, and there wasn't a Catholic bishopric here until Victorian times. The Scotch-Irish came here because they were industrious pioneers; the Catholic Irish came here in the late 19th century because of the potato famine; they were too backward to diversify their agriculture, for example, they never thought of a fishing industry, even though they were surrounded by water.

As for Irish American patriots, I note that at least two of Ed's figures turned out to be sell-outs. Both Henry Ford and Father Coughlin caved in to Jewish pressure and apologized for their earlier candor. Coughlin kept his mouth shut until he died. As for Ted O'Keefe, anybody who cheats, lies and slanders Revisionists at Willis Carto's command is not worthy of respect.

Sincerely,
David McCalden

* * * * *

Dear George:

With regards to the letters from E.R. in California and V.G. in Michigan which were published in your August 1989 issue, I hope you'll allow me to make the following comments.

V.G. is quite correct. I am always "crying for money." Judging from your paranthetical interpolation I imagine you could instruct this comrade in the realities of alternative politics quite as well as I can, but since the complaint has been made with regard to myself, let's examine some facts about my own funding situation.

First off, I don't think people fully realize how much money is required to run even a small operation like the CNC was. A major publication such as *Liberty Bell* is even more difficult to finance adequately. Let us assume a mailing of 500 for the CNC—in actual fact, my mailing list fluctuates because I periodically cull deadbeats who don't subscribe or whom I don't hear from, but let's take 500 as a working figure since I have never claimed any huge, vast readership. I issue a 4-page bulletin every month, or try to. The best copying price I can get here in Raleigh is 6 cents per copy. That's 24 cents per *Bulletin* flat, since I do my own collating and stapling in order to save money. For 500 copies that's \$126 when you add the 5% North Carolina sales tax—but I always have to print at least 25% more than my actual mailing list for that month in order to have *Bulletins* for mailing out to inquirers, passing out at meetings and rallies, etc. So I print 625 copies, which comes

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STATUS QUO, UMERZIEHUNG UND REVISIONISMUS (Status Quo, Reeducation and Revisionism)

By
Prof. Walter Bodenstein

Translated by
Dr. Charles E. Weber

Translator's note: Dr. Walter Bodenstein, who presently resides in Kiel in northern Germany, is the author of an important little book that I reviewed in the *Liberty Bell* of May 1986, *Ist nur der Besiegte schuldig? Kritischer Rückblick auf das Stuttgarter Schuldbekennnis* (Is Only the Loser Guilty? / A Critical Retrospect on the Stuttgart Confession of Guilt), published by the Mut-Verlag in 1985. As a member of the German armed forces Professor Bodenstein participated in the war on the eastern front from the very outset on 22 June 1941, when German infantry forces crossed the Bug River. In the long letter which accompanied the essay below Prof. Bodenstein stated that the first German stipulation in a peace settlement should be the cessation of reeducation. In this connection he discusses two recent books which he feels are symptomatic of an end to reeducation. One of the books, by Karl Salm, deals with the desertion of Captain Richard von Weizsäcker at the end of the war from the German armed forces, which were trying to salvage what they could in the face of advancing Soviet troops, who had shown their genocidal intentions as early as the autumn of 1944 in the massacre of the population of the village of Nemmersdorf. Weizäcker, President of the German Federal Republic, is the son of a high-ranking SS officer and high German official in the German Foreign Office under Ribbentrop. The second, clearly revisionistic work which Prof. Bodenstein discusses is a new book by Victor Suvorov which demonstrates the Soviet intentions of attacking Germany a short time after the beginning of Operation Barbarossa (22 June 1941). An earlier version of this book was published in the *Liberty Bell* of January 1986 (pages 27-39) and was also mentioned in our *Bulletin No. 20*.

If one defines the word democracy as a governmental and political order which guarantees complete freedom in education and presentation of individual opinion and convictions and if one defines dictatorship as an order in which, as in most cases, a definite ideology is officially advocated, along with a one-party system eliminating the opposition, then it must be observed that such a freedom exists only to a quite limited extent in the German Federal Republic. One must not

allow himself to be deceived by the *Grundgesetz* [the Basic Law, a sort of constitution promulgated in 1949]. The philosophical [weltanschauliche] neutrality ostensibly promulgated by the Basic Law conceals the fact that the German Federal Republic has a governmentally ordered ideology which is obligatory for all [of its citizens]. One can certainly take this ideology as an analogy to the Marxism-Leninism of the German Democratic Republic, with the exception of the fact that the ideology of the Federal Republic is lacking in a broad literary basis, unlike Marxism-Leninism. Nevertheless, the ideology of the German Federal Republic is terribly effective and dominates the mental processes [of its citizens] to a great extent. Indeed, the lack of formulated statements benefits this ideology, because there is no possibility of examining its actual content and discussing it critically.

On the other hand, this ideology dominates the totality of public conscience, the press media, as well as television and radio. Schools and universities, the entire educational system, are dominated by this ideology. At this point the churches view this as a special opportunity to put into discussion again their basic religious concepts, such as guilt and reconciliation, which are otherwise no longer current and are now, indeed, completely secularized and filled with a political content. As far as political parties and trade unions are concerned, this ideology provides a philosophical basis which is common to all [citizens]. It forms the substance of the atmosphere in which the entire political and intellectual life of the German Federal Republic takes place.

We are talking about the so-called *reeducation*; of the Germans only, it must be added, because the others have no need for such a procedure. Like all governmental ideologies, it has a religious, or to be more precise, a *pseudo-religious characteristic*. It has an historical basis in the twelve years of the former [National Socialist] regime [1933-1945]. Reeducation, although turning back to the history of salvation [i.e., the story of the life and suffering of Christ] of the Christian Religion, could be designated as a history of disaster which casts its shadow on the present generation as well as all coming generations. This history of disaster has been augmented with atrocity myths that keep growing and in the process have been made a dogma which every German is obliged to believe. In the German Federal Republic a strict *prohibition of revision* prevents any critical examination, so that intellectual analysis and open discussion is possible only in other countries (France, England, Switzerland, Austria and the United States).

This pseudo-religious ideology has its *commemorative days* and *places* when and where it is celebrated in accordance with an established ritual. Its *credo*, without being formulated in words, is

proclaimed by the highest representatives of government at all appropriate occasions and echoed by all the media. Even minor deviations are vigorously prosecuted, as is demonstrated in the case of [Philipp] Jenninger [see *Bulletin No. 33*].

This reëducation ideology has its origin in the collapse of the German Reich at the end of the war in 1945. As far as the Allies were concerned, there came about at this time the task of maintaining the thus resultant circumstances as a *status quo* of German powerlessness and weakness, not only politically, but also especially intellectually. For this purpose the *military* defeat was transformed into a *moral* one, as if the Germans themselves had deserved this through their own guilt, while the Allies were thus excused. In keeping with the Anglo-Saxon ideology, their own participation was justified as a punitive expedition of the western democracies and this of the bearers of Christian humanity ("Onwards, Christian Soldiers!") opposed to the German nationalistic barbarism.

However, it was not permissible to proclaim this to the Germans as the view of the foreign victors, because then there would have to be a reckoning sooner or later with a counterreaction. Rather, it had to be enunciated *by the Germans themselves*. Only in this way could their acceptance of the now attained *status quo* be secured for the future. *In its place there entered reëducation*, which caused the loss of national autonomy to appear deserved as a result of past misdeeds and which precluded a national self-evaluation in the future as far as possible.

Thus basically, Fichte's great idea, as he expressed it in 1808 in his "Reden an die deutsche Nation" (Lectures to the German Nation), was taken over, but with regard to their contents they were simply transformed into the opposite [idea]: It was *anti-nationalist reëducation* of the German nation, with the objective of bringing the Germans to a permanent acceptance of the *status quo*.

II

In order to remove from this undertaking the character of an arbitrary action by the victors, the Allies used the Germans' churches. The Allied representatives made their charitable aid dependent on a German confession of guilt at their first meeting with leaders of the German churches in October 1945. These leaders were willing to accept this condition in the so-called Stuttgart Confession of Guilt. Thus, the principle had been introduced which was henceforth used in ever new variations and which formed the nucleus of reëducation. As a result of the participation of the churches, the German defeat was now declared to be the judgment of God.

The secular supplement to this was provided by German emigrants who had returned from the United States. They had already prepared the plans for the reëducation of Germans during the war in the United States and now they made it a reality in the form of the German Federal Republic. Little by little all of the shapers of public opinion and institutions in the German Federal Republic were taken over by the proponents of reëducation. Reëducation thus developed into the official philosophy [Weltanschauung] of the German Federal Republic.

The guilt complex that came about in this way generated a domestic lack of self-esteem, which was defended by certain circles with an intolerant fanaticism. The military surrender was internalized into a surrender mentality which forgoes from the outset any advocacy of national interests. Thus, the demand for German reunification, as well as the claim on the German eastern territories under foreign administration, were dropped from the platforms of the established political parties without the voicing of any considerable protest.

The astonishing aspect of this process was the *willingness* of the Germans to accede to this attempt to reëducate them and even take over this attempt as their own task, ultimately with enthusiasm. The reasons for this lie, for one thing, in the profound shock which the Germans suffered in their two defeats in this century after terrific exertions of strength. *Further*, the economic improvement and the thereby attained material prosperity made easier the forgoing of political activity on behalf of their own interests. *As a result, the reëducation was successful*, apparently to the astonishment of the Allies, to a far greater extent than they had originally expected. The task of securing the *status quo* assigned to reëducation was completely fulfilled, so that reëducation has even become an element of this *status quo*.

III

But can this condition be permanent? Since the only thing that is permanent in history is that nothing is permanent, the moment can be visualized when even the reëducation ideology will approach its end. This is true for two reasons: *For one thing*, there is now occurring a change in the overall weather situation of the history of the world which can be designated as *the end of the postwar period*. In the USSR it is becoming apparent that its expansive imperialism has reached its limits and has passed beyond its zenith. The national desire for freedom amongst the dominated nations as well as the economic and ideological bankruptcy of the system are leading to a constantly progressing decay of power. As the tragedy in China shows, the Marxist model has by now lost all its credit as a basis of social order. But

even the United States has had to accept the loss of an absolute leadership rôle, as is shown by the integration and strengthening of western Europe. Nothing demonstrates that more clearly than the fact that the very nations conquered by America in the Second World War, Germany and Japan, have put the United States in third place as an economic power. Thus, the system created by the victorious powers in Yalta and Potsdam has begun to undergo a crisis. This development makes necessary a *revision* of the *status quo* created after the war. We are witnessing how history itself has already commenced it progress.

Now then, it is the power of *truth* in the occidental order of values that is calling for a revision. For two and a half millennia the search for truth has put wings on the intellectual dynamism of the occident. For that reason truth represents a higher value than non-truth or half truth, which is basically no truth. Even in early Greek philosophy, that led to the differentiation of myth from thought based on reasoning. Original Christianity determined the further development in an irreversible way by the concepts of *truth* and *freedom* (John 18,37; Second Corinthians 13,8 and Galatians 5,1). This is true because these concepts possess not only a religious and philosophical importance, but at the same time represent a power of social criticism of considerable explosive force.

Consequently, today the demand to subject to a critical test the structure of the reëducation of Germans, with its propaganda lies and legends, is based on the high esteem for truth. Only the fear of truth could have a tendency to prevent that. Thus, there has simply been renewed the demand by the great German historian, Leopold von Ranke (1795-1886), to "show it as it really was." It follows that there must be an end to forcing Germans to defame themselves. This is the case because a permanent conciliation amongst the nations is possible only on the basis of historical truth.

Since that is the case, revisionism will no doubt become the great intellectual adventure of the remaining part of the century, as French professor, Robert Faurisson, has pointed out (see *Bulletin No. 35*, page 4).

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**THOSE WHO WILL NOT READ
HAVE NO ADVANTAGE OVER
THOSE WHO CANNOT READ**

MINORITYISM

by
Nicholas Carter

Minority rights are acclaimed by everyone in the American Establishment as a moral principle of a high order. But this principle, which forbids discrimination, is applied in a discriminatory manner to non-White and Jewish racial minorities,

Any dictionary will provide as one of the definitions of the word "minority" the following: "A racial, religious or political group that differs from the large, controlling group." Although there's no dictionary description for the word "minorityism," I composed the following definition of the term for use in my book, *The Late Great Book: The Bible*:

A raging social disease; one of the four horsemen of the modern American apocalypse: Marxism, Freudianism, Liberalism, and MINORITYISM.

American minorityism involves several politically and/or numerically significant—and, to a considerable degree, unassimilable—racial groups that differ largely from the white Gentile majority population. The *social disease* of minorityism rears its ugly head when the majority is literally held hostage by large numbers of minority members who consider themselves to be anointed victim groups—i.e., professional victims of "social injustice."

The *victim's complex*, rooted in self-pity and self-righteousness, always results in a seething resentment against society. Recent charges made by a member of the Black Employees Association of Los Angeles exemplify that resentment; "We as Black people are 'married' to racism, and we are 'estranged' in that marriage when we watch the White power structure victimize us and our children." Also worth considering are the comments of minority activist and columnist, Rodolfo Acuña. Within 11 years, he predicts, 90 percent of the state prison population of California will be "people of color," meaning, Blacks and Latinos. Why? They will be "*victims* of Gov. (George) Deukmejian's policies"—not of their own actions. (*Italics added.*)

Minorityism is nurtured by a litany of holier-than-thou excuses for, and justification of, minority crimes, failures and overt racist activities. There isn't an American citizen, regardless of race or religion, who hasn't been conditioned to believe that Blacks, Jews, Asians, Indians, and Latinos have been discriminated against, and persecuted by, White Americans. Consequently, no public discussion of minority problems is

ever free of frequent references to racial oppression, societal neglect, unemployment, single family homes, welfare dependency, hopelessness, boredom, and depression. along with the lack of availability to the best neighborhoods and the right country clubs—and on and on, to the point of inanity.

Why are so many Blacks and Browns doing poorly in school? Why are so many of them incapable of grasping the fruits of educational achievement? Why has low achievement for Blacks and Browns become an expectancy? "Institutionalized racism!" charges Los Angeles school board member, Jackie Goldberg. Regardless of how much money is pumped into the educational system solely for the purpose of educating and socializing the "underclass," it seems that the underclass *always* wind up on the short end of achievement because they're "denied equal access to a balanced and enriched curriculum."

From another educational source, we hear that more minority teachers are needed to serve as role models. Why? "Minority students can be best educated by minority teachers." Really? Weren't we told a few years back that minority students could be *best* educated if they were sitting beside White students in integrated classrooms? But then, as I recall, something untoward happened. Suddenly, there weren't enough "little white bodies to go around," as Judge "forced busing" Eggy commented in a Los Angeles courtroom. And just as suddenly, some new excuses had to be invented.

As if public education isn't screwed well beyond the sticking point as it is, contemplate the case of Sally Peterson, a kindergarten teacher with 25 years of experience in elementary classrooms, who made the mistake of suggesting that the approach to bilingual education should be changed. "I'm not opposed to bilingual education," she explained, "I just want to reform it." BANG! Charges of racism immediately erupted within the unhallowed halls of the school system in Sun Valley, a suburb of Los Angeles. And before you could say Schickelgruber, 50 Latino parents were marching outside her school carrying swastika posters and charging that she was hurting their children.

"Tragically, laws alone cannot eliminate the prejudicial attitude toward certain minorities in our society," laments a California university study. The report advised that, since the days are long gone when college students were predominantly White, ethnic study courses, required like English and history, should be part of the undergraduate curriculum. The study also recommends that minority faculties should be increased—even though it's common knowledge that few students attend classes taught by minority professors. The further point is made

that all teachers should be trained to instruct students of different backgrounds, cultures, socio-economic levels and ability, so they'll be able to recognize and nurture the specific and distinct package of racial strengths that each minority group would bring to the classroom. WOW! This is a job for ROBO-TEACHER! Who else could absorb both the wisdom and prescient insight necessary to do the job, especially considering the fact that native tongues in Los Angeles now number up to 80 different languages.

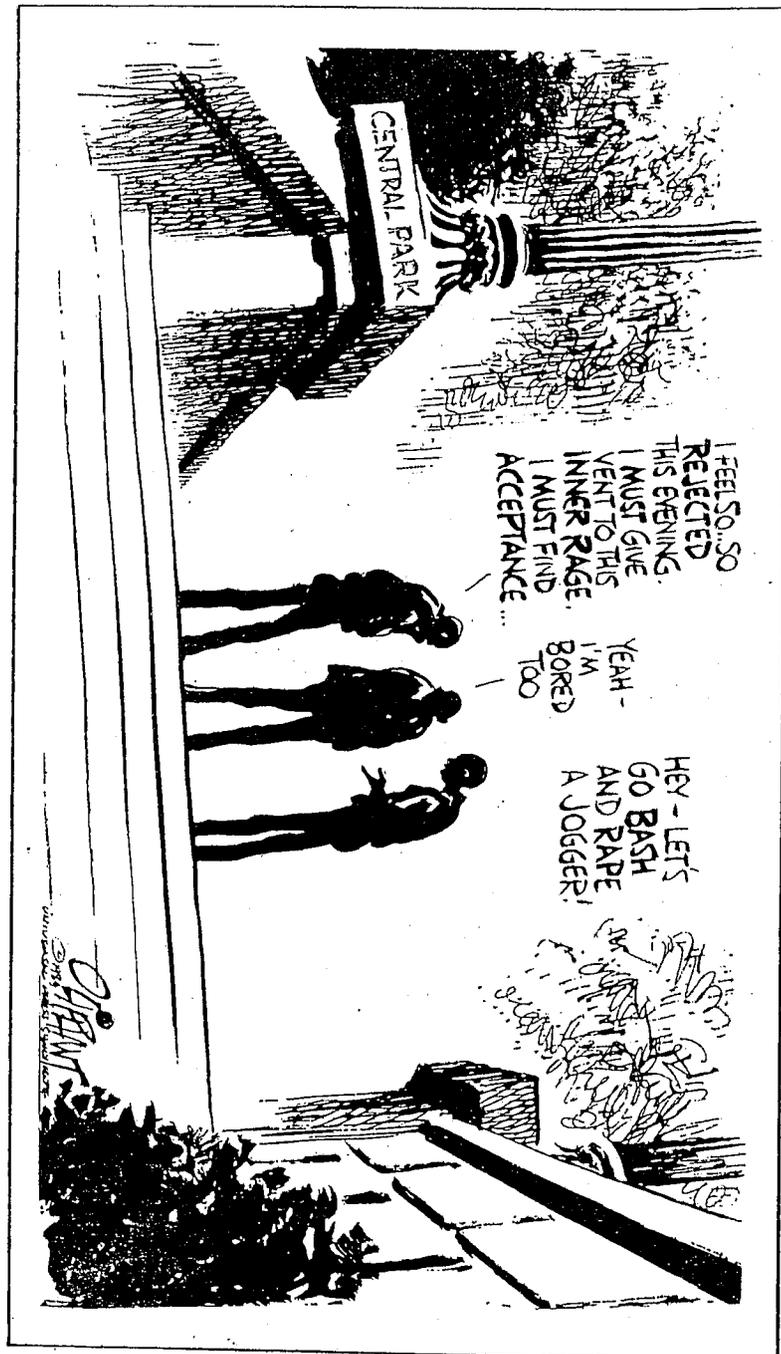
No doubt our racism-obsessed educators will soon be taking pages from the book of an education officer in Hertfordshire, England. "When the sin is racism," evangelizes Ray Wallace, "age is not a factor." According to the Wallace scheme, all children, even those as young as three, should be given a special file if he or she should utter a racist remark or be involved in a racist incident. The file would then become part of the child's personal record and follow him throughout his educational career. (Good show! Nip the little racist buggers in the bud, as it were.)

The message instilled in minority communities via the inundation of absolution delineated above is clear: "You're not responsible for anything that goes wrong at home or at school. If you fall short on any score, blame anybody or anything but yourself. Drop out of school; turn to crime, or live on welfare; and let somebody else sort it all out."

Appeasement and absolution notwithstanding, minority crime has been on the increase in America for decades, with law enforcement statistics now revealing that Black Americans, in particular, a mere 11 percent of the population, commit nearly 50 percent of most violent crimes, and well over 50 percent of the rapes. Is there any other country on earth—excluding those involved in civil wars—in which so small a minority commits enough violence to hold an entire nation hostage? Portions of every big city in America are now in a state of anarchy—and law enforcement appears to be helpless in the face of this assault.

The Big Apple is the rottenest in the barrel of American cities. The comments of prominent New Yorkers bear this out. Ex-mayor John Lindsay, for one: "Now we are living in the most devastating climate of fear of Blacks we have ever known." And Mary Mohler, editor of *Ladies Home Journal*, for another: "It's the absolute filth all over the place, the new heights of rudeness. And nowhere is racial tension so bad, and yet so untalked about."

One of the more ghoulish incidents of racial violence in Sludge City occurred in April of this year. A 28-year-old woman was assaulted by Black teenagers, some of them as young as 14, while she was jog-



Pat Oliphant

ging in Central Park. They ran her down, hit her with a brick and a lead pipe, raped, slashed and left her for dead, with two-thirds of the blood drained from her body. As of this writing, the victim's identity hasn't been revealed, probably because she's White, perhaps even Jewish—and, undoubtedly, an ultra-liberal who believed that her aura of all-encompassing tolerance for the minorities would protect her from the chaos and cruelty in urban America.

At least eight teenagers were originally arrested; and even while they were singing and rapping in their jail cells, excuses were being invented for their savagery. "They have the wolf of indignation in their bellies," the apologists plaintively avowed. "They're hungry, not for food or shelter, but for acceptance. They're raging because they feel rejected, humiliated, shut out of the good life." Should we apply the word EVIL to their acts? Heavens no. That would focus attention on the evildoers, and distance them from the rest of us; and that would be unfair, since we ALL share the same motives, drives, and pathologies that motivate the inflicting of terrible suffering on our fellow humans.

Good Lord! Talk about undergoing "too strict a paradox,/ Striving to make an ugly deed look fair..." (With apologies to the noble Bard.)

The fact that *racial tension is so bad and yet so untalked about* in N.Y.C., is because of today's anti-reason climate regarding anything racially disquieting that doesn't point directly to non-ethnic Whites. Young Blacks are *raging* because they've been indoctrinated to believe that they're VICTIMS—"outcasts in a society that calls itself democratic and egalitarian; social pariahs who can never be successful because of their color." The conclusion of the "victims" they're *entitled* to be violent and murderous is the next logical step in the scenario of minorityism.

Way out West, life isn't a whole hell of a lot better. Black and Latino gangs have roamed the streets of Los Angeles like Road Warriors for decades, slaughtering people at will. Despite all attempts to limit gang activities, their numbers have increased, the power of their weapons has increased, their involvement with drugs has increased, and the number of their victims has increased. Throughout Los Angeles County, there were a record 452 gang slayings in 1988. And during the first 3 months of this year, 78 men, women and children were shot, stabbed or bludgeoned to death by gangs in the county. One of the youngest scalps collected by the gangbangers was that of a 2-year-old Pasadena girl riding with her mother and grandmother. She was killed by a flurry of gunshots fired into their vehicle.

Apart from the gangs, violence against women is widespread in Black America. Ponder the chilling words of R. Masada, Chairwoman

of the Daughters of Zion: "Virtually all of the institutions in the Black community are controlled by men who are mute when it comes to speaking out on violence against women...My experience as a journalist revealed this startling revelation: Every 18 seconds a Black female is sexually or physically assaulted and beaten, or murdered by a Black male in America. Black women are terrorized into keeping silent about it. They are told this is 'in-house' business." That same "in-house" attitude was in effect when Idi Amin was in power. It was nearly impossible to find a single Black leader who would even whisper a word of criticism about the African cannibal king.

And how is the national racial quandary being handled by the Establishment Press? With liberal doses of appeasement, in tandem with the journalistic "in-house" posture of "speak no evil of the minorities." Indeed, the harshest editorial I've read in any Los Angeles newspaper regarding gang savagery, was in the *Herald Examiner*: "Something awful is happening in Los Angeles," whined the editorial. (Well, tsk, tsk!)

Imagine for a moment the screams of outrage that would emanate from every liberal-minority pulpit in the country if just one drive-by shooting by a few White skinheads resulted in the death of a child or a pregnant woman. There would be no pleas for funds to provide recreational, tutorial and personal-growth opportunities for the disadvantaged kids who became neo-Nazis, or to broaden job training opportunities for them. There would be no excusing them as victims of society's failures. And they certainly wouldn't be depicted as societal victims on film and television as are the lives of Crips and Bloods.

The nation would be inundated instead with newspaper editorials and television specials agonizing over the shocking outbreak of White supremacist violence; his eminence Walter Cronkite would probably unretire long enough to sonorously intone on network TV about "the specter of racism stalking the land of the free and the home of the brave;" and, from sea to shining sea, the smug righteousness of the liberal-minority Coalition would reign supreme. Totally ignored throughout this media feeding frenzy would be the fact that there are probably no more than 2000 so-called White supremacists in all of America.

Also ignored would be the fact that the number of crimes committed by 160 million Caucasians are proportionately trivial when compared with the number of crimes committed by minority groups composing much smaller percentages of the population. Are these startling statistical disparities indicative to any degree of the likelihood that non-White cultures, wherever they may prevail, are still in the

limbo between savagery and civilization? Like it or not, the findings of sociologists and criminologists who are probing the criminal mind are imbued with this devastating implication. More and more of the scientists involved in these studies are reaching the conclusion that the *direct cause* of criminal behavior is *criminal thinking*. People become criminals not in response to forces beyond their control, but *by choice*. (Beware! In a minoritiocracy such as ours, scientific evaluations of this nature are considered heretical.)

Always in sync with non-heretical points of view, his mayoral majesty, Tom Bradley, recently elected for four more jaded, and self-serving years in Los Angeles, displays remarkable equanimity when confronted with the city's crime, drug and gang problems, gridlock conditions on the streets and freeways, runaway economic growth, pollution and homelessness, along with an ever-increasing number of illegal aliens, as the declining quality of life in "The City of Angels" rapidly approaches that of an untended zoo. Hizzoner's only recent outbreak of indignation was aimed at the American majority-held view that Japanese ownership of American plants is an economic threat, describing it as an attitude that contains "a dangerous strain of racism...that at its worst...must be rebutted."

Characteristically, any criticism of the alien invasion problems facing the country, or efforts to minimize the problems, are always "rebutted" with charges of racism or barbs of ridicule. The statements of the first health experts who warned that dangerous diseases were being carried by undocumented aliens were dismissed as being motivated by bigotry. From then on, health workers were too intimidated to speak out. The four-mile fortified ditch being built along the border to interdict vehicular drug traffic has been called an "underground Berlin Wall." The decision to erect a tent city in Bayview, Texas, to house Central American immigrants and speed up the weeding out of frivolous claims about persecution, has been condemned as "racist"—with the Catholic Bishops of Texas declaring that they foresaw "the creation of the largest concentration camp on U.S. soil." These are the same people who preach that "a farseeing God will never allow world population to get out of control."

"Remember Immigration Reform? It failed!" enthused an editorial in the Los Angeles *Herald Examiner*. The reference is to the Immigration Reform and Control Act enacted in 1986. That policy is almost completely in tatters, according to the editorial, since many illegals clearly continue to find work despite the employer sanctions; and since the flood of illegals across the border has not significantly abated.

Naturally, *Herald* editorialists advise that, rather than trying to keep illegals out, we should be concerned with how best to allow them to come in. (So what else is new?)

The failure of the IRCA is understandable. Overly concerned about complaints from the business community, the gutless wonders in Washington, D.C., injected the legislation with an appeasement virus; and by the time the ink was dry, the bill was terminally ill. The immigration law demands that employers check job applicants documentation proving either citizenship or legal residency in the country. BUT—they don't have to *verify* those credentials. Ergo, before you could say "presto-chango," the energetic small business known as the "counterfeit document industry" mushroomed into a Fortune 500 contender. On any street corner in certain parts of any major U.S. city today, these phony documents can be purchased: Social Security card, \$10-20; birth certificate, \$50-100; alien registration card, \$20-40; temporary residency card, \$30.

How many illegals are there in the U.S. today? The bureaucrats love to play fast and loose with the figures; so who really knows? But we can speculate. In a mere 20 years, Latinos within the Los Angeles school district's student population increased from 20 percent to nearly 60 percent, a jump far exceeding that which would have been the normal Latino-American birthrate during those years. There have been an estimated one million unlawful entries into the country each year for nearly two decades, with approximately 90 percent of them crossing the line stretching over about 200 miles of the border with Mexico. As an example of the tiniest tip of a gigantic iceberg of illegals—with more coming every day—the following incident is worthy of more than casual rumination: A raid on a Los Angeles depot in the underground railroad used by smugglers occurred in February of this year. Acting on a phone tip, sheriff's deputies found 45 illegals crammed into a barren three-bedroom house in an outlying Los Angeles community. The 43 men, one woman and one infant were from Mexico, Guatemala, Ecuador, Honduras and Nicaragua.

Residents of Los Angeles should be thrilled to know that demographers now estimate that by the year 2000, nearly 40 percent of the city's population will be Latino; and Anglos—like Blacks and Asians—will be just another minority. The Tijuanaization of *El Pueblo de Nuestra Señora La Reina de Los Angeles* will be well on the way to completion.

Meanwhile, alien criminals are giving the Sicilian/Jewish Mafia a race for its loot, since the Cosa Nostra is no longer the premier criminal industry in the country. We Americans are now the proud

possessors of crime families from the four corners of the globe. The South Americans are particularly inventive. One criminal cartel is composed of platoons of members, with many of them having been trained in the School of Seven Bells pickpocket academy in Bogota. Aware of all the cracks in the ridiculously complex American legal system, they fan out over the country like hordes of locusts, cashing stolen traveler's checks, and stealing clothing, gems, cash, precious metals—you name it. They carry false identity papers from Mexico, Puerto Rico, and other countries. If arrested they simply post bond and jump bail—time after time. Without weapons of any kind, they are succeeding in the kind of criminal rape that would be impossible in any other country but America. Another army of alien criminals, mostly from Columbia, has turned Los Angeles into the drug distribution center for the country.

The Nigerians are fairly enterprising, too. Half a dozen of them defrauded stores from coast to coast out of hundreds of thousands of dollars with worthless checks and forged credit cards. In Charlotte (NC), this petite crime family took 7 banks for \$50,000, and local merchants for \$25,000.

Apparently, Washington D.C. has decreed that no criminal organization on earth will be denied access to the vast supermarket of goodies known as the United States. Indeed, we Americans—the world's first equal opportunity victims—are in the enviable position of being available for mugging, robbing, raping and murdering by almost anybody from almost anywhere. (Isn't integration wonderful?)

And what are we Caucasians—160 million strong—doing while our civilization crumbles around us? Well...if we lump together all the turn-the-other-cheek Christians, the arrogant liberals, the timid conservatives, and the left-wing freaks of every color of the rainbow, we'll find that very few of us remain who aren't nurturing minorityism with *repressive tolerance*—the kind of tolerance that shouldn't be tolerated: *undeserved* tolerance rooted in the personal guilt and shame felt by so many white Gentiles who have been conditioned to believe that this society has failed to understand the problems of the minorities and to meet their needs. Across the American Establishment board—politics, religion, education, communications, entertainment—Caucasians submit to, and support, the claims and the complaints of the always oppressed and disadvantaged minorities. Socially, politically and morally, the cards always seem to be stacked in their favor.

The elimination of IQ tests in California is a prime example of how the deck is rigged via minorityism. Prior to 1970, state law per-

mitted giving standardized group intelligence tests to students. But the continuing failure of Blacks and Browns to score well on the tests sent shockwaves through the liberal-minority community and in no time at all new legislation prohibited such testing—except for students who appear to be gifted and talented. In other words, only those students who indicate that they will do well on the IQ score are tested. That's like having four aces up your sleeve when you enter the game.

Not surprisingly, the *principle of racial maximization*—the ability of minority groups to do their own deck-stacking—reaches its apex with the organized activities of American Jewry. From a Jewish Council in every major American city, to the American Jewish Committee, to the American Jewish Congress, to the United Jewish Appeal, many Yiddish organizations blanket the United States. There is even a Conference of Presidents of Major American Jewish Organizations. The payoff: Jewish leaders are always in touch with whatever is going on throughout the country that might affect Jewry in general and Israel in particular. Even the slightest outbreak of Gentile discontent regarding Jewish excesses—a letter to an editor, for instance, criticizing the use of excessive force on the West Bank—results in scores of letters from both Jewish organization officials and average Jewish citizens countering the charge with exaggerated rhetoric.

One lengthy response to a letter favoring a separate Palestinian state to occupy the West Bank demanded, in effect, that American critics get off Israel's back, since U.S. history is no better. "The U.S. is American Indian country taken by force from the indigenous population," charged the incensed correspondent. "The Jews have a historical and biblical and therefore legal right to the land of Israel." Really? What then of the Canaanites and Philistines who occupied Palestine long before a desert tribe of primitive Semites, who later came to be known as Israelites, wandered across the Jordan river?

Even ultra-liberal Paul Conrad, political cartoonist for the *Los Angeles Times*, got blistered when he aimed his acid-tipped pen at Israeli soldiers slaughtering Palestinian teenagers armed only with stones. The *Times* was deluged with critical correspondence, many of them *form* letters. (Out of all letters, 12 were friendly.) Beyond that measure of protest, Jewish anger expanded into overt intimidation, boycotts, and even threats to picket Conrad's home.

I'm reminded at this point of an incident that occurred prior to the New York City primary when Jimmy Carter was running for reelection. For some innocuous reason or other, Carter wasn't quite in full favor with the Israeli lobby. At a pre-election campaign rally, a

nearly-shrieking Jewish harridan rose to her feet to exclaim—"Every Jew in power should use his influence to keep Carter on the line!" Now, HOW, I wonder, are American politicians, even presidential candidates, kept ON THE LINE? The Jerusalem Post frankly admits that American Jews control Congressional members by threatening to cut off their financial support. With characteristic candor, however, former Prime Minister of Israel, Menahem Begin, lays it *on the line*: "The strength of the Jews is such that Washington quails before us." The little words under Begin's big words come across loud and clear: *Politicians who can be bought so cheaply, or intimidated so easily, are not worthy of respect.* (Right on!)

The degree to which the American Establishment knuckles under to the "strength of the Jews" is evident in the manner in which the Israeli occupation of Palestine is deliberately ignored. Around the time of the election of George Bush last fall, Israeli soldiers outdid themselves on the West Bank by murdering a 5-year-old boy. Three days later, they broke that record with the murder of a 3-year-old. Were there any comments from the Bush campaign? (Do frogs croon in June?)

During the first 17 days of 1989, 26 Palestinians were shot and killed by the Israelis—9 younger than 16, with the youngest being 11. Two were girls, ages 12 and 15. Of the rest, only 4 were out of their teens. In all of America, not one political voice, democrat or republican, liberal or conservative, and not one Christian voice, from the invincibly ignorant Catholic hierarchy to money-grubbing Evangelists, pronounced a single word of criticism about holier-than-thou Israel. What better proof is needed to demonstrate that both American politics and religion are held hostage by Jewish intimidation?

Jewish racism is also enhanced by what might be labeled the *principle of preventive anti-Semitism* via the existence of two powerful watchdog organizations: the Anti-Defamation League and the Jewish Defense League. An anti-Black Violence League, for instance, along with an anti-Jewish Racism League, would imply that all Blacks are potentially violent and all Jews are potential racists. Similarly, the existence of the Jewish organizations cited above implies that *all* Americans are potential anti-Semites, even those who appear to be pro-Semite at any given time. Hence, powerful anti-defamatory leagues are necessary for the purpose of spotting and eliminating brush fires of bigotry wherever they may erupt.

This eternal vigilance includes the collection of files on thousands of individuals who have crossed into the no-man's-or woman's-land of anti-Semitism. Remember Vanessa Redgrave and her encounter with

world Zionism when she narrated a documentary supporting the establishment of a Palestinian homeland? "Oh, we have a file on her activities," an ADL spokesman casually admitted when Redgrave entered the U.S. to attend an academy awards ceremony a few years back. Was Redgrave really a threat to world Zionism? No complaints, by the way, from the bleeding hearts of Hollywood about McCarthyism. (Minorityism strikes again!)

Even Jews are not exempt under the provisions of the preventive anti-bigotry principle. In the history of American broadcasting, no program has done more favorable stories about Israel than the CBS video magazine, "60 Minutes." But it isn't what you've done lately, that counts; it's what you're doing *now*. Last fall, "60 Minutes" devoted a segment to criticizing the America Israel Political Affairs Committee (AIPAC), because the powerful lobbying group was funneling tens of thousands of dollars into a campaign to fill the seat of Rhode Island Senator John Chafee with Jewish democrat, Richard Licht. Since Chafee had proved himself to be a sound friend of Israel, "60 Minutes" had the temerity to ask why he was being treated like an enemy.

The AIPAC representative was introduced by Mike Wallace as a Rabbi Miller, who, in turn, was as noncommittal as possible in response to Wallace's questions; but his eyes spoke volumes—a burning resentment seldom seen in television interviewees. "How can you, Mike Wallace, a Jew," charged those eyes, "do this to your fellow Jews!?" Following the program Don Hewitt, the show's producer, who also happens to be Jewish, was savaged by AIPAC criticism. His response, in part: "...hollering about 'anti-Semitism' at anyone who has an honest disagreement with you trivializes, demeans and makes a mockery of 'anti-Semitism.'" It would appear that an "honest" disagreement with Jews over their beliefs and policies is impossible. One must agree totally with them, or be considered an enemy. Could this be one of the reasons why Jews have been criticized and even condemned throughout the ages?

And that brings us to some intriguing questions...

If there's nothing wrong with the lobbying methods employed by Jewish organizations, and nothing questionable about the source of monies used to finance these activities, why do Jews insist on operating in virtual secrecy? If there's nothing wrong with the reasoning and the statistics used to justify Holocaust claims, why do Jews object to open debates on the subject with people who assert that the claims and statistics are exaggerated? Similarly, no open debate is allowed regarding the practices of two rabbinical groups that collect thousands of

tax-exempt dollars each year from the producers of household items—virtually everything from Comet to Yoghurt—for the right to bless those items, thereby making them acceptable for purchase by Jews. The "K" found on some of the items indicates approval by the Committee for the Furtherance of Torah Observances; and the "U" on other items by the Union of Orthodox Congregations. Is this, or is this not, a form of religious blackmail that favors one racial group to the exclusion of other racial and religious communities in America?

For 3000 years, the Jews tell us over and over again, they have been persecuted and discriminated against, solely because of their religious values. But is there *more* to this story? Organized racism, perhaps, of the kind practiced in the U.S.? Undisguised contempt for all other races, perhaps (according to rabbinical teachings, Jews were blessed with 9 of the 10 measures of wisdom the Ancient of Days gave to the world)? Obnoxious arrogance, perhaps, of the kind that demands special privileges not available to Gentiles? Racial nepotism, perhaps, guaranteeing that Jews will be over-represented on college and university faculties, and in government employment, book and magazine publishing, movies, television and the media?

A prime example of racial nepotism at work was uncovered during the Kissinger/Nixon administration. It seems that President Nixon learned about a "Jewish Cabal" infesting the Bureau of Labor Statistics. Of the 35 *top* positions in the Bureau, 13 were held by Jews—a number ten times their proportion of the population. Under normal conditions of retiring, firing and hiring, this racial imbalance could never have occurred. Nixon ordered an investigation that resulted in at least two of the Jews being transferred to different areas of the government. And who got blamed in the end? Jews, who saw to it that only Jews got most of the available jobs? Or Nixon, for anti-Semitism?

You guessed it! Hundreds of millions of dollars are collected each year by the United Jewish Appeal and other organizations (Israeli bond salesmen raised a record \$631 million in 1988) for the exclusive use of a foreign country, Israel. Among wealthy Jews, there are some who frequently brag about contributing a million or more dollars per year to Israel. The obvious consequence of these enviable tax deductions, is that a good deal of tax money that should be paid to the U.S. government is drained off because of the special tax privileges granted to American Jewry. Even the Mafia's *numero uno* Associate, Meyer Lansky, always donated part of his yearly portion of skim money from Las Vegas casinos to Israel—after it had been carefully laundered, of course, so he could take advantage of the tax write-off.

There is much evidence—both historical and current—to indicate that Jews have never been able to walk with contempt lightly. Best exemplifying Jewish arrogance are the events that occurred following the devastating defeat of the Arabs in the 6-day-war in 1967. All over the world, the Jewish people crowed over their conquest. In Los Angeles, a film industry victory celebration was staged at the Hollywood bowl. The portion of the program I heard on a local radio station included the telling of a joke by the late character actor, Ross Martin (of “Wild, Wild West” fame), an orthodox Jew. It seems that an Arab army is about to invade Israel. Suddenly, a single bayonet appears above a sand dune at an Israeli outpost in the distance. Two scouts are dispatched to investigate. Before long, they can be seen running back, frantically waving their arms, and shouting, “Retreat! Retreat! There are TWO of them!” Needless to say, the joke was received with much hilarity.

To the Arab, shame is a living death—although nobody in our minoritiocracy seems to give a damn. The latest success of the officious Jewish lobby, by the by, is the forcing of PBS to back away from airing the documentary, “Days of Rage: The Young Palestinians.”

As surprising as it may seem, most Americans have never heard a single *objective* critical word about the ethnic nation within our nation. They aren’t aware that approximately 90 percent of American Jews, as Jewish writer James Yaffe informs us, will only hire Jewish lawyers and doctors. Logically, this code of behavior—selling to Gentiles but only buying from Jews—rather than being restricted to Law and Medicine, is probably applied across the professional board from Accountants to Wedding Supplies. (Would anyone care to speculate about how many Jews would be out of work if Gentiles lived by this same code?) Another Jewish writer has reported that at least 50 percent of the Marxist-oriented Students for a Democratic Society were Jewish. In other words, there were hordes of young Jerry Rubin’s and Abby Hoffman’s screaming “F—k a nun!” and “Revolution for the hell of it!” on university campuses during the 1960s.

From the atom bomb spies to literary terrorists who describe white Gentiles as “the cancer of the human race,” and “humanities greatest criminals,” Jews, far out of proportion to their population numbers, have been in the forefront of many of the movements dedicated to “achieving radical structural changes” (euphemism for a crusade to create a Socialist Worker’s State) in the United States. Among the longest surviving members of the violent Weathermen group of radicals—a spin-off from SDS—were 3 Jews: Susan Saxe, Bernadette Dorne and Kathy Boudin. Who, I wonder, taught these young women

to hate America? (Would anyone care to speculate on how long a Caucasian Lenny Bruce, or Abby Hoffman, or Susan Saxe, would last in Israel?)

Throughout history, Jews have been expelled from numerous countries—from Spain, for instance, in the 15th century. Why Spain? Could a 14th century book used to instruct all Jewish children Spain in the belief that non-Jews ought to be the slaves of Jews “because Jews are the elite of the human race and were specially created to give homage to God” have had anything to do with the expulsion? Dr. Israel Shahak, a citizen of Israel, writes that the Israelis have *resuscitated* that very same 14th century book *for use as a manual of religious instruction in secondary schools*.

As prophets exhorting their nation to do better, Israeli citizens are much less constrained in their censure than their racial relations in America. Amnon Rubenstein, a severe critic of the undemocratic posture of Israel, has complained in his writings about the Israeli Writers’ Union refusing to accept Arab authors because of their origins; about the Israeli law defining the citizenship rights according to the test of the grandfather and grandmother; and about the Chief Rabbi declaring that the rules of justice and equality do not apply to Gentiles.

Consider, too, the words of a sensitive young Israeli couple interviewed on the network TV documentary, “Fortress Israel,” a few years back. They freely—but somberly—admitted that their children were attending state-controlled schools where they were being “taught to hate Arabs.” Their exact words: TAUGHT TO HATE ARABS. According to even the narrowest definition of Human Rights, it’s evident that the Zionist character of much basic Israeli law makes discrimination a matter of national politics; and since the one hundred million or so Arabs in the world are Semites, it also means that the state of Israel is officially anti-Semitic.

Just one of the tragic results of the appeasing of non-Whites and Jews in America is the fact that the minorities are virtually never subjected to censure or even moderate criticism. Censorship by intimidation not only prevents the majority of the American people from hearing the kind of criticism set forth in this article, it also prevents the many decent minority members from criticizing the excesses of their own people.

A moment now for a few words about two of the most dedicated adherents to minorityism in the U.S., the morally bankrupt media, and the Hollywood film industry.

I touched briefly on the media earlier; but it occurs to me that something needs to be said about the rather simplistic charge that the media is liberal controlled and anti-conservative. There are a number

of conservatives within the media—albeit, not the kind who would give the time of day to Barry Goldwater. Nonetheless, it would be more to the point, I think, to describe media people as being motivated by “correctivism”—the inclination to say and do those things that are acceptable in the eyes of the liberal-minority influenced Establishment; and to attack only those targets that are safe and conventional: racial segregation in South Africa; White supremacy; skinhead neo-Nazism, etc. In sum, media members look good, appear virtuous, and it costs them nothing to always be on the side of integrationists, egalitarians, radical activists of the left, gays, abortionists, feminists—and, naturally, the always wronged and never wrong, minorities.

Part and parcel of this carefully honed bias on the part of the media is the continuing emphasis on White racism, while always ignoring minority racism. By giving the impression that racism doesn't exist among non-Whites and Jews, media members regularly betray the trust of the nation as a whole, as well as mocking the values of Caucasians by misrepresenting them before the entire nation. This social-distorting propaganda contributes to the ever-present odious double standard regarding racial pride and racial self-interest. White groups emphasizing racial unity are condemned as “divisive.” Minority groups emphasizing racial unity are considered “unifying.” White groups dare not claim that their culture is unique; that would be “chauvinistic.” When minority groups make the same claim, it is called “ethnic pride.” The majority must tolerate and understand minority values and customs; while the minority can proclaim that its soul is beyond the comprehension of majority members, who are blinded by racism. (Honky joke: How should Caucasians state publicly that they are proud to be White? Verrrrrry quietly!)

Now to Hollywood—that minorityized cesspool where old-fashioned values such as decency and fairness are about as rare as alligators without teeth. From “The General Died at Dawn” (1935), in which an American soldier of fortune strikes a White man for using a racial slur to describe Chinese peasants...to “Souls at Sea” (1939), a film dealing with the shipping of Black slaves to America, and in which the bottom of the sea is described as “being paved with the bones of Africans”...to “Gentleman's Agreement,” and numerous other flics dealing with anti-Semitism in the 40s and 50s...to an endless parade of anti-Fascist movies including, “We Were Strangers,” the fight against a dictator in Cuba; “Keeper of the Flame,” a scenario involving a national hero who, unbeknownst to the millions who idolize him, is an incipient Nazi; and “The Fallen Sparrow,” a story about a returning hero who fought in Spain—on, of course, the right side...to the many

productions like “Betrayed,” “Mississippi Burning,” and the latest Don Johnson potboiler, “Dead Bang,” in which the attempt is made to link Americanism with racism and Nazism—Hollywood has preached integration, anti-Fascism and ultra-liberalism.

To this long and triumphant crusade against right-wing (*never* left-wing) evils can be added countless portrayals of Nazis of every stripe and hue, and a continuing parade of Holocaust productions (in October of 1988, 4 Holocaust movies opened at about the same time in New York City) carrying the message of Jewish “Tragedy and Remembrance.” Hollywood has plumbed the most perverse depths of dishonesty and hypocrisy, however, by deliberately manipulating both fiction and fact in order to placate the biases of the film-making community in particular and the minorities in general.

In the novel “Gone With The Wind,” the potential rapist of Scarlett O'Hara was a Black carpetbagger. In the film, the character was changed to a White Union soldier. A two-hour segment of the “Eis-cheid” series, starring Joe Don Baker, was obviously inspired by the Son of Sam killings in New York City. The killer in the TV production, however, was portrayed as a light-haired Anglo, even though the actual Son of Sam, David Berkowitz, was Jewish. A “Hill Street Blues” segment was loosely based on the Los Angeles Night Stalker murder case, for which the alleged criminal, Richard Ramirez, is now being tried. Once again, the killer was portrayed as a Caucasian.

It would have been too obvious to transform the Black child killer of Atlanta into a white Gentile; so Hollywood did the next best thing in the docu-drama filmed about the case. The production portrayed the Black officials of Atlanta as Uncle Toms railroading Wayne Williams into a rush to judgement conviction that would pacify the White community.

“Oh, my God, he stabbed me! Please help me!” These were among the last few words screamed by Kitty Genovese into the early morning silence of a New York Street. She was a 28-year-old bar manager on her way home in the wee, small hours of the morning, when she met a Black man bent on rape and murder. Over a period of a full half-hour, she was raped and stabbed 8 times—fatally. The case received national notoriety because there were 58 people in the neighborhood who witnessed part of the drama, but did nothing. Naturally, Hollywood jumped on the bandwagon with a film production about the tragedy. And, guess what? The killer was changed from Black to White; he was also portrayed as the rapist of Black women; and the detective who hunted him down was Puerto Rican. (How they must have loved this flic behind the Iron and Bamboo curtains.)

The latest example of Hollywood mind-bending, "The Accused," starring Academy Award winner Jodie Foster, was patterned on events that took place in an Eastern bar—a gang rape in front of a crowd of cheering spectators. The actual rapists were described as Portuguese-speaking aliens, whether from Brazil or Portugal, I don't know. Not that it matters, since both countries are macho-lands where gang-rape registers very little higher than shoplifting on the scale of criminality. The cultural factors in this case, which are enormously significant, since so many aliens believe they can get away with doing in America what they do back home, were ignored; and the rapists were portrayed as clean-cut Caucasians—a decision certain to generate greater profits for the movie moguls from the lucrative, world-wide, "Hate America" market.

Will Hollywood film the sordid "Joel Steinberg/Hedda Nussbaum Chronicle?" Bet on it. But it'll probably be called the "Joe Smith/Letta Jones Caper." To be sure, the couple will be Caucasian—with the disease of racism deeply buried in their psyches; the illegally adopted child will be Black; and the wise, and wonderfully warm psychiatrist who explains how the subconscious racism manifested itself in the brutalization and ultimate murder of the child, will be Jewish. (That's entertainment!)

"Racism: Screams of Hatred, Tears of Despair!" and "Pockets of Hate: U.S. Racial Violence and Discrimination!"—are typical of the sensationalist signs of our racially-obsessed times. In abstract principle, how wonderful it would be if this were the best of all possible racially integrated worlds. But this isn't the best of all worlds. We don't believe in abstract principle. We live in a world in which *all* peoples prefer ethnic homogeneity. Their individual judgements, convictions and interests dictate that they are more comfortable in racially uniform surroundings. And what of the moral justification involved? Shouldn't all human relationships be voluntary? Sure—in any country but America, where the minorities, deluded by the notions that they have a monopoly on anger and truth...that they are the only peoples in the world who have ever suffered...and that they are all VICTIMS—are convinced that they should be handed total racial equality and social acceptance on the proverbial silver platter.

Be it known to all and sundry, however, that racial segregation is A-OK for those minority members who desire it: the Harlem Globetrotters; the entire NBA of the near future (curious, isn't it, that basketball teams don't have to be integrated to be successful); and minority cults like the Organization of American Cultures, a newly established arts lobbying group, which has the backing of some elements of the National Endowment for the Arts. In the group's multi-colored eyes, the only true American cultures are Black, Latino, Asian and

Indian. Ergo, White members are flatly rejected. Even *federally approved* apartheid is okay for Indian tribes. Originally settled on the same reservation, the Hopi and Navajo peoples were never able to integrate. Hence, millions of federal dollars were spent to ensure that 2,650 Navajo and 24 Hopi families could live apart, free of conflict and violence. With wisdom and logic, Teddy Kollech, the mayor of Jerusalem, best describes the normal desires of most human beings regarding apartheid—a word meaning simply the separate development of culture. Interviewed on the CBS program "48 Hours" in 1988, Mayor Kollech provided this frank assessment of segregation: "Different races should be kept separated. People want to be with their own...hear their own language, smell the cooking of their own food. Personally, I wouldn't mind living next to an Arab. But—it wouldn't work."

Would Teddy Kollech make this statement if he was an American citizen? Not on your life. The racial double standard in America has led to a reinterpretation of the much tarnished Golden Rule: "Do unto Caucasians that which you will not allow them to do unto you."

The "civilizing process"—the increase of individual responsibility among the human species—has developed to the greatest degree in Western societies. The basic principles of a rational view of existence, everything that contributes to what we call civilization, all of the values that we possess, have been defined in the Western world. Everything that contributes to minority successes in the West—sports, film and television, the recording, amplification and broadcasting of sound, the language and instruments of music, the birth of science, the English language, as well as the great universities, libraries and laboratories, in concert with ever-expanding technological developments—are all rooted in the efficacy of the white Gentile mind. (To the reader whose hackles may be reaching erections at this moment, I say that *truth is not now, nor has it ever been, racist or bitgoted.*)

But the ruling Establishment of the Western world likes to pretend in the name of good fellowship and tolerance that these historical facts do not exist, or—are no longer relevant. Both the appeasing Caucasian and the intimidative minorityite spend their lives *pretending* that they do live in abstract principle. To pacify their feelings, they deny what their knowledge tells them.

Only the small-souled person will deny his own achievements, or pretend that they don't exist; only the empty-souled person will betray his own self-esteem by seeking justifications for his failures in the psychic torment supposedly caused by social conditions beyond his control. No one can have rational pride in himself and in his moral

character if he spends his life compensating for feelings of guilt and shame on the one hand; or wallowing in self-pity and self-righteousness on the other.

The values we live by must be created by standards based on reality. The standards based on minorityism are both hypocritical and unrealistic. Tragically, the ideational content of minorityism has been accepted on faith in America, not because it has ever been right, but because it has been able to fill a vacuum created by moral self-doubt on the part of white Gentiles.

Whenever evil triumphs, it's always by default.

POOR AMERICA! SO CLOSE TO GOD; SO FAR FROM SALVATION! □

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LETTERS TO THE EDITOR, continued from page 25

out to \$138 for the whole run. Add \$125. for stamps and \$12.95 for a ream of envelopes, and that's \$273.95 for the entire mailing.

Out other basic expense here at the moment is the recorded White Power Message. The line charge for that is \$45. in addition, there is the immense amount of postage necessary for routine mailing, answering letters, introductory packet requests, etc. I need at least \$500 per month in "disposable income" for political purposes just to keep a fairly small, kitchen-table type operation like the CNC going.

Then there are the special expenses such as bulk runs of leaflets, typesetting new leaflets, printing pamphlets and photocopying certain newspaper and magazine material, etc. Once we get those expenses out of the way, we need money to expand, to install new messages, to acquire rally and march equipment, to enter political campaigns, etc.

Now, am I able to pay for all this myself? Let's take a look. Up until April 5th, 1989, I was earning the highest salary I have ever earned in my life working for a local insurance company—\$13,800 per year. On that day one of Benny Klassen's idiots telephoned my employer and spoke with my supervisor. He identified himself as a purported FBI agent, informed my boss of my political past, and then told him that "the Bureau" had information that the JDL was going to storm the company offices and assassinate me with AK-47s. The identity of the man who did this is known to me and I must emphasize that despite official denials from the Otto ashram there is no question whatsoever that the individual in question is guilty; he admitted it to a number of people and boasted about it before Klassen told him to dummy up. The sequel may be imagined; I was out of work as of April 20th. Happy 100th Birthday to our Führer from Benny Klassen.

I have since gotten another job at the princely age of \$5.50 per hour. I will leave it to the readers of your pages precisely how much I am able to pay for on this wage after my own bills are taken care of. Those of your readership who are also on my mailing list will have remarked the scarcity of mailings from Raleigh this summer. Now they know why.

Yes, V.G., I am always crying for money,"for the simple reason that neither I, nor George Dietz, nor anyone else can function politically at even the most rudimentary level without funds. I am genuinely curious as to where people like V.G. think the money **does** come from? I'm not saying that in any patronizing or derogatory way. I would very much appreciate it if Mr. V.G. would contact me personally and explain this to me. Where in God's name (if you'll pardon that expres-

sion given its apparently loaded connotations) does V.G. think people like you and I, George, get the money to finance our activities? I would sincerely like to know. Does he believe we have mysterious sources of funding from secret Nazi exile networks in South America? Does he believe we have large networks of followers who do all our printing work for free and who voluntarily lay down rolls of stamps for postage? Does he believe we are independently wealthy? Is it simply the old standby of, "I'm all right, Jack, let the other guy do it?" Is it the old fairy tale about the wise old hen who could get none of the other animals to harvest the grain, mill the flour, knead the dough, or bake the bread—yet they all wanted to eat the bread when it was finally made?

Again I emphasize that this is a serious question and I would very much appreciate hearing from V.G. to try to understand his thought processes and his views on Movement funding. Because if he won't kick in—who will? Where will the money come from? If Mr. V.G. from Michigan has seen something which you or I have overlooked, George, if he has some key to the problem of finance which we don't, then in Heaven's name (oops! Sorry!) let him please come forward with it. I am certainly open for suggestions. Somehow or other we have got to lick this problem, because lest it seem that I am singling V.G. out I need to make it clear that he is by no means alone in his views that somehow our money springs from the earth and forces its way into our bank accounts unasked. I have received many, many letters such as his over the years. I've never understood this point of view and I again respectfully request V.G. to write to me.

Regarding my lawsuit against Benny Klassen and his flunky, Williams, I think the best antidote to all the vapors now floating about on the subject is pure, hard fact. Accordingly, I will send anyone who inquires complete copies of all the *legal* documents in the case—not slanders, not innuendoes, not rumors, but actual legal documents filed under oath with the Superior Court Civil Division in Macon County, N.C. the cost is \$5.00 for copying costs and postage, or \$3.75 and \$1.25 in postage stamps. I am willing to satisfy the apparently inexhaustible lust for gossip, scandal, and squabbling which pervades this glorious Movement of ours, but I see no reason why I should do so at my own expense. (Yes, that includes you too, V.G. from Michigan!)

If there are those who do not wish to profane their lofty ideals and "encourage" the Horrible Harold, yet who still wish to satisfy their prurient curiosity, they may order copies directly from the Clerk of Court, Macon County, Civil Division, P.O. Box 288, Franklin, N.C. 28734, Tel. 704-524-6421, during working hours, Eastern time. I'll only

charge you six cents per page copying, what I must pay myself, but the Clerk of Court will charge ten cents and there may be other fees. Call and find out first before you order. The case is HAROLD A. COVINGTON, Plaintiff, versus BENNY KLASSEN, WILL W. WILLIAMS, and THE CHURCH OF THE CREATOR, Defendants. The docket and file number is #89-CVS-144. At present the whole lot consists of my original Bill of Complaint, Williams' rather bizarre "response" to the complaint (Klassen has fled from the state of North Carolina in order to avoid service and tracking him down is going to be a whole can of worms in itself), and my Request for Production of Documents and First Interrogatories which have already in actual practice finished the whole mess, as you will see when you read them. As in all litigation, the paperwork will accumulate rapidly so all you Movement ghouls out there who groove on this kind of thing should get your orders in and start your collection now—in a few years' time a complete copy of the lawsuit will be worth two DeGuello reports, a Karl Hand denunciation of David Duke, a JIM MASON AND JIM BEAME, and a copy of Bill Wilkinson's FBI file in trade-off value.

Finally, as to V.G.'s hopeful comment that I'll just "float away"—well, as Mark Twain said, "Rumors of my death have been greatly exaggerated."

For Victory,
Harold A. Covington, Box 1321, Raleigh NC 27602

* * * * *

Dear Editor:

Each year before the fourth of July, the master manipulators behind government, and in strict orchestration with the controlled media, perform their artificial patriotism-awakening act on the gullible masses. Last year, it was the magnificent Statue of Liberty hoopla. This year, it was the carefully staged flag-burning decision by the Justice Department's judicial hit squad. Old Glory is the sacred symbol of our great Republic—well, our once great Republic. It is the glorious color that our forefathers fought, died, and sacrificed their all for, for the generations to come. But this generation must ask the question, is it the flag or the nation that stands in desecration? Is this nation worthy of flying such a noble symbol today? I say, no. I have very carefully folded my flag and stored it away in the hope that in my lifetime I will again see the people of this land rise up, regain their honor, do their duty with manly courage, and make America once again "The Land of the Free and the Home of the Brave," and thus become worthy once again of flying the flag for the preservation of which our courageous

ancestors fought and died. To fly the Stars and Stripes over alien-controlled America today is a desecration and a demeaning act of treason, to be sure. The flag, worthy of today's "democracy", should be of bright yellow color, symbolizing the treason, cowardice, apathy, and complacency of the people and their dereliction of duty in allowing their nation to fall into the hands of their mortal enemies. In the center of the bright yellow background should be a scarlet red hammer and sickle superimposed upon a blue Star of David. In the upper left hand corner should be the symbol of the God or Deity we have all been trained and conditioned to worship, the \$ sign in green. This is the only flag that should be flown from "Sea to Shining Sea," until our people awaken to a realization of the awful situation they find themselves in today, take back their sovereignty, and once again earn the right to fly Old Glory over the "Grand Republic."

Richard F. Masker

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Dear Mr. Dietz,

I gave up reading fiction a long time ago. Nevertheless, I found at a friend's house George Orwell's *1984* and I read it. I was thoroughly disappointed. Moreover, I was confused. I cannot understand why such a book is recommended as good reading. Personally, I would never make such a recommendation to anybody sharing my political ideas. Could a book whose most luminous figure is a "Goldstein" be a good book for us? Could this Orwell, who fought on the republican (communist) side in Spain, be called a visionary? What did he envision for 1984? A Jewish mother is dying under bullets trying to protect her daughter. The ever martyred "Chosen Ones." He was a stupid and blind Englishman, as stupid and as blind as the rest of his countrymen and related Anglo-Saxon inhabitants of this planet.

I enclose a cheque for renewal to *Liberty Bell*. Please let my Australian subscription run its course. I hope my friend has enough sense to renew it. By the way, I have been there for four months and I found the Aussies as blind as their American and English counterparts.

Sincerely,
G.S., Florida

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Dear Mr. Dietz:

This is just a short note to renew my subscription and to finally tell you about one item that was the convincer for me that the HOLOHOAX was indeed a phony.

About fourteen years ago I had the opportunity to read a report put out by a suspect organization we know as The National Council of Churches. This item was a census of the world religions in the past. Here is what they reported:

1930-15 million Jews in the world.

1940-No census taken.

1950-15.3 million in the world.

Need I say more?

Regretfully, I did not retain a clipping on the following from the *New York Times*: (Approximately June 1978)

It seems that (in the story which was buried on page 43) that a Meyer Levin, who had authored a novel called *Compulsion*, was suing an individual by the name of Otto Frank for the balance of funds that he (Levin) had been contracted for in the period 1949-1950 to write *Anne Frank's Diary*. This suit was filed in Federal District Court in Albany and was settled for about \$35,000.00, which was the sum owed.

Although this item was not mentioned in the *Times* article, the original manuscript for the *Diary* was handwritten using a ball-point pen which was not even invented until 1950.

Thank you for your excellent publication.

Very truly yours,
C.B., New Jersey

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Dear Sir:

The erroneous remark by Mrs. P.G., the German-Irish lady who claims that she is a half-breed, is yet another indication that many do not understand the subject of race very well. Terms like German, Irish, English, etc. are not racial terms. They are ethnic and national terms.

The White Race is divided into three main groups: the Nordics, the Mediterraneans, and the Alpines.

The Nordics are characterized by blue eyes, blond hair, and a large frame. The purest example of the Nordic is the Swede.

The Mediterraneans are characterized by brown skin, dark hair, brown eyes and a slighter frame. The purest example of the Mediterranean is the Spaniard.

The Alpines are squat in stature, have a round mongoloid skull, brown eyes, and straight black hair. They are devoted to the soil. The peasantry of Europe is predominantly Alpine.

The Nordics are referred to as the Great Race. They are a dominant people, warriors, sea-farers, an out-of-doors people. There is argument as to who is the more intelligent, the Nordics or the Mediter-

raneans. The Mediterraneans are undisputably the greatest artists.

The people of Western Europe and their off-shoots are either one or a mixture of these three strains. The English are half Nordic and half Mediterranean. The Alpine wave did not cross the English Channel.

Germany lost much of her best Teutonic (Nordic) blood in the senseless 30 years war.

The greatest threat today to all White peoples is the flooding of our lands with unassimilable aliens whom we are forced to subsidize. If the tide is not reversed, we will, as Jean Marie Le-Pen of France says, be swept away.

Two of the greatest American writers on the subject of race were Lothrop Stoddard and Madison Grant.

Yours truly,
J.McC., Washington

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Dear Mr. George Dietz,

Enclosed, my cheque for \$45.00. I enjoy reading your magazine and look forward to its arrival every month. I hope to be able to increase my level of support before the end of the year. The events of the last year demanded support for Zündel and others.

Yours is one of the few Publications which is critical of the lousy clergy. In my opinion, the "Christian" clergyman bears the greatest responsibility for our present state of affairs. He adores and promotes stupidity and he instinctively knows that any political movement which is racial and national will curb his swindle. We would not have a Jewish problem were it not for the charlatans of the pulpit. Keep up the good work. I will do my best to promote your magazine.

Regards,
H.A.T., New York

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Dear George,

After reading the material in *Liberty Bell* for February 1989 I had occasion to think back to the years when the political adventurer, Sir Oswald Mosley, was the front runner, or he tried to be. I knew him rather well and had many conversations with him. He had previously tried to get to the top in most all other British political parties. He even went so far as to try to create a new party called "The New Party," which turned out to be a flop, so he climbed on to a then popular band wagon and copied the real R/W Fascist leader (Arnold Leese and his Imperial Fascist League, founded about 1931). Mosley was the great showman, in all black attire; his last pre-war meeting was

at Earls Court, only a matter of a few weeks from the outbreak of war in 1939. I have since had the view that Winston Churchill was responsible for setting him up. He was known by all genuine Nationalist pundits as the Kosher-Fascist and, of course, just like Churchill, was undoubtedly of Jewish extraction.

But the overruling factor is something of a present-day enigma; by far the greater majority of people have not the faintest idea of the fraudulent political set-up existing in the corrupt world of these days. It is so simple, I wonder why others have not emphasised the great fact that the NEWS MONOPOLISTS are in fact NO-BODYS. They are all fraudulent, non-elected ONE-WORLDEERS: For How much longer can society allow this anomaly to continue. Broadcasting, the image and the voice are vital to us, to all peoples, no matter where they may live.

On a recent visit back to England, I was dumbfounded by the apparent lack of people involvement with any aspect of political administration. It would seem that our media controllers will only permit sport and more sports. It is something like a huge prison, the only ticket out is your bankroll, that is, if one can find some place where you will be accepted!

I was born in 1907 and have, as a consequence, seen numerous changes, very few for the better; corruption and pollution are the real problem. As things stand today, it is rather doubtful that the world will ever again get the chance to rectify the tragic mistakes made, especially during this century. Of course I am interested in history and the past; after all, I have lived through much of it, but would to some extent take issue with those who use history as more of a way of life and the only means of a livelihood. The most important thing to my way of thinking is the FUTURE; the next ten or twenty years will be the most crucial. One thing is certain, we shall have to change direction; we'll have to go back to REAL PEOPLE, not the phonies who strut around on our TV screen and print mostly tripe in the press.

Thinking back again re Oswald Mosley, I recall a little of a specific conversation I had with him on one occasion. I brought up the vexed question of the Jews and his remark was, I quote, "If we hanged the Jews from the lampposts of London, we would still be controlled by the Jews in New York." A quick answer, but not necessarily a correct one! Many good men became disenchanted with O.M.; he spoke mainly of coolly labour and economics, etc. but absolutely nothing about our racial heritage. He was the first to announce Europe as a Nation! It was not Edward Heath, who was only the implementor.

After reading the item about Dr. Peter Peel, it reminded me of

another exceptional, outstanding character: William Joyce [aka "Lord Haw-Haw"]. He was a master orator; he could really get a crowd going; he was an aware racist, the real thing, he could not tolerate Mosley's tomfoolery and, after a big row, left the party and shortly before the war went to Germany. It so happened that 1939 was the year I had chosen to take my mother and father for a holiday to Germany. I also remember I was asked to take an item of mail to post in Germany for William Joyce, and, of course, that was the last I ever saw of him. Although we would be hearing his nightly broadcasts from Bremen, Germany, during the war, he undoubtedly hated the guts of Winston Churchill, and so did a few million others in Britain at that time. It was Churchill and the Jews who created the atmosphere required to get a hanging indictment against Joyce as a traitor, whereas the shoe was exactly on the other foot. Churchill was the kosher traitor and, of course, the kosher BBC gave him every assistance. It is doubtful whether humanity will ever again get the chance to throw off the yoke of Jewish overlordship. Broadcasting is the weapon which currently holds the world in some kind of menopause, but new technology will without doubt change this aspect. Sensible people will realise that a whole new system of representation is over-due, but will arrive in due course; this I am positive about.

It is because Aryans have been effectively removed from administrative occupational involvement in political affairs that it can be seen that the whole world is being allowed to go to pot.

I enclose herewith US\$50. for subscription renewal. I would genuinely like to be in a position to send you more, but with a pension of NZ\$100. per week, this after a lifetime of paying into a National Health and Pension Fund, it is difficult. (We left Britain in 1972 to come here; a nice enough country, but abject poverty is in full control. I wish you all the very best; may you long continue; you are doing a wonderful job.

Sincerely yours,
J.L., New Zealand

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Dear Mr. Dietz:

First, let me briefly say, I am in the middle of the commemorative issue and I'm delighted with the balance you came up with.

Probably not enough of your readers have read about Hitler's struggle, and I, for one, feel it cannot be quoted and reviewed often enough; and a good representation of some of the leading voices of today rounds it out nicely.

I even find it interesting to attempt to de-code the Deutsch passages with my handy-dandy travelers dictionary, since I do not "sprechen Sie Deutsch" (how's that) and it adds flavor that should be there for all. Very good....

Very respectfully,
D.R., California

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Dear Sir:

I have made many orders from you in the past, and words can not describe what a valuable service for our people you are performing. I have particularly enjoyed Dr. Oliver's *America's Decline: The Education of a Conservative*. I have noted that Howard Allen Books, who publish *The Dispossessed Majority*, have put its back issues of *Instauration* [a magazine Yours Truly thoroughly enjoys! Their address is Box 76, Cape Canaveral, FL. —Editor] on microfiche. If you were to do the same thing with all back issues of *Liberty Bell*, I would gladly buy the fiche from you. Dr. Oliver is a truly brilliant as well as courageous man, and some day I would find it invaluable to sit in front of a microfiche viewer and absorb his life's work, as well as the outstanding works of your other writers. I have often thought of getting back into writing myself some time, and I think that access to all of your back issues would provide an invaluable reference source.

Sincerely
P.S., New York

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Dear Sir,

I have, by no means, read all the publications you offer to Patriot, but here is a suggestion of a subject that could be expanded into a book.

The philosophy of the Zionist bankers is to produce commercial goods and services which are IN-efficient, because only then can MAXIMUM PROFITS be realized through resales, repairs, refinancing, law suits ("Professional" services). Chaos and turmoil mean PROFITS. It's not just WAR that can mean profits; peace (Kosher peace) can be a racist war of Jews against the rest of us. One example: Automobiles are not insulated and sahded (by design) from sun and cold, because then less gasoline would be used in heating and cooling the car. Education fails because that's where the profits and taxes are.

If people see how close to home this Zionist racist war is to them, maybe apathy will abate. It's not the 3 Ks (KKK) they should fear, but the 2 Ks—the KOSHER KONSERVATIVES.

Sincerely, F.B., New Jersey

Greetings:

An appropriate date [4 July] to write and request a current price/book list and an order form. I've just finished Simpson's *Which Way, Western Man?* Quite a tour de force on most major issues we face. In about five years mass consciousness is going to be considering such, even as the occult has become the rage among folks who five years ago had no inclination to even consider such matter. Thanks for keeping up the service.

Best regards,
R.J.E., Maryland

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Dear Sir:

Recently, I was watching "The Morton Downey Jr. Show," where they were interviewing some Skinhead representatives. They brought many new things to my attention that I was never aware of before. I never realized that our hard-earned money that is being taxed is sent to Israel so they can go kill innocent civilians!

I am also aware that the Jews own the media and it is impossible to find out what information is true while it is ruled by these people. Please send me some information on what can be done.

W.B., New Jersey

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The following letter is reprinted from *Instauration* (July 1989), P.O. Box 76, Cape Canaveral, FL.

I hope that the letter from Zip 787 (March 1989) criticizing Tom Metzger doesn't mean that racially awakening whites are still afflicted with the "Christian American patriot anti-Communist" syndrome. Of the three unholy Cs—capitalism, communism, Christianity (all with the same progenitors)—it would be hard to say which has been most culpable in bringing our race to the brink. Furthermore, without the intervention of the capitalist Christian nations on behalf of the USSR 40 some years ago, the much maligned Nazis would probably have ended whatever remains of communism, as well as established a secure base for our continued existence in our European homeland. A rational person might also note that it was not the Politburo which gave us forced busing or reverse discrimination. It was American troops that used bayonets to integrate the schools and universities of Dixie. It was American political and economic warfare that destroyed Rhodesia and is now doing the same to South Africa. It is American judges that force us to accept homosexuals as teachers and role models for our children. Incalculable are the crimes of America against nature and civilization!

KEEP THE *LIBERTY BELL* RINGING!

Please remember: *Our* fight is *Your* fight! Donate whatever you can spare on a regular—monthly or quarterly—basis. Whether it is \$2., \$5., \$20., or \$100. or more, rest assured it is needed here and will be used in our common struggle. If you are a businessman, postage stamps in any denomination, are a legitimate business expense—and we need and use many of these here every month, and will be gratefully accepted as donations.

Your donations will help us spread the *Message of Liberty* and *White Survival* throughout the land, by making available additional copies of our printed material to fellow Whites who do not yet know what is in store for them.

Order our pamphlets, booklets, stickers, and—most importantly—our reprints which are ideally suited for mass distribution at reasonable cost. Order extra copies of *Liberty Bell* for distribution to your circle of friends, neighbors and relatives, urging them to subscribe to our unique publication. Our bulk prices are shown on the inside front cover of every issue of *Liberty Bell*.

Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our 'wave length,' and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ for general purposes.

2. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the following described property for general purposes.

**DO YOUR PART TODAY -- HELP FREE OUR WHITE
RACE FROM ALIEN DOMINATION!**